



Irrigation Department

OFFICE OF THE EXECUTIVE ENGINEER WARAH DIVISION LARKANA

Email: xen.warah@hotmail.com

Phone: 074-9410765

NO: TC/G-55/

726

of 2015

Larkana Dated

5/8

/2015

NOTICE INVITING TENDER

1. Executive Engineer, Warah Division, Larkana invites sealed tenders on composite schedule of rates (CSR) / Item Rate basis or on both from interested Contractors / firms.

List of proposed works is as under:

ADP SCHEME NO: 728 / 2015-16

PKG#	NAME OF WORK	Cost (M)	Bid Security	Tender Fee	Time Period
ADP SCHEME # 728 / 2015-16					
P-1	CONSTRUCTION OF PROTECTION (RETAINING WALL) ALONG WARAH BRANCH FROM RD 130 TO 136 B/S (IN PORTIONS)	34.229	2%	3000/-	24 Months
P-2	CONSTRUCTION OF PROTECTION (RETAINING WALL) ALONG WARAH BRANCH FROM RD 136 TO 142 B/S (IN PORTIONS)	34.229	2%	3000/-	24 Months
P-3	CONSTRUCTION OF PROTECTION (RETAINING WALL) ALONG WARAH BRANCH FROM RD 142 TO 148 B/S (IN PORTIONS)	34.229	2%	3000/-	24 Months
P-4	CONSTRUCTION OF PROTECTION (RETAINING WALL) ALONG WARAH BRANCH FROM RD 148 TO 154 B/S (IN PORTIONS)	26.139	2%	3000/-	24 Months

2. Eligibility:

- Valid Registration with Pakistan Engineering Council in category C-5 and above. Specified in relevant field.
- The bidding Contractor firms must be registered with Sindh Revenue Board in terms of rule - 46 (i) (iii) of SPP Rules 2010 (Amended 2014).
- NTN certificate from Federal Board of Revenue.

3. Qualification:

- List of similar assignments with cost (Mention number of projects) undertaken over past 5 years.
- Firm/Contractor to provide details of equipments - machineries & transport owned/leased/hired.
- Financial statement (Summary) and income tax return for the last 3 years.
- List of litigation (If any) their nature and status / overcomes.
- Affidavit of firm regarding "Not being black listed".
- Any addition or deletion can be made by the undersigned.

4. Procurement Method:

Tenders will be given in single envelope (Single Stage).

5. Tender Documents:

A complete set of bidding documents may be purchased by interested eligible bidders on submission of written application to the undersigned after the payment of non refundable fee shown against each work.

Tenders will be issued upto:	07.09.2015 @ 05:00 pm
Tenders will be received back on:	08.09.2015 @ 01:00 pm
Tenders will be opened on:	08.09.2015 @ 03:00 pm

Place of issuance / submission / inquiries and opening of tenders.

Address: o/o Executive Engineer, Warah Division Larkana, Irrigation Complex VIP Road Larkana
 Phone #: 074-9410765
 Fax #: 074-9410762
 Email: xen.warah@hotmail.com
arshadalishaikh87@gmail.com

Continue to Page # 2

SPPRA INWARD DIARY
 NO: 1081
 DATED: 11-08-15

In case of un-responded tenders:

Issuance / submission / opening will be:

DATE OF ISSUANCE	DATE OF SUBMISSION / OPENING
18.09.2015 01:00 pm	18.09.2015 03:00 pm

6. Funding Position / Source:

Government of Sindh, Irrigation Department has provided the funds for development works on Annual Development Programme (ADP) for the year 2015-16.

7. Terms & Conditions:

a) Tenders will be disqualified on following conditions.

1. Conditional, electronic and telegraphic tenders.
2. Tenders not accompanied by bid security of required amount.
3. Tenders received after specified date and time.
4. Black listed firms.

b) Tenders validity period:

Bid will be valid until 90 days from the date of opening.

c) The undersigned reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules - 2010.

(Munir Ahmed Morio)
EXECUTIVE ENGINEER
WARAH DIVISION
LARKANA

Copy Forwarded with compliments to:-

1. The P.S to Minister Government of Sindh, Irrigation Department, Karachi for information.
2. The Secretary Government of Sindh Irrigation Department Karachi for information.
3. The Chief Engineer Sukkur Barrage Right Bank Region Larkana for information.
4. The Director Information Advertisement, Government of Sindh Karachi for necessary advertisement in ~~two~~ ^{Sindh} ~~three~~ daily leading newspapers Urdu & English & uploading on Irrigation Department website.
- 5. The Manager (CB), Government of Sindh, SPPRA Karachi for information & uploading on SPPRA website.
6. The Secretary Information Technology Government of Sindh Karachi for information.
7. The Superintending Engineer Saifullah Magsi Branch Circle Larkana for information.
8. The Executive Engineers (All) for information.
9. Copy of Notice Board.

(Munir Ahmed Morio)
EXECUTIVE ENGINEER
WARAH DIVISION
LARKANA