



DISTRICT MUNICIPAL CORPORATION (EAST), KARACHI

Main Building of DMC (East) near KDA Police Station, Block-14, University Road, Karachi

Tele No. 99230355-9

Fax No.99230871

No: SE/DMC/East/ 1036/2015

Karachi dated: 26-10-2015

TENDER NOTICE "THROUGH WEBSITE OF SPPRA" (As per SPPRA Guidelines & Directives) (Single Stage-Single Envelop)

Sealed tenders are invited from all the interested Contractors / Firms / Parties for the following works.

S.No	Name of Work	P.C. Cost	5% Bid Security	Tender Cost
01	Boring for Green Belts Center Median & Park for Gulshan-e-Iqbal Zone, D.M.C. (East).	Rs: 9,78,320/-	Rs: 48,916/-	Rs: 2,000/-
02	Supplying of Lawn Mover Machine Petrol Engine & Manual Lawn Mover Machine for Gulshan-e-Iqbal Zone, D.M.C. (East).	Rs: 9,97,200/-	Rs: 49,860/-	Rs: 2,000/-
03	Supplying of Parks Tools & Accessories in Gulshan-e-Iqbal Zone, D.M.C. (East).	Rs: 9,99,940/-	Rs:49,997/-	Rs: 2,000/-

TERMS & CONDITIONS.

1. Tender Schedule shall be as follows:

<u>SCHEDULE</u>	<u>DATE & TIME</u>	<u>VENUE</u>
1). Receiving of Applications & Issuance of Tenders	27-10-2015 To 10-11-2015 During office hours	D.M.C. (East) near KDA Police Station Block-14, University Road , Gulshan-e-Iqbal, Karachi
2). Dropping of Tenders	11-11-2015 02:00 PM	Committee Room D.M.C. (East) near KDA Police Station Block-14, University Road , Gulshan-e-Iqbal, Karachi
3). Opening of Tenders	11-11-2015 02:30 PM	Committee Room D.M.C. (East) near KDA Police Station Block-14, University Road , Gulshan-e-Iqbal, Karachi

- 02). In case of any reasons if the tenders are not responded on the above date the next date of submission and opening of bids will be 27-11-2015 and the tender documents will also be available from 12-11-2015 to 26-11-2015.
- 03). The Tender documents are available for sale from the Office of 1). **Superintending Engineer DMC (East)**. 2). **Director (Parks) D.M.C. (East)** and at the above mentioned addressed on any working day on payment of non-refundable cost of tender through Pay Order from any Schedule Bank in favor of D.M.C. (EAST) and on submission of a written application. No tender will be sold on the Tender Opening Date.

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- 04). 5% Bid Security in shape of Pay Order as mentioned above should be enclosed along with Tender documents. The tenders in sealed cover mentioning the name of the work / Number of work should be dropped in the Tender Box kept in the office of TENDER OPENING COMMITTEE, in the Committee Room, D.M.C. (East) Karachi.
- 05) The tender will be dropped on as per above schedule up to **2:00 PM** and will be opened on the same day at **2:30 P.M** by the **TENDER OPENING COMMITTEE** in the Committee Room as mentioned above in the presence of contractors or their authorized representative.
- 06) In case of the Opening Date is declared as a public holiday by the Government, the next official working day shall be deemed to be the date for submission and opening of tenders at the same time.
- 07) Conditional tender will not be accepted.
- 08) Tender in unsealed covers will not be entertained.
- 09) The total bid as well as the rates in items must be filled both in **FIGURE AND WORDS** and in case of any correction is made by the Contractor himself, then each correction must be initiated by the Contractor.
- 10) The Bid Security shall be released to the un-successful bidders once the contract has been signed with the successful bidder or the validity period has expired.
- 11) Canvassing in connection with tenders is strictly prohibited and tenders submitted by the Contractors who resort to canvassing will be liable for rejection.
- 12) The Tenders can be seen / Downloaded from SPPRA'S website www.pprasindh.gov.pk with tender fees mentioned as above by mail or by hand.
- 13) The Authority of **DISTRICT MUNICIPAL CORPORATION (EAST)** Karachi may **ACCEPT or REJECT** any or all tenders subject to the Provision of SPPRA Rules 2010 (Amended 2013).


SUPERINTENDING ENGINEER
District Municipal Corporation
East Karachi.

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy for information to:

- 1) The Administrator, District Municipal Corporation (East).
- 2) The Municipal Commissioner, District Municipal Corporation (East).
- 3) The Director (Parks), District Municipal Corporation (East).
- 4) Office copy.