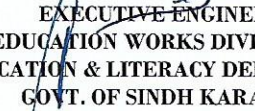


**OFFICE OF THE EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION-II,
EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH, KARACHI**

Tender form issued to M/S. _____, Government Contractor,
and charged Rs. 3000/= Vide D.R. No. _____, Dated: _____


**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI**

NAME OF WORK:- ESTABLISHMENT OF CADET COLLEGE AT GADAP TOWN KARACHI
(HOSTEL BLOCKS (A+B+C+D) IN/C MESS-I & II (CABLE WORK))

I/We hereby tender for execution of the works of Government of Sindh (herein before / after) referred to as Government of Sindh, specified in the under written memorandum within the time modified in each memorandum at:

- | | |
|------------|--------------------------|
| 1. Part-A: | @ _____ (Above / Below), |
| 2. Part-B: | @ _____ (Above / Below), |
| 3. Part-C: | @ _____ (Above / Below), |
| 4. Part-D: | @ _____ (Above / Below), |
| 5. Part-E: | @ _____ (Above / Below) |
| 6. Part-F: | @ _____ (Above / Below) |

The estimate carried out & according to all respect with the specification design / drawing & instruction, in writing referred to rule-I here of the clause-12 of the annexed condition of the contract & agreement, that when material for the work are provided by the Government such materials & rates to paid for then shall be as provided in Schedule-B here to:

GENERAL DESCRIPTION:

i).	Estimated Cost	:-	Rs. 6,000,000/=
ii).	Earnest Money 2%	:-	Rs. 1,20,000/=
iii).	Security Deposit (8%) in/c Earnest Money (2%) Total (10%)	:-	Rs. 600,000/=
iv).	Income Tax (7.50%)	:-	Rs. 4,50,000/=
v).	Time allowed for completion of work	:-	04 Months

**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI**

CONTRACTOR'S UNDERTAKING

I/We have offered that above rates after taking into consideration all the terms and conditions as per B-I, printed tender & this memorandum and shall be base to fill-up & completed the B-I, tender form co, as to complete the agreement. In case of failure, the Department will be at liable to take action against me/us.

- | | |
|-----------------|-------------------|
| i) Schedule-A: | Nil |
| ii) Schedule-B: | Attached herewith |

(SIGNATURE OF CONTRACTOR)

SCHEDULE OF PRICE .

S.NO.	ITEM OF WORK.	QTY		RATE	UNIT	AMOUNT
1	P/F circiut breaker 15,2,30,40,50 & 60 amps TP (XS-100 CS (CB) on prepared board as required. (S.NO:P-31/206)	10	Nos	5521.00	Each	55210.00
2	Providing & Laying (Main or Sub-Main) PVC insulated with size 2-7/.029 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required. (S.I.No: P-2/10)	2280.00	Mtr.	222.00	P.Mtr.	506160.00
3	P/F circiut breaker 400 amps TP setting 250-400 amps (XS-400CJ) on prepared board as required. (S.No:P-31/210)	2	Nos	39401.00	Each	78802.00
4	Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4- core copper conductor 600/1000 volts size 16mm2. (S.I.No:113/13)	390.24	Mtr.	1679.00	P.Mtr.	655212.96
5	Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4- core copper conductor 600/1000 volts size 35mm2. (S.I.No:113/14)	579.26	Mtr.	3008.00	P.Mtr.	1742414.08
6	Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4 core copper conductor 600/1000 volts size 70mm2. (S.I.No:113/15)	195.12	Mtr.	4722.00	P.Mtr.	921356.64
7	Excavation in rock dressed ro designed section grade and profile (S.No: 5/P-2)	8595.00	Cft	7260.00	%0Cft	62399.00
8	Construction of man hole inspection chamber for the required dia of ciculer scwer and 3" 6' (1067mm) depth walls of B.B in CM 1:3 cement plastered 1:3 1/2" thick inside of walls & 1" 25mm) tick over benching & channal i/c fixing C.I man hole cover with frame of opening 1-1/2" 1"x1/2" enbended in pain c.c 1:2:4 and fixing 1" (25mm) dia M.S steps 6" (1150mm) side projecting 4" from the face to well at 12" c.c duly painted complete as per specification and drawing No: PD public health circle southern (a) 4" to 12" dia.(S.NO:1/p-39).	4	Nos.	14748.00	Each	58992.00
						Total Rs: 4025336.68
						AT PAR -
						G.Total Rs: 4025336.68
PART-B (NON-SCHEDULE ITEM)						
1	Providing PVC pipe i/c excvaton of earth size (1.5" x 1.5") and refilling the surface after laying the cable etc complete.					
i.	PVC pipe 3" dia	970.00	Rft	180.00	P.Rft	174600.00
ii	PVC pipe 4" dia	195.00	Rft	210.00	P.Rft	40950.00

CHECKED
DRAFTSMAN
Education Division-II

P/F on a prepared board iron clad bus bar with 4
copper strips of 400 amps in 19mmx4(3/4"x5/32")
i/c necessary electric connection as approved

by Engineer/Incharge.

3 Nos

Each

- 3 P/F main pannel board double shutter for
accommodate circiut breaker and busbar i/c painting
with enemelled paint as approved by Engineer.

8.00 Sft

P.Sft

- 4 P/F Electric Cooler matelic bdy 60 gallons National
make or approved quality i/c filter etc complete.

6 Nos

Each

- 5 P/F earthing set size (2x2) copper plate i/c excavation
of rock earth 12" depth or ifwater comes out i/c salt/
choracale mixed with (G.I Rod with nuts , bolts testing
toping etc complete (R.A)

2 Nos

Each

- 6 P/F L.E.D light 8" square / circle shop (09) watts
in plastic cover fany type (china make).

90 Nos

Each

- 7 P/F L.E.D Tube light 18 watts (Light emitting Diod)
classification with L.E.D driver complete plastic
covered and base etc complete.

100 Nos

Each

- 8 Providing , Install of L.T PANEL , cubical design
double shutter to accommodate heavy duty circiut
breaker & bus bar suitable for 3 phase ,4 wire 50Hz A/C
system & equipped with 1x400 amps TP / change over &
400 amps busbar and 4X100 amp TPN / protection
electrically & machinicaly i/c current transformer /
inter locked such that if one is "ON" theother is "OFF"
& vice versa system

2

No

Each

CHECKED
DRAFTSMAN
Education Division-II

Total Part-B Rs:

Total Part-A Rs:

G.Total Rs:

(Contractor signature)

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
KARACHI