



No.TC/ 800 /of/2015.

OFFICE OF THE  
**EXECUTIVE ENGINEER,**  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

Dated. 03/11 of/2015

### NOTICE INVITING TENDER

1. Executive Engineer, PHE Division Mirpurkhas, invites sealed tenders on Composite Schedule of Rates (CSR)/ Item Rate basis from interested contractors/firms.

#### List of Works

S.#	NAME OF WORK	ESTT: COST IN MILL:	EARNST MONEY 2%	TENDER FEE	TIME ALLOWED FOR COMP: OF WORK
1	REHABILITATION OF RURAL WATER SUPPLY SCHEME <b>DENGAN BHURGRI</b> DISTT; MIRPURKHAS.	7.200	0.144	1000/-	6 months
2	IMPROVEMENT & EXTENTION OF RURAL WATER SUPPLY SCHEME <b>KALWARI</b> (VILLAGE MUHAMMAD HASHIM BHURGRI, DISTT; MIRPURKHAS.	6.500	0.130	1000/-	6 months
3	PROVIDING AND INSTALLING PUMPING MACHINERY FOR RURAL WATER SUPPLY SCHEME <b>BELARO DEH 381</b> DISTT; MIRPURKHAS,	1.000	0.020	500/-	3 Months

#### 2. Eligibility:

1. The valid registration of **Pakistan Engineering Council** is required for the work having cost more than 4.000 Million, Field of Specialization CE-09 & CE-10
2. Affidavit in which the bidder under takes that it he not involved in litigation.
3. The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last **(03)** years.
4. National Tax Number Certificate.
5. Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.
6. Valid Registration Certificate of Income tax, Sales Tax & Sindh Board of Revenue.
7. Financial turn over for last 3 years being average not less then thrice the cost of work under procurement.
8. Current Bank Statement confirming cash availability/credit facility equivalent to 40% of cost of work under procurement.
9. The bidders intend to participate in electric work should produce the **license of Electric Inspector.**

#### 3. Method of Procurement.

(Single Stage Single Envelope).

4. **Bidding/Tender Documents:**

- (i) **Issuance:** Documents will be issued from date of publication to **25-11-2015**, on payment of tender fee. (*Non-refundable-mentioned against each item in the list*).
- (ii) **Submission:** Last date will be **26-11-2015** upto 01:00 pm.
- (iii) **Opening:** will be opened on **26-11-2015** upto 02:00 pm
- (iv) **Place of issuance, submission, inquiries and opening will be:-**

Address (Postal) : Office of the Executive Engineer, Public Health  
Engg: Division Mirpurkhas, Mirwah road  
Mirpurkhas.

Telephone Number(s) : **02339290187**,

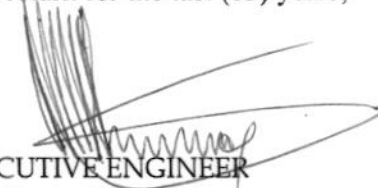
Fax Number :

E-mail Address (If available) :

- (v) **Un-responded tenders** will be again issued/ submitted/ opened on following dates:-  
2<sup>nd</sup> Attempt: (a) Issue date: **15-12-2015 upto 01:00 pm**  
(b) Submission & opening date: **15-12-2015 upto 02:00 pm**

5. **Terms & Conditions.**

- (a) Under following conditions bid will be rejected:-  
(i) Conditional and telegraphic bids/tenders;  
(ii) Bids not accompanied by bid security of required amount and form;  
(iii) Bids received after specified date and time.  
(iv) Black listed firms.
- (b) **Bid validity Period: - ( 90 ) days.**
- (c) Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010.
- (d) **Responsive Bidder is required to submit following documents with bid:**  
(i) List of similar assignments with cost (*mention number of projects with their cost*) under-taken over the past (03) years;  
(ii) Details of equipments, machineries and transport owned by firm/contractor;  
(iii) Financial Statement (summary) and income tax return for the last (03) years;  
(iv) Affidavit that firm has never been black listed;
- (v) *Any addition or deletion can be made by procuring agency*

  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

CC to the:-

- Director Information Public Relation Department Government of Sindh, Block No.96 Sindh Secretariat Karachi along with (7) seven Copies for publication in at least three languages leading newspapers.
- Director (C.B) Sindh Public Procurement Regulatory Authority (SPPRA) Government of Sindh Barrack No.08 Secretariat No.04 A, Court Road Karachi.
- Chief Engineer, Public Health Engineering Department Government of Sindh Hyderabad.
- Superintending Engineer Public Health Engineering Circle Hyderabad/ Mirpurkhas.
- Notice Board/Drawing Branch.