

# PRE-QUALIFICATION OF CONTRACTORS/FIRMS

(CIVIL, ELECTRICAL, MECHANICAL, I.T., SECURITY & LV SYSTEMS)

## “CONSTRUCTION OF MULTILEVEL CAR PARKING WITHIN THE PREMISES OF PROVINCIAL ASSEMBLY OF SINDH, KARACHI”

Applications for pre-qualification are invited from experienced and well reputed contractors/ firms, registered with Pakistan Engineering Corporation (PEC) in Category C-3 & above (valid up to 31-12-2015), with field of Specializations: BC-03, CE-01, CE-04, CE-09, CE-10, EE-01, EE-02, EE-03, EE-04, EE-05, EE-06, EE-09, EE-11, ME-01, ME-02, ME-03, & ME-06 and holding Electrical Contractors License (issued by Electrical Inspector Karachi Region).

Interested contractors/ firms may collect The Blank Pre-qualification Forms/ Documents through a written request on company's letter head, enclosing copies of PEC valid license & Electrical Contractors License (also produce originals at the time of collecting prequalification documents), from the Office of The Project Director, <sup>upto</sup> ~~from~~ 3<sup>rd</sup> August, 2015, during office working hours, against payment of Rs.5,000/= (non-refundable) in the shape of Pay Order in favor of **Project Director, Provincial Assembly of Sindh Karachi.**

Completed filled document should reach, to the office of The Project Director, Sindh Assembly Room No.108, Court Road, Karachi, on 18<sup>th</sup> August, 2015, during office working hours.

The procuring Agency may reject any Application for prequalification subject to relevant Provision of SPPRA Rules 2010 and may cancel the Prequalification process at any time prior to acceptance of Application for prequalification as per Rule-250(i) of said rules.

Project Director:

Room # 108, Provincial Assembly of Sindh, Court Road, Karachi

Tel: 021-99212317

  
Project Director  
New Sindh Assembly Building  
Karachi.

**CAR PARKING FOR PROVINCIAL ASSEMBLY  
OF SINDH KARACHI**

**EVALUATION CRITERIA FOR PRE-QUALIFICATION**  
(Total Marks 100) (Total Marks Obtained)

- A.**
- i). Name of Firm: \_\_\_\_\_  
(Total 10 Marks (Two Marks for every Five Years))
  - ii). Enlistment with PEC Category: \_\_\_\_\_
  - iii). Established since: \_\_\_\_\_
  - iv). Address: \_\_\_\_\_
  - v). Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_
  - vi). Name/Contact of Key Person: \_\_\_\_\_

- B.** Detail of similar nature of projects executed during five years  
(above 250 Million) - (Total 20 Marks (Five Marks every Project))

- i) \_\_\_\_\_
- ii) \_\_\_\_\_
- iii) \_\_\_\_\_
- iv) \_\_\_\_\_

- C.** Detail of similar nature of projects in hand (above 250 Million)  
(Total 20 Marks (Five Marks every Project))

- i). \_\_\_\_\_
- ii). \_\_\_\_\_
- iii) \_\_\_\_\_
- iv) \_\_\_\_\_

- D.** Detail of Projects executed or in hand (from 200 upto 250 Million)  
(Total 15 Marks (Five Marks every Project))

- i) \_\_\_\_\_
- ii) \_\_\_\_\_
- iii) \_\_\_\_\_

- E.** Detail of Tools & Plant owned by the firm with evidence (Total 10 Marks)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- F.** List of Technical Persons with Bio-Data (Total 10 Marks)  
(2.5 mark for each Engineer, 1.5 mark for each Dip. Holder & 1 mark for each Skilled )

Graduate Engineers \_\_\_\_\_  
Diploma Holder \_\_\_\_\_  
Skilled Persons \_\_\_\_\_  
Unskilled Persons \_\_\_\_\_

- G.** Financial Status with proof of last One year  
Bank Statement (Total 05 Marks)

- H.** Last three (3) years tax assessment (Total 05 Marks)

- I.** Certificate from Department/Client where they have worked/working to the  
effect that the firm is not involved in litigation (Total 05 Marks)

**Total Marks Obtained**

Passing Marks : \_\_\_\_\_ 70 \_\_\_\_\_

Issued to M/s. \_\_\_\_\_ dated \_\_\_\_\_

Project Director  
New Sindh Assembly Building  
Karachi