


**OFFICE OF THE EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION-II,
EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH, KARACHI**

Tender form issued to M/S. _____, Government Contractor,
and charged Rs. 3000/= Vide D.R. No. _____, Dated: _____


**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI**

NAME OF WORK:- ESTABLISHMENT OF CADET COLLEGE AT GADAP TOWN KARACHI (BALANCE WORK OF
INTERNAL ELECTRIFICATION OF BUNGALOWS CATEGORY-V TO VI)

I/We hereby tender for execution of the works of Government of Sindh (herein before / after) referred to as Government of Sindh, specified in the under written memorandum within the time modified in each memorandum at:

- | | |
|------------|--------------------------|
| 1. Part-A: | @ _____ (Above / Below), |
| 2. Part-B: | @ _____ (Above / Below), |
| 3. Part-C: | @ _____ (Above / Below), |
| 4. Part-D: | @ _____ (Above / Below), |
| 5. Part-E: | @ _____ (Above / Below), |
| 6. Part-F: | @ _____ (Above / Below), |

The estimate carried out & according to all respect with the specification design / drawing & instruction, in writing referred to rule-I here of the clause-12 of the annexed condition of the contract & agreement, that when material for the work are provided by the Government such materials & rates to paid for then shall be as provided in Schedule-B here to:

GENERAL DESCRIPTION:

i).	Estimated Cost	:-	Rs. 2,500,000/=
ii).	Earnest Money 2%	:-	Rs. 50,000/=
iii).	Security Deposit (8%) in/c Earnest Money (2%) Total (10%)	:-	Rs. 2,50,000/=
iv).	Income Tax (7.50%)	:-	Rs. 1,87,500/=
v).	Time allowed for completion of work	:-	04 Months

**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI**

CONTRACTOR'S UNDERTAKING

I/We have offered that above rates after taking into consideration all the terms and conditions as per B-I, printed tender & this memorandum and shall be base to fill-up & completed the B-I, tender form co, as to complete the agreement. In case of failure, the Department will be at liable to take action against me/us.

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|-----------------|-------------------|
| i) Schedule-A: | Nil |
| ii) Schedule-B: | Attached herewith |

(SIGNATURE OF CONTRACTOR)

NAME OF WORK : - ESTABLISHMENT OF CADET COLLEGE GADAP TOWN, KARACHI.

(BUNGLOW CATEGORY -V & CATEGORY-VI)

(BALANCE WORK OF INTERNAL ELECTRIFICATION) (ADP No: 223)

SCHEDULE OF PRICE

S.NO.	ITEM OF WORK.	QTY		RATE	UNIT	AMOUNT
1	Wiring for light or fan point with 3/.029 PVC insulated wire in 20 mm (3/4")PVC conduit recessed in the wall column as required.(S.I.NO: P-15/124).	150	Point	1130.00	P.P	169500.00
2	Wiring for plug point with 1/1.13(3/.029)PVC insulated wire in 20 mm (3/4")PVC conduit recessed in the wall or column as required. (S.I.No: P-15/126).	40	Nos	985.00	Each	39400.00
3	Providing & Laying (Main or Sub-Main) PVC insulated with size 2-7/.029 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required.	700.00	Mtr.	222.00	P.Mtr.	155400.00
4	Providing & Laying (Main or Sub-Main) PVC insulated with size 2-7/.036 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required.	320.00	Mtr.	252.00	P.Mtr.	80640.00
5	Providing & Laying (Main or Sub-Main) PVC insulated with size 2-7/.044 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required.	180.00	Mtr.	341.00	P.Mtr.	61380.00
6	Providing & Laying (Main or Sub-Main) PVC insulated with size 4-7/.044(6mm ²) copper conductor in 1-1/2" dia PVC conduit recessed in the wall or column as required (S.No:P-6/40)	130.00	Mtr.	613.00	P.Mtr.	79690.00
7	Providing & Laying (Main or Sub-Main) PVC insulated with size 4-7/.064 (16mm ²) copper conductor in 1-1/2" dia PVC conduit recessed in the wall or column as required (S.No:P-6/42)	5.00	Mtr.	1213.00	P.Mtr.	6065.00
8	P/F circuit breaker 6,10,15,20,30,40,50 & 63 amps SP (TB-5S) on prepared board as required	130	Nos	916.00	Each	119080.00
9	P/F circuit breaker 3,5,10,15,20 & 30 amps TP (XS-30Ns (NB) on prepared board as required.(S.NO:P-31/205)	4	Nos.	5301.00	Each	21204.00
10	P/F circuit breaker 15,2,30,40,50 & 60 amps TP (XS-100 CS (CB) on prepared board as required.(S.NO:P-31/206)	1	Nos	5521.00	Each	5521.00
11	P/F circuit breaker 15,2,30,40,50 , 60 ,75 &100 amps TP(XS-100 NS) on prepared board as required.	1	Nos	9261.00	Each	9261.00
12	P/F circuit breaker 125,150,200 & 225 amps TP (XS-225- NS) on prepared board as required.(S.No:P-31/208)	1	Nos	25541.00	Each	25541.00
13	P/F Bakelite ceiling rose with two terminals.	130	Nos.	72.00	Each	9360.00
				Total Rs:		782042.00

G.Total Rs:

EXECUTIVE ENGINEER

EDUCATION WORKS DIVISION-II

EDUCATION & LITERACY DEPARTMENT

QTY	RATE	RATE	UNIT	AMOUNT
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SCHEDULE ITEM. (PART-B)

1	10 Amps i/c:plastic	200	Nos	Each
2	imported made etc complete.			
3	P/F flush type 2 pin plug socket 10 Amps with fancy type board and sheet i/c:necessary connection.	20	Nos	Each
4	P/F flush type 3 pin plug socket 5 Amps with fancy type board and sheet i/c:necessary connection.	10	Nos	Each
5	P/F flush type 3 pin plug socket 15 Amps with fancy type board and sheet i/c:necessary connection.	5	Nos	Each
6	P/F ceiling FAN 56" Sweep imported make with necessary electric connection etc complete.	140	Nos	Each
7	P/F fan dimmer fancy type imported .	140	Nos	Each
8	P/F L.E.D light 8" square/circle shop (09) watt in plastic cover fancy type (China make)	150	Nos	Each
9	P/F LED Tube Light 4"ft (18-20 Watts) with plastic cover (Branded) completein all respect	110	Nos	Each
10	P/F Wall light imported make with metal base & double holder i/c necessary connection etc .	10	Nos	Each
11	P/F Energy Saver superior quality i/c:fixing on existing holder etc complete as a approved y Engineer/Incharge.	20	Nos	Each
12	P/F distribution board 18" SWG double shuter for accommodate circiut breaker and busbar i/c painting with enemelled paint as approved by Engineer/ Incharge	2.00	Sft	P.Sft
13	P/F Pannel board with heavy duty guage metal sheet D.S to accommodate circiut breaker bus bars etc.	4.00	Sft	P.Sft
14	P/F on a prepared board iron clad bus bar with 4 copper strips of 200 amps in 19mmx4(3/4"x5/32") i/c necessary electric connection as approved by Engineer/Incharge.	1	Nos	Each

Total Part-B Rs: _____

Total Part-A Rs: _____

G.Total Rs: _____

Say Rs: _____

(CONTRACTOR SIGNATURE)

EXECUTIVE ENGINEER
EDUCATION WORK DIVISION-II
KARACHI

CHECKED
DRAFTSMAN
Education Division-II