

**OFFICE OF THE EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION-II,
EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH, KARACHI**

Tender form issued to M/S. _____, Government Contractor,
and charged Rs. 3000/= Vide D.R. No. _____, Dated: _____

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI

NAME OF WORK:- ESTABLISHMENT OF CADET COLLEGE AT GADAP TOWN KARACHI
(RESIDENCE FOR STAFF) (CABLE WORK)

I/We hereby tender for execution of the works of Government of Sindh (herein before / after) referred to as Government of Sindh, specified in the under written memorandum within the time modified in each memorandum at:

- | | |
|------------|--------------------------|
| 1. Part-A: | @ _____ (Above / Below), |
| 2. Part-B: | @ _____ (Above / Below), |
| 3. Part-C: | @ _____ (Above / Below), |
| 4. Part-D: | @ _____ (Above / Below), |
| 5. Part-E: | @ _____ (Above / Below), |
| 6. Part-F: | @ _____ (Above / Below) |

The estimate carried out & according to all respect with the specification design / drawing & instruction, in writing referred to rule-I here of the clause-12 of the annexed condition of the contract & agreement, that when material for the work are provided by the Government such materials & rates to paid for then shall be as provided in Schedule-B here to:

GENERAL DESCRIPTION:

i).	Estimated Cost	:-	Rs. 22,000,000/=
ii).	Earnest Money 2%	:-	Rs. 4,40,000/=
iii).	Security Deposit (8%) in/c Earnest Money (2%) Total (10%)	:-	Rs. 2,200,000/=
iv).	Income Tax (7.50%)	:-	Rs. 1,650,000/=
v).	Time allowed for completion of work	:-	04 Months

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CONTRACTOR'S UNDERTAKING

I/We have offered that above rates after taking into consideration all the terms and conditions as per B-I, printed tender & this memorandum and shall be base to fill-up & completed the B-I, tender form co, as to complete the agreement. In case of failure, the Department will be at liable to take action against me/us.

- | | |
|-----------------|-------------------|
| i) Schedule-A: | Nil |
| ii) Schedule-B: | Attached herewith |

(SIGNATURE OF CONTRACTOR)

SCHEDULE OF PRICE .

S.NO.	ITEM OF WORK.	QTY	RATE	UNIT	AMOUNT
1	P/F circuit breaker 15,2,30,40,50 & 60 amps TP (XS-100 CS (CB) on prepared board as required. (S.NO:P-31/206)	10 Nos	5521.00	Each	55210.00
2	Providing & Laying (Main or Sub-Main) PVC insulated with size 2-7/.029 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required. (S.I.No: P-2/10)	3100.00 Mtr.	222.00	P.Mtr.	688200.00
3	P/F circuit breaker 400 amps TP setting 250-400 amps (XS-400CJ) on prepared board as required. (S.No:P-31/210)	2 Nos	39401.00	Each	78802.00
4	Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4- core copper conductor 600/1000 volts size 16mm ² . (S.I.No:113/13)	5402.00 Mtr.	1679.00	P.Mtr.	9069958.00
5	Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4- core copper conductor 600/1000 volts size 35mm ² . (S.I.No:113/14)	1349 Mtr.	3008.00	P.Mtr.	4057792.00
6	Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4 core copper conductor 600/1000 volts size 70mm ² . (S.I.No:113/15)	161.71 Mtr.	4722.00	P.Mtr.	763594.62
7	Providing & Laying (Main or Sub-Main) PVC insulated & PVC Sheeted with 4 core copper conductor 600/1000 volts size 95mm ² . (S.I.No:118//P-14)	250.00 Mtr.	4722.00	P.Mtr.	1180500.00
8	Excavation in rock dressed to designed section grade and profile (S.No: 5/P-2)	52863.00 Cft	7260.00	%0Cft	383790.00
9	Construction of man hole inspection chamber for the required dia of circular sewer and 3' 6" (1067mm) depth walls of B.B in CM 1:3 cement plastered 1:3 1/2" thick inside of walls & 1" 25mm) tick over benching & channel i/c fixing C.I man hole cover with frame of opening 1-1/2" 1"x1/2" embedded in plain c.c 1:2:4 and fixing 1" (25mm) dia M.S steps 6" (1150mm) side projecting 4" from the face to well at 12" c.c duly painted complete as per specification and drawing No: PD public health circle southern (a) 4" to 12" dia.(S.NO:1/p-39).	5 Nos.	14748.00	Each	93064.00
Total Rs:					16315700.62

G.Total Rs:

CHECKED
DRAFTSMAN
Education Works Division-II

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
EDUCATION & LITERACY DEPARTMENT
GOVT. OF SINDH KARACHI.

ITEM OF WORK.		QTY	RATE	UNIT	AMOUNT
<u>PART-B (NON-SCHEDULE ITEM)</u>					
1	Providing PVC pipe i/c excvaton of earth size (1.5" x 1.5") and refiling the surface after laying the cable etc complete.				
i.	PVC pipe 3" dia	10000.00	Rft	P.Rft	
ii	PVC pipe 4" dia	820.00	Rft	P.Rft	
2	P/F on a prepared board iron clad bus bar with 4 copper strips of 400 amps in 19mmx4(3/4"x5/32") i/c necessary electric connection as approved by Engineer/Incharge.	4	Nos	Each	
3	P/F main pannel board double shuter for accomodate circiut breaker and busbar i/c painting with enemelled paint as approved by Engineer.	8.00	Sft	P.Sft	
4	P/F earthing set size (2x2) copper plate i/c excavation of rock earth 12" depth or ifwater comes out i/c salt/ choracale mixed with (G.I Rod with nuts , bolts testing toping etc complete (R.A)	4	Nos	Each	
5	P/F L.E.D light 8" square / circle shop (09) watts in plastic cover fany type (china make).	250	Nos	Each	
6	P/F L.E.D Tube light 18 watts (Light emitting Diod) classification with L.E.D driver complete plastic covered and base etc complete.	300	Nos	Each	
7	S/F Power factor improvement bank for 200 K.W load approximately rating of the power is 160 KVAR (0.9) being maxdatory magnet of KESC for obtaing new connection/ Testing commissioning as required.	1	Job	Each	
8	Providing , Install of L.T PANEL , cubical design double shutter to accomodate heavy duty circiut breaker & bus bar suitable for 3 phase , 4 wire 50Hz A/C system & equipped with 1x400 amps TPN / change over & 400 amps busbar and 4X100 amp TPN / protection electrically & machinicaly i/c current transformer / inter locked such that if one is "ON" theother is "OFF" . & vice versa system	4	No	Each	

CHECKED

ISMAN
Education Division-II

ITEM OF WORK.	QTY	RATE	UNIT	AMOUNT
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Water pumping set 5 HP 2800 RPM Three phase 440
 volts 2" 0x1-1/2 section and delivery 12571 head in clouding
 base plate & also making c.c 1:3:6 plate form required size &
 along with nuts & bolts complete in all respect as a
 approved by Engineer/ Incharge .(RA).

3

No

Each

Total Part-B Rs: _____

Total Part-A Rs: _____

G.Total Rs: _____

Says Rs: _____

CHECKED

[Signature]
 CRAFTSMAN
 Education Works Division-II
 KARACHI

(Contractor signature)

[Signature]
 EXECUTIVE ENGINEER
 EDUCATION WORKS DIVISION-II
 KARACHI