

OFFICE OF THE

**EXECUTIVE ENGINEER**

PUBLIC HEALTH ENGG: DIVISION SANGHAR

No. TC/ /of 2016

Sanghar dated:- **/ /** 2016

To,

The Deputy Director (A & F),

Sindh Public Procurement Regulatory Authority Sindh,

Government of Sindh,

Karachi.

SUBJECT **TENDER NOTICE.**

Kindly find enclosed herewith a copy of Tender Inviting Notice for putting it on Government of Sindh’s Web Site for wide publicity.

You kind Co-Operation will be highly appreciated.

D.A / As above

i) NIT No.65 Dated 27-01-2016.

ii) C.D with Bidding Documents

iii) Procurement Committee Notification

vi) Procurement Plan for the year 2015-16

**(RASHEED AHMED KATPER)**

EXECUTIVE ENGINEER

PUBLIC HEALTH ENGG DIVISION

SANGHAR