

**OFFICE OF THE EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION-II,
EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH, KARACHI**

Tender form issued to M/S. _____, Government Contractor,
and charged Rs. 3000/= Vide D.R. No. _____, Dated: _____


**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI**

NAME OF WORK:- ESTABLISHMENT OF CADET COLLEGE AT GADAP TOWN KARACHI
(RESIDENCE FOR STAFF) (CABLE WORK)

I/We hereby tender for execution of the works of Government of Sindh (herein before / after) referred to as Government of Sindh, specified in the under written memorandum within the time modified in each memorandum at:

1. Part-A: @ _____ (Above / Below),
2. Part-B: @ _____ (Above / Below),
3. Part-C: @ _____ (Above / Below),
4. Part-D: @ _____ (Above / Below),
5. Part-E: @ _____ (Above / Below),
6. Part-F: @ _____ (Above / Below)

The estimate carried out & according to all respect with the specification design / drawing & instruction, in writing referred to rule-I here of the clause-12 of the annexed condition of the contract & agreement, that when material for the work are provided by the Government such materials & rates to paid for then shall be as provided in Schedule-B here to:

GENERAL DESCRIPTION:

| | | | |
|-------|--|---|-------------------------|
| i). | Estimated Cost | ∴ | Rs. 22,000,000/= |
| ii). | Earnest Money 2% | ∴ | Rs. 4,40,000/= |
| iii). | Security Deposit (8%) in/c Earnest Money (2%) Total (10%) | ∴ | Rs. 2,200,000/= |
| iv). | Income Tax (7.50%) | ∴ | Rs. 1,650,000/= |
| v). | Time allowed for completion of work | ∴ | 04 Months |

**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI**

CONTRACTOR'S UNDERTAKING

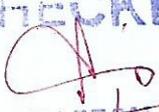
I/We have offered that above rates after taking into consideration all the terms and conditions as per B-I, printed tender & this memorandum and shall be base to fill-up & completed the B-I, tender form co, as to complete the agreement. In case of failure, the Department will be at liable to take action against me/us.

- i) Schedule-A: Nil
- ii) Schedule-B: Attached herewith

(SIGNATURE OF CONTRACTOR)

SCHEDULE OF PRICE .

| S.NO. | ITEM OF WORK. | QTY | RATE | UNIT | AMOUNT | |
|-------|--|--------------|----------|--------|-------------|-------------|
| 1 | P/F circiut breaker 15,2,30,40,50 & 60 amps TP (XS-100 CS (CB) on prepared board as required. (S.NO:P-31/206) | 10 Nos | 5521.00 | Each | 55210.00 | |
| 2 | Providing & Laying (Main or Sub-Main) PVC insulated with size 2-7/.029 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required. (S.I.No: P-2/10) | 3100.00 Mtr. | 222.00 | P.Mtr. | 688200.00 | |
| 3 | P/F circiut breaker 400 amps TP setting 250-400 amps (XS-400CJ) on prepared board as required. (S.No:P-31/210) | 2 Nos | 39401.00 | Each | 78802.00 | |
| 4 | Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4- core copper conductor 600/1000 volts size 16mm2. (S.I.No:113/13) | 5402.00 Mtr. | 1679.00 | P.Mtr. | 9069958.00 | |
| 5 | Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4- core copper conductor 600/1000 volts size 35mm2. (S.I.No:113/14) | 1349 Mtr. | 3008.00 | P.Mtr. | 4057792.00 | |
| 6 | Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4 core copper conductor 600/1000 volts size 70mm2. (S.I.No:113/15) | 161.71 Mtr. | 4722.00 | P.Mtr. | 763594.62 | |
| 7 | Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4 core copper conductor 600/1000 volts size 95mm2. (S.I.No:118//P-14) | 250.00 Mtr. | 4722.00 | P.Mtr. | 1180500.00 | |
| 8 | Excavation in rock dressed ro designed section grade and profile (S.No: 5/P-2) | 52863.00 Cft | 7260.00 | %0Cft | 383790.00 | |
| 9 | Construction of man hole inspection chamber for the required dia of ciculer scwer and 3" 6' (1067mm) depth walls of B.B in CM 1:3 cement plastered 1:3 1/2" thick inside of walls & 1" 25mm) tick over benching & channal i/c fixing C.I man hole cover with frame of opening 1-1/2" 1"x1/2" enbended in pain c.c 1:2:4 and fixing 1" (25mm) dia M.S steps 6" (1150mm) side projecting 4" from the face to well at 12" c.c duly painted complete as per specification and drawing No: PD public health circle southern (a) 4" to 12" dia.(S.NO:1/p-39). | 5 Nos. | 14748.00 | Each | 93064.00 | |
| | | | | | Total Rs: | 16315700.62 |
| | | | | | G.Total Rs: | |

CHECKED

DRAFTSMAN
Education Works Division-II


EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI.

| ITEM OF WORK. | QTY | RATE | UNIT | AMOUNT |
|---------------|-----|------|------|--------|
|---------------|-----|------|------|--------|

PART-B (NON-SCHEDULE ITEM)

| | | | | | |
|----|---|----------|-----|--|-------|
| 1 | Providing PVC pipe i/c excvaton of earth size (1.5" x 1.5") and refiling the surface after laying the cable etc complete. | | | | |
| i. | PVC pipe 3" dia | 10000.00 | Rft | | P.Rft |
| ii | PVC pipe 4" dia | 820.00 | Rft | | P.Rft |
| 2 | P/F on a prepared board iron clad bus bar with 4 copper strips of 400 amps in 19mmx4(3/4"x5/32") i/c necessary electric connection as approved by Engineer/Incharge. | 4 | Nos | | Each |
| 3 | P/F main pannel board double shuter for accomodate circiut breaker and busbar i/c painting with enemelled paint as approved by Engineer. | 8.00 | Sft | | P.Sft |
| 4 | P/F earthing set size (2x2) copper plate i/c excavation of rock earth 12" depth or ifwater comes out i/c salt/ choracale mixed with (G.I Rod with nuts , bolts testing toping etc complete (R.A) | 4 | Nos | | Each |
| 5 | P/F L.E.D light 8" square / circle shop (09) watts in plastic cover fany type (china make). | 250 | Nos | | Each |
| 6 | P/F L.E.D Tube light 18 watts (Light emitting Diod) classification with L.E.D driver complete plastic covered and base etc complete. | 300 | Nos | | Each |
| 7 | S/F Power factor improvement bank for 200 K.W load approximately rating of the power is 160 KVAR (0.9) being maxdatory magnet of KESC for obtaing new connection/ Testing commissioning as required. | 1 | Job | | Each |
| 8 | Providing , Install of L.T PANEL , cubical design double shutter to accomodate heavy duty circiut breaker & bus bar suitable for 3 phase , 4 wire 50Hz A/C system & equipped with 1x400 amps TP / change over & 400 amps busbar and 4X100 amp TPN / protection electrically & machinicaly i/c current transformer / inter locked such that if one is "ON" theother is "OFF" . & vice versa system | 4 | No | | Each |

CHECKED

ISMAN
Division-II

Water pumping set 5 HP 2800 RPM Three phase 440
 volts 2" 0x1-1/2 section and delivery 12571 head in clouding
 base plate & also making c.c 1:3:6 plate form required size &
 along with nuts & bolts complete in all respect as a
 approved by Engineer/ Incharge .(RA).

3

No

Each

Total Part-B Rs: _____

Total Part-A Rs: _____

G.Total Rs:

Says Rs:

CHECKED

[Handwritten Signature]
 CRAFTSMAN
 Education Works Division-II
 KARACHI

(Contractor signature)

[Handwritten Signature]
 EXECUTIVE ENGINEER
 EDUCATION WORKS DIVISION-II
 KARACHI