**Ph: 0235-920237 No: MCS/G.B/ /2016**

**Fax No: 0235-920239 Sanghar dated: / / /2016**

**To,**

**The Deputy Director (Enf-I),**

**Sindh Public Procurement,**

**Regulatory Authority,**

**Karachi.**

Subject: - **ANNUAL PROCUREMENT PLAN 2015-16**

**The Annual Procurement Plan for the year 2015-16, in respect of Development schemes/ work to be executed by Municipal Committee Sanghar, under ADP 2015-16, is enclosed as required under Sindh Public Procurement Regulatory Authority Rules 2010.**

**Encl: above.**

**DEPUTY COMMISSIONER AND ADMINISTRATOR**

**MUNICIPAL COMMITTEE**

**SANGHAR.**