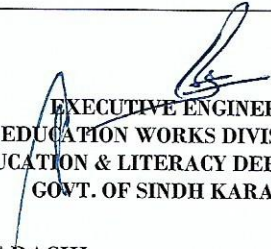


**OFFICE OF THE EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION-II,
EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH, KARACHI**

Tender form issued to M/S. _____, Government Contractor,
and charged Rs. 3000/= Vide D.R. No. _____, Dated: _____


**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI**

NAME OF WORK:- ESTABLISHMENT OF CADET COLLEGE AT GADAP TOWN KARACHI
(BALANCE WORK OF EXTERNAL ELECTRIFICATION OF NON RESIDENCIAL BLOCKS)

I/We hereby tender for execution of the works of Government of Sindh (herein before / after) referred to as Government of Sindh, specified in the under written memorandum within the time modified in each memorandum at:

- | | |
|------------|--------------------------|
| 1. Part-A: | @ _____ (Above / Below), |
| 2. Part-B: | @ _____ (Above / Below), |
| 3. Part-C: | @ _____ (Above / Below), |
| 4. Part-D: | @ _____ (Above / Below), |
| 5. Part-E: | @ _____ (Above / Below) |
| 6. Part-F: | @ _____ (Above / Below) |

The estimate carried out & according to all respect with the specification design / drawing & instruction, in writing referred to rule-I here of the clause-12 of the annexed condition of the contract & agreement, that when material for the work are provided by the Government such materials & rates to paid for then shall be as provided in Schedule-B here to:

GENERAL DESCRIPTION:

i).	Estimated Cost	:-	Rs. 12,000,000/=
ii).	Earnest Money 2%	:-	Rs. 2,40,000/=
iii).	Security Deposit (8%) in/c Earnest Money (2%) Total (10%)	:-	Rs. 1,200,000/=
iv).	Income Tax (7.50%)	:-	Rs. 9,00,000/=
v).	Time allowed for completion of work	:-	04 Months

**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI**

CONTRACTOR'S UNDERTAKING


I/We have offered that above rates after taking into consideration all the terms and conditions as per B-I, printed tender & this memorandum and shall be base to fill-up & completed the B-I, tender form co, as to complete the agreement. In case of failure, the Department will be at liable to take action against me/us.

- | | |
|-----------------|-------------------|
| i) Schedule-A: | Nil |
| ii) Schedule-B: | Attached herewith |


(SIGNATURE OF CONTRACTOR)

SCHEDULE OF PRICE .

S.NO.	ITEM OF WORK.	QTY	RATE	UNIT	AMOUNT
1	P/F R.c.c foundation as per following specification & instruction of EI for 40/50ft long hexagonal pole 18"x6" Excavation of soft/hard soil 4'x4'x6" making lean in the ratio of 1:4:8 length of Msbolts 9 1/2') 1"dia) 06 Nos & making thread on MS rod template 22"x22"x1/4" rings 1/4" dia round bar to the welded with MS rod RCC foundation ratio 1:2:4 with appropriate size (2.5'x2.5'x8.5') (SI No:140/P-19)	40	No	27180.00	Each 1087200.00
2	P/F of MS tubler pole as following specification to be fixed on pre-cast foundation with the help of hydraulic crane & manual labour 20FT (6 dia) x5,5FT (5" dia) x5.5ft (4" dia) = 31 ft: wall thickness 8SWG base plate 18"x18" x3/4" hole 04 Nos stiffeners 4 Nos 9 1/2"x4 1/2"x 1/2" making window in the pole required size with LN key provision two coats rod oxide (02 coats) as rust preventive & of required oil paint (02 coat) as per site requirement & instruction of EI (SI. No:132/P-16).	40	No	37797.00	Each 1511880.00
3	Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4- core copper conductor 600/1000 volts size 16mm ² . (S.I.No:113/13)	2439.02	Mtr.	1679.00	P.Mtr. 4095114.58
4	M/P and fixing G.I double Arm with help of hydraulic crane & manual labour as per site requirement instruction of EI with following specification G.I pipe 2" dia 10SWG 5' long MS canopy 5" dia 1' long with nuts & bolts. (SI.NO: 151/P-22)	40	Nos	4048.00	Each 161920.00
5	P/L (Main or sub-main) PVC insulated & PVC sheeted with 3 core copper conductor 300/500 volts size 6mm ² . (SI.No:67/P-8)	146.34	Mtr	351.00	P.Mtr 51365.34
6	P/F circuit breaker 15,2,30,40,50 & 60 amps TP (XS-100 CS (CB) on prepared board as required. (S.NO:P-31/206)	3	Nos	5521.00	Each 16563.00
Total Rs:					6924042.92
Rs:					

CHECKED

DRAFTSMAN
 Education Division-II

Contt: Part-B


EXECUTIVE ENGINEER
 EDUCATION WORKS DIVISION-II
 EDUCATION & LITERACY DEPARTMENT
 GOVT. OF SINDH KARACHI.

NON-SCHEDULE ITEM)

Providing PVC pipe i/c excavation of earth size
(12" x 1.5") and refilling the surface after laying the
cable etc complete.

PVC pipe 3" dia

8000.00 Rft

P.Rft

P/L Street light 130 watts (L.E.D) classification with 250
watts, lamp, chock, capacitor & internal wiring complete
in all respect at the height with the help of hydraulic
crane as per site requirement and instruction of E.I.

80 Nos

Each

P/F earthing set size (2x2) copper plate i/c excavation
of rock earth 12" depth or if water comes out i/c salt/
choracle mixed with (G.I Rod with nuts, bolts testing
topping etc complete (R.A)

4 Nos

Each

P/F Hard Draw & copper wire NO; 12 SWG as earth
continuity conductor with any given mains or sub-mains
all system of wiring i/c metallic electrical necessary.

300 Mtr

P.Mtr

CHECKED

DR. F. S. MAN
Education Division-II

Part-B Total Rs:

Part-A Total Rs:

.Total Rs:

Say Rs:

(Contractor signature)

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
KARACHI