**OFFICE OF THE ADMINISTRATOR TOWN COMMITTEE KASHMORE**

**Ref: . No.TC/Estt/ 2016**

**DATED: .**

**SUBJECT: CONSTRUCTION OF CC DRAIN AND CC BLOCK AT MALIK MOHALLAH**

**KASHMORE**

**ESTIMATED COST RS. 10.000 Million**

**EARNEST MONEY RS. 2% of Estimated Cost**

**TIME LIMIT 6 Month**

**VALIDITY 90 Days**

**Completion Time 6 Month**

**Issued to M/s. vide pay order of tender cost amounting to Rs.3000 non-refundable**

**BY : .**

**STAMP: .**

**I/we have carefully read and understand the item mentioned int the PC-1 of under reference scheme and quote the rates @ % above/ below the SR.**

**We have attached pay order of earnest money bearing # Dated:**

**Amounting to Rs: Rupees:**

**In the favor of TOWN COMMITTEE KASHMORE.**

**Signature of contractor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / PTCL # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADMINISTRATOR**

**Town Committee Kashmore**

**OFFICE OF THE ADMINISTRATOR TOWN COMMITTEE KASHMORE**

**Ref: . No.TC/Estt/ 2016**

**DATED: .**

**SUBJECT: CONSTRUCTION OF DRAINAGE / TOUGH TILES FROM SUI GAS MUHALLAH**

**KASHMORE**

**ESTIMATED COST RS. 10.000 Million**

**EARNEST MONEY RS. 2% of Estimated Cost**

**TIME LIMIT 6 Month**

**VALIDITY 90 Days**

**Completion Time 6 Month**

**Issued to M/s. vide pay order of tender cost amounting to Rs.3000 non-refundable**

**BY : .**

**STAMP: .**

**I/we have carefully read and understand the item mentioned int the PC-1 of under reference scheme and quote the rates @ % above/ below the SR.**

**We have attached pay order of earnest money bearing # Dated:**

**Amounting to Rs: Rupees:**

**In the favor of TOWN COMMITTEE KASHMORE.**

**Signature of contractor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**ADMINISTRATOR**

**Town Committee Kashmore**

**OFFICE OF THE ADMINISTRATOR TOWN COMMITTEE KASHMORE**

**Ref: . No.TC/Estt/ 2016**

**DATED: .**

**SUBJECT: CONSTRUCTION OF DRAINAGE / TOUGH TILE FROM PIR FATEH SHAH UP TO**

**MURAD WAH KASHMORE**

**ESTIMATED COST RS. 10.000 Million**

**EARNEST MONEY RS. 2% of Estimated Cost**

**TIME LIMIT 6 Month**

**VALIDITY 90 Days**

**Completion Time 6 Month**

**Issued to M/s. vide pay order of tender cost amounting to Rs.3000 non-refundable**

**BY : .**

**STAMP: .**

**I/we have carefully read and understand the item mentioned int the PC-1 of under reference scheme and quote the rates @ % above/ below the SR.**

**We have attached pay order of earnest money bearing # Dated:**

**Amounting to Rs: Rupees:**

**In the favor of TOWN COMMITTEE KASHMORE.**

**Signature of contractor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**ADMINISTRATOR**

**Town Committee Kashmore**

**OFFICE OF THE ADMINISTRATOR TOWN COMMITTEE KASHMORE**

**Ref: . No.TC/Estt/ 2016**

**DATED: .**

**SUBJECT: REPAIR / REHABILITATION OF MAIN PUMPING STATION AND MAIN HOLES**

**AND CONSTRUCTION OF TOUGH TILES PUMPING STATION LINE KASHMORE**

**ESTIMATED COST RS. 10.000 Million**

**EARNEST MONEY RS. 2% of Estimated Cost**

**TIME LIMIT 6 Month**

**VALIDITY 90 Days**

**Completion Time 6 Month**

**Issued to M/s. vide pay order of tender cost amounting to Rs.3000 non-refundable**

**BY : .**

**STAMP: .**

**I/we have carefully read and understand the item mentioned int the PC-1 of under reference scheme and quote the rates @ % above/ below the SR.**

**We have attached pay order of earnest money bearing # Dated:**

**Amounting to Rs: Rupees:**

**In the favor of TOWN COMMITTEE KASHMORE.**

**Signature of contractor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**ADMINISTRATOR**

**Town Committee Kashmore**

**OFFICE OF THE ADMINISTRATOR TOWN COMMITTEE KASHMORE**

**Ref: . No.TC/Estt/ 2016**

**DATED: .**

**SUBJECT: CONSTRUCTION OF CC DRAIN, BOUNDARY WALL AND TOUGHT TILES AT GRAVE**

**MUHALLAH KASHMORE**

**ESTIMATED COST RS. 10.000 Million**

**EARNEST MONEY RS. 2% of Estimated Cost**

**TIME LIMIT 6 Month**

**VALIDITY 90 Days**

**Completion Time 6 Month**

**Issued to M/s. vide pay order of tender cost amounting to Rs.3000 non-refundable**

**BY : .**

**STAMP: .**

**I/we have carefully read and understand the item mentioned int the PC-1 of under reference scheme and quote the rates @ % above/ below the SR.**

**We have attached pay order of earnest money bearing # Dated:**

**Amounting to Rs: Rupees:**

**In the favor of TOWN COMMITTEE KASHMORE.**

**Signature of contractor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**ADMINISTRATOR**

**Town Committee Kashmore**

**OFFICE OF THE ADMINISTRATOR TOWN COMMITTEE KASHMORE**

**Ref: . No.TC/Estt/ 2016**

**DATED: .**

**SUBJECT: CONSTRUCTION OF NEW GRAVEYARD BOUNDARYW ALL INTERNAL WORK**

**EARTH FILING CITY KASHMORE**

**ESTIMATED COST RS. 23.000 Million**

**EARNEST MONEY RS. 2% of Estimated Cost**

**TIME LIMIT 6 Month**

**VALIDITY 90 Days**

**Completion Time 6 Month**

**Issued to M/s. vide pay order of tender cost amounting to Rs.3000 non-refundable**

**BY : .**

**STAMP: .**

**I/we have carefully read and understand the item mentioned int the PC-1 of under reference scheme and quote the rates @ % above/ below the SR.**

**We have attached pay order of earnest money bearing # Dated:**

**Amounting to Rs: Rupees:**

**In the favor of TOWN COMMITTEE KASHMORE.**

**Signature of contractor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**ADMINISTRATOR**

**Town Committee Kashmore**

**OFFICE OF THE ADMINISTRATOR TOWN COMMITTEE KASHMORE**

**Ref: . No.TC/Estt/ 2016**

**DATED: .**

**SUBJECT: CONSTRUCTION OF DISPENSARY CENTER MURAD WAH MUHALLAH**

**KASHMORE**

**ESTIMATED COST RS. 5.000 Million**

**EARNEST MONEY RS. 2% of Estimated Cost**

**TIME LIMIT 6 Month**

**VALIDITY 90 Days**

**Completion Time 6 Month**

**Issued to M/s. vide pay order of tender cost amounting to Rs.2000 non-refundable**

**BY : .**

**STAMP: .**

**I/we have carefully read and understand the item mentioned int the PC-1 of under reference scheme and quote the rates @ % above/ below the SR.**

**We have attached pay order of earnest money bearing # Dated:**

**Amounting to Rs: Rupees:**

**In the favor of TOWN COMMITTEE KASHMORE.**

**Signature of contractor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**ADMINISTRATOR**

**Town Committee Kashmore**