

# OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION SHIKARPUR

<u>Telephone / Fax No: 0726-920247</u> Email address:- xen\_phedshp@live.com No: TC/G-148/ 1600 of 2015. Shikarpur dt: 24 / 11 / 2015.

## "SAY NO TO CORRUPTION"

## **INVITATION FOR BIDS**

 This office invites Sealed Bids from the eligible bidders, procurers, firms & companies for the following work as per SPPRA procedure.

Sr. No.	Name of Work	Estimate Cost (In Million)	Earnest Money (In Million)	Tender Fee (In Rupees) (Non refunda ble)	Time Period (In Months)
01	Rehabilitation of (07) Nos. Drainage Scheme i.e Sultankot, Hamayoon, Rahimabad, Thanhrio, Jehankhan, Boriri and Bado including (01) Year Operation & Maintenance.	36.00	0.720	3000/-	06

- The interested participants can purchase the tender documents on payment of tender fee for the work on any working day, during office hours, with effect from date of publication up to <u>21-12-2015</u> @ 1:00 PM.
- The tenders will be received back on the same day up to 2:00 P.M & will be opened immediately after receiving time in presence of the bidders or their authorized representatives.
- 4. If the work remains un-responded, the Bid Documents will be issued up to 05-01-2016 @ 1:00 PM and will be received back on the same day up to 2:00 PM and opened immediately after receiving time in-front of above Persons in Para-3.

### Eligibility criteria for intending participants are as under:-

- i) Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.
- List of works and copy of Letter of Award/Work Order of equivalent cost or above.
- List of machinery and equipment available with documentary proof of its ownership.
- iv) Registration with Income Tax Department (NTN copy), Sindh Revenue Board (Sales Tax Registration) and copy of CNIC.
- v) Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Departments.
- vi) The application shall accompany along with tender fee (Non Refundable) as shown against the work for purchase of bidding documents.
- vii) The 2% earnest money shall be submitted in the shape of Call Deposit issued from scheduled bank at the time of submission of bidding document in favour of undersigned.

- viii) Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.
- ix) Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.
- x) Affidavit to the effect that all documents/particulars/ information furnished are true and correct.
- xi) Conditional tenders will not be entertained.
- xii) Registration with Pakistan Engineering Council, in category C5 and above, duly renewed for year 2015, with field of specialization CE 09.
- xiii) If Firm / Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.
- xiv) Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.
- xv) License from Electrical Inspector for Electric / Diesel Engine Generating Sets / Pumping Machinery.
- xvi) Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.
- xvii) Provide information of Technical Staff working with firm.
- Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of (SPP rules 25).

Note: This N.I T along with bid documents can be seen / down loaded from SPPRA Website at <a href="https://www.ppra.sindh.gov.pk">www.ppra.sindh.gov.pk</a>

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SHIKARPUR

#### C.C for Information to:-

- The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Łanguages for wide publicity.
- 2. The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's Website.
- The Chief Engineer, Public Health Engineering Department, Govt: of Sindh, Sukkur.
- 4. The Superintending Engineer, Public Health Engg: circle Larkano.
- The Deputy Commissioner, Shikarpur.
- 6. The Assistant Engineers (All), under Public Health Engg: Division, Shikarpur.

Notice Board.

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