


**OFFICE OF THE EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION-II,
EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH, KARACHI**

Tender form issued to M/S. _____, Government Contractor,
and charged Rs. 3000/= Vide D.R. No. _____, Dated: _____


**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI**

NAME OF WORK:- ESTABLISHMENT OF CADET COLLEGE AT GADAP TOWN KARACHI (BALANCE WORK OF
INTERNAL ELECTRIFICATION OF HOSTEL BLOCKS (A+B+C+D) IN/C MESS-I & II

I/We hereby tender for execution of the works of Government of Sindh (herein before / after) referred to as Government of Sindh, specified in the under written memorandum within the time modified in each memorandum at:

- | | |
|------------|--------------------------|
| 1. Part-A: | @ _____ (Above / Below), |
| 2. Part-B: | @ _____ (Above / Below), |
| 3. Part-C: | @ _____ (Above / Below), |
| 4. Part-D: | @ _____ (Above / Below), |
| 5. Part-E: | @ _____ (Above / Below) |
| 6. Part-F: | @ _____ (Above / Below) |

The estimate carried out & according to all respect with the specification design / drawing & instruction, in writing referred to rule-I here of the clause-12 of the annexed condition of the contract & agreement, that when material for the work are provided by the Government such materials & rates to paid for then shall be as provided in Schedule-B here to:

GENERAL DESCRIPTION:

i).	Estimated Cost	:-	Rs. 2,000,000/=
ii).	Earnest Money 2%	:-	Rs. 40,000/=
iii).	Security Deposit (8%) in/c Earnest Money (2%) Total (10%)	:-	Rs. 2,00,000/=
iv).	Income Tax (7.50%)	:-	Rs. 1,50,000/=
v).	Time allowed for completion of work	:-	04 Months

**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
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GOVT. OF SINDH KARACHI**

CONTRACTOR'S UNDERTAKING

I/We have offered that above rates after taking into consideration all the terms and conditions as per B-I, printed tender & this memorandum and shall be base to fill-up & completed the B-I, tender form co, as to complete the agreement. In case of failure, the Department will be at liable to take action against me/us.

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|-----------------|-------------------|
| i) Schedule-A: | Nil |
| ii) Schedule-B: | Attached herewith |

(SIGNATURE OF CONTRACTOR)

NAME OF WORK : - ESTABLISHMENT OF CADET COLLEGE GADAP TOWN, KARACHI.

STUDENT HOSTLE BLOCK (A+B+C+D) i/c MESS I & II .

(BALANCE WORK OF INTERNAL ELECTRIFICATION)(ADP No: 223)

SCHEDULE OF PRICE

S.NO.	ITEM OF WORK.	QTY		RATE	UNIT	AMOUNT
1	Wiring for light or fan point with 3/.029 PVC insulated wire in 20 mm (3/4")PVC conduit recessed in the wall column as required.(S.I.NO: P-15/124).	50	Point	1130.00	P.P	56500.00
2	Wiring for plug point with 1/1.13(3/.029)PVC insulated wire in 20 mm (3/4")PVC conduit recessed in the wall or column as required. (S.I.No: P-15/126).	10	Nos	985.00	Each	9850.00
3	Providing & Laying (Main or Sub-Main) PVC insulated with size 2-7/.029 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required.	350.00	Mtr.	222.00	P.Mtr.	77700.00
4	Providing & Laying (Main or Sub-Main) PVC insulated with size 2-7/.036 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required.	200.00	Mtr.	252.00	P.Mtr.	50400.00
5	Providing & Laying (Main or Sub-Main) PVC insulated with size 2-7/.044 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required.	80.00	Mtr.	341.00	P.Mtr.	27280.00
6	Providing & Laying (Main or Sub-Main) PVC insulated with size 4-7/.044(6mm2) copper conductor in 1-1/2" dia PVC conduit recessed in the wall or column as required (S.No:P-6/40)	75.00	Mtr.	613.00	P.Mtr.	45975.00
7	Providing & Laying (Main or Sub-Main) PVC insulated with size 4-7/.064 (16mm2) copper conductor in 1-1/2" dia PVC conduit recessed in the wall or column as required (S.No:P-6/42)	5.00	Mtr.	1213.00	P.Mtr.	6065.00
8	P/F circuit breaker 6,10,15,20,30,40,50 & 63 amps SP (TB-5S) on prepared board as required.	75	Nos	916.00	Each	68700.00
9	P/F circuit breaker 3,5,10,15,20 & 30 amps TP (XS-30Ns) (NB) on prepared board as required.(S.NO:P-31/205)	1	Nos.	5301.00	Each	5301.00
10	P/F circuit breaker 15,2,30,40,50 & 60 amps TP (XS-100 CS (CB) on prepared board as required.(S.NO:P-31/206)	1	Nos	5521.00	Each	5521.00
11	P/F circuit breaker 15,2,30,40,50 , 60 ,75 & 100 amps TP(XS-100 NS) on prepared board as required.	3	Nos	9261.00	Each	27783.00
12	P/F circuit breaker 125,150,200 & 225 amps TP (XS-225-NS) on prepared board as required.(S.No:P-31/208)	1	Nos	25541.00	Each	25541.00
13	P/F Bakelite ceiling rose with two terminals.	50	Nos.	72.00	Each	3600.00
Total Rs:						410216.00

G.Total Rs:

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT

ITEM OF WORK.	QTY		RATE	UNIT	AMOUNT
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PART-B (NO-SCHEDULE ITEMS)

i	Providing PVC pipe i/c excvaton of earth size (1.5" x 1.5") and refiling the surface after laying the cable etc complete.				
i	PVC pipe 3" dia	392	Rft	P.Rft	
ii	PVC pipe 4" dia	574	Rft	P.Rft	
2	P/F on a prepared board iron clad bus bar with 4 copper strips of 400 amps in 19mmx4(3/4"x5/32") i/c necessary electric connection as approved by Engineer/Incharge.	2	Nos	Each	
3	P/F Pannel board with heavy duty guage metal sheet D.S to accomodate circiut breaker bus bars etc.	4	Nos	Each	
4	S/F Power factor improvement bank for 200 K.W load approximately rating of the power is 160 KVAR (0.9) being maxdatory magnet of KESC for obtaing new connection/ Testing commissioning as required.	1	No	Each	
5	P/F electric Water Cooler matlic body 60 gallons National make or approved quality i/c filter etc complet.	3	Nos	Each	
6	P/F L.E.D light 8" square/circle shop (09)watt in plastic cover fancy type (China make)	93	Nos	Each	
7	P/F (L.E.D Tube light 18 watts (Light emitting Diode) clasification ,with L.E.D driver complete plastic covered and base etc complete	92	Nos	Each	

RECEIVED
DRAFTSMAN
Education Division-II

Total Rs: Part-B

Total Rs: Part-

G.Total Rs:

(CONTRACTOR SIGNATURE)

EXECUTIVE ENGINEER
EDUCATION WORK DIVISION-II
KARACHI