W. W. W.

E-mail address: gulphed@gmail.com

NOTICE INVITING TENDERS

Sealed Tenders are invited on Standard Bidding Documents (SBD) Forms the eligible bidders Registered with Pakistan Engineering Council (PEC) in relevant Category (CEO9) having experience of similar nature of works for the below mentioned work as per SPPRA Rules 2010 (Under the programme of Rehabilitation of Water Supply and Drainage Scheme in Sindh).

S.N O.	NAME OF WORK	ESTIMATE COST IN (MILLION)	EARNEST MONEY IN (RUPEES)	TENDER FEE IN (RUPEES)	TIME OF COMPLETION
01	Rehabilitation of Rural Water Supply Scheme Qadirpur Taluka Jacobabad, Jehanpur (Dau) Taluka Garhikhairo, Piyaro Khoso, Mirpur Buriro and Jumo Dakhan Taluka Thull District Jacobabad including 01 (One) Year operation and maintenance.	25.100	502000.00	-3000.00	6 Months

- Bidding documents can be purchased by the interested bidders on submission of written application to the undersigned during office hours on any working day from appearance of N.I.T in the Newspapers/Website on 19.11.2015 upto 12.00 Noon and can be had from the office of the undersigned on payment of tender fee cash (Non Refundable) specified against each work.
- 2. Sealed tenders will be received back on 19.11.2015 upto 1.00 P.M in the office of the undersigned alongwith specified bid Security in the shape of Call Deposit from any schedule bank in favour of undersigned and will be opened on same day at 2.00 P.M in presence of tender opening/Evaluation Committee and bidders or their authorized representatives who wish to be present. Non responded tenders found un-responded the next date of issuance and opening on 03.12.2015 and received back upto 2.00 P.M and will be opened on the dame day at 3.00 P.M
- Eligible criteria: The bidders who will provide following documents/information are eligible to participate as per SPPRA Rules 2010.
 - i) Registration with Pakistan Engineering Council (PEC) for the year 2015 in the relevant filed specialization of work and to the extent of tender limit against work.
 - ii) Full name, office address, telephone, fax number, E-mail and the organization with structure.
 - iii) Bio-Data of Engineers and Technical Staff working with Firm/Agency.
 - iv) Details of works executed of same nature during last 3 years including certificate of satisfactory completion of works by relevant procuring agency.
 - v) List of works in progress indicating cost, award of works of same natures.
 - vi) List of machinery and equipment available with documentary evidence of its ownership, Certificate of bank showing finance stability/credit worthiness/Bank Statement.
 - vii) No tender without bid security will be considered.

*/Gul Hassan Solangi/*C:/NTT REHB 1 WORK FINAL DOC

- viii) Registration with Income Tax Department (NTN Certificate) latest and copy of CNIC.
- ix) Affidavit in which the bidder undertakes that, it is not involved in any litigation.
- x) Affidavit in which it should be undertakes that, the information provided is true and correct.
- xi) Affidavit that, the bidders has not been black listed by any Government/Semi Government/Autonomous body.
- 4. If Firm/Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.
- 5. Conditional and telegraphic tenders will not be entertained.
- 6. The procuring agency may reject all or any bid subject to the relevant provisions of SPPRA Rules 2010 (Amended 2013).
- 7. Sindh Board of Revenue Registration certificate.

(ABDUL RASHEED BHUTTO)

Executive Engineer Public Health Engg: Division Jacobabad

- 1. Secretary, Information Technology Department Government of Sindh 1st Floor Sindh Secretariat No.6 Karachi for publication in the web site of Government of Sindh. The soft copy is enclosed herewith for e-mailed to webmaster @ sindh.gov.pk
- 2. Director (A&F) Sindh Public Procurement Regularity Authority Government of Sindh Karachi and C.D of this N.I.T is also enclosed here with for placement on Government Websites.
- 3. Chief Engineer, Public Health Engineering Department Government of Sinda Sukkur.
- 4. Superintending Engineer, Public Health Engineering Circle Larkana.
- 5. Executive Engineers (all), Under Public Health Engineering Department, Government of Sindh Sukkur
- 6. Copy alongwith (7) seven copies f.w.cs to the Director Information 96-Sindh Secretariat Karachi for information and insertion of this advectisement in Newspapers SINDHI, URDU AND ENGLISH
- 7. Assistant Engineer, Public Health Engineering Sub-Division No.I Jacobabad/Thull and Garhikhairo.

8. Copy to Notice Board

(ABDUL RASHEED BHUTTO)
Executive Engineer
Public Health Engg: Division

Jacobabad