

**OFFICE OF THE EXECUTIVE ENGINEER RANIPUR DRAINAGE DIVISION KHAIRPUR**

NO: RDD/TC/G-55/ 274  
KHAIRPUR DATED: 26-8-2015

**NOTICE INVITING TENDER:-**

Executive Engineer, Ranipur Drainage Division Khairpur invites sealed tender on composite Schedule of Rates (CSR) / Item Rate Basis on both from interested Contractors/ Firms as per SPPRA Rules-2010 (Amended Rule-2013) as under:-

(Pak Rupees in Million)

S. NO.	NAME OF WORK	ESTIMATED COST	2% BID SECURITY	TENDER FEE	COMPLETION PERIOD
1	Construction of C. C. Lining Carrier Drain, From RD- 0+000 To 17+000, 06 Nos. Aqueduct Water Course Crossing, 04 Nos Village Culverts over Carrier & 02 Nos Village Culverts over Surface Drain of Jagir Ali Akbar Near Kumb.	52.720	1.055	3000.00	12 Months

**2. Eligibility:-**

Valid Registration with Pakistan Engineering Council in relevant category and discipline, Registration with Sindh Revenue Board and valid NTN by FBR.

**3. Qualification:-**

- List of similar assignments, with cost (at least 03 Nos. Projects) undertaken over the past 03 years.
- Details of equipments, machineries and transport owned / leased / hired by firm / contractor.
- Financial Statement (Summary) and Income Tax return for last 03 years
- List of Litigation (if any) their nature and status / outcomes.
- Affidavit that firm has never been black listed.
- Any addition or deletion can be made by procuring agency.

**4. Method of Procurement:-**

Single Stage One Envelope

**5. Bidding / Tender Documents:-**

**(i). Issuance:-**

Standard Bidding Documents will be issued from date of Publication to (15-09-2015 @ 5:00 p.m.), on payment of tender fee (Non-refundable) mentioned as above. The tender / SBD can also be downloaded from Website [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)

**(ii). Submission last date will be 16-09-2015 at 01:00 p.m**

**(iii). Opening:-**

Will be opened on same date i.e. 16-09-2015 @ 1:45 p.m.

**(iv). Place(s):-**

Place of issuance, submission, inquires and opening will be:-

Address:-

**Executive Engineer, Ranipur Drainage Division Khairpur  
SCARP-Colony Old National Highway Khairpur.**

Contd...P/2

SPPRA INWARD DIARY

NO: 1518

DATED: 22-8-15

Telephone:- 0243-9280427 Fax: 0243-9280426  
Email Address:-

(v). **Un-Responded Tenders:-**

Will be again issued / submitted / opened on following dates:-

Attempt:- a. Issue date & time: b. Submission & Opening date & time

05-10-2015 @ 5:00 p.m. Submission 06-10-2015 @ 1:00 p.m.

Opening 06-10-2015 @ 1:45 p.m.

6. **Terms & Conditions:-**

(a). **Under following conditions bid will be rejected:-**

- (i). Conditional, electronic and telegraphic bids / tenders.
- (ii). Bids not accompanied by Bid Security of required amount and form.
- (iii). Bids received after specified date & time.
- (iv). Black listed firms.

(b). **Bid Validity Period:-**

90 Days.

(c). Procuring Agency may reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010 (Amended Rule-2013).

EXECUTIVE ENGINEER  
RANIPUR DRAINAGE DIVISION  
KHAIRPUR

Copy forwarded with compliments to:

1. The Secretary to Govt. of Sindh, Irrigation Department Karachi for favour of Kind Information and with the request to up hoist the NIT on Irrigation Government of Sindh website.
2. The Chief Engineer, Irrigation Development Region Sindh Hyderabad for favour of Kind Information.
3. The Project Director, SCARP-Khairpur for favour of his Kind Information.
4. The Director Information (Advertisement) Public Relation Department Govt. of Sindh Karachi Block No.95&96-A Sindh Secretariat No.4-B along with 07 (seven copies) for publication in three (03) Daily Newspapers i.e. Sindh, Urdu & English.
5. The Director (A&F) Govt. of Sindh, Sindh Public Procurement Regulatory Authority, Barrack No.8, Sindh Secretariat No.4-A, Court Road Karachi. He is requested to up hoist the NIT along with SBD (Hard & Soft copy) on website as per policy under SPPRA Rule-2010.
6. Copy to Assistant Executive Engineer, Drainage Sub-Division Kotdiji for information.
7. Copy to Office Notice Board.

EXECUTIVE ENGINEER  
RANIPUR DRAINAGE DIVISION  
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