



No. SERP-II/ SID-ALTERNATE/PMIU/2015/ NIT-3  
PROJECT MANAGEMENT & IMPLEMENTATION UNIT  
GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT

**NOTICE INVITING TENDER FOR SCHOOLS ALTERNATE SOURCE OF POWER**

PMIU – School Infrastructure Development, Sindh Education Reform Program (SERP-II) invites sealed tender bids as per SPP Rules 2010 on Item Rate basis from contractors/firms for installation, commissioning of Alternate Source of Power (Photovoltaic and Wind) for selected 18 Schools in 11 Districts of Sindh on Pilot Basis.

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**PROGRAMME FOR ISSUE/ RECEIPT AND OPENING OF TENDERS**

S.#	Particulars	1 <sup>st</sup> Attempt	In case of un-responded works 2 <sup>nd</sup> Attempt
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PROJECT MANAGEMENT & IMPLEMENTATION UNIT  
GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT

1.	Date of issue	27-05-2015	15-06-2015
2.	Date of opening	12-06-2015	02-07-2015

**TERMS & CONDITIONS OF THE TENDERS**

1. A complete set of bidding documents each of above mentioned package may be purchased with effect from 27-05-2015 upto 11-06- 2015 (1<sup>st</sup> Attempt) & from 15-06-2015 upto 01-07-2015 (in case of un-responded/ 2<sup>nd</sup> attempt) before 4:00 PM upon payment of tender fee of Rs. 5000/= (non- refundable) against each tender package *in the form of pay order to the undersigned and upon submission of written application along with the company profile.*
2. A bidder may purchase and apply for all 03 tender packages.
3. Eligibility condition of intending participants are as under:
  - (i) Registration with Pakistan Engineering Council in Category C-5 or above, under Construction and Operation of Engineering Works Bye- laws 1987, having valid license in the field of specialization Electrical/Electronic work and to the extent of Tender amount of each work.
  - (ii) Registration with Sindh Revenue Board.
  - (iii) Bio Data of Engineers and Technical staff working with the firm.
  - (iv) Documentary evidence of similar works executed/ works in progress and certificate of satisfactory completion of works by the employees. Particularly same nature of works.
  - (v) List of work in progress indicating cost of each work and copy and letter of award of work.
  - (vi) List of Machinery and equipments available with documentary evidence of its ownership, Certificate of Bank showing credit worthiness alongwith bank statement.
4. Registration with Income Tax Department (NTN Certificates), Sindh Boar of Revenue and copy of CNIC.
5. Undertaking on Affidavit that firm is not involved in any litigation or abandoned any work in the department.
6. Affidavit to the effect that the firm contractor have not been black listed previously by any executing agency.
7. Affidavit to the effect that all documents/ particulars/ information furnished, are true & correct.
8. In case of firm, list of partners/ partnership deed, giving full particulars of Directors/ Properties or others connected alongwith power of attorney. In case of being sole prospectors, such undertaking on Affidavit be furnished.
9. The method of procurement would be *Single Stage Single Envelope*
10. The bids would be rejected and considered non-responsive under following conditions;
  - (i) Conditional and telegraphic bids/tenders;
  - (ii) Bids not accompanied by bid security of required amount and form;
  - (iii) Bids received after specified date and time.
11. Sealed bids accompanied with Bid Security/Earnest Money of 2% of Estimated Cost for each tender package is required in the form of Pay order/demand draft and must be submitted in the office of undersigned with each tender package on bid submission date.
12. Bid validity Period is (90) days and the firm must submit Undertaking/Affidavit that firm is not involved in any litigation and have not been black listed before in any department of Government of Sindh
13. (i) **Submission:** Last date of submission of bids will be **June 12, 2015 upto 1:00 PM** at the below mentioned postal address  
(ii) **Opening:** tenders will be opened on **June 12, 2015 @ 2:00 PM** in the committee room of Education & Literacy Department, 3<sup>rd</sup> floor old KDA building, Sindh Secretariat No.3, Karachi, in the presence of Procurement Committee and representative members of bidders.  
(iii) **Place** of issuance, submission, inquiries and opening will be as under.  
Address (Postal) : The PROJECT DIRECTOR,  
PROJECT MANAGEMENT & IMPLEMENTATION UNIT  
EDUCATION & LITERACY DEPARTMENT  
GOVERNMENT OF SINDH,  
3rd Floor, Old KDA Building Sindh Secretariat,  
Karachi, Sindh.

Telephone Number(s) : 021-99211180

Fax Number :



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GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT

E-mail Address : pmiu.serp@gmail.com

- (v) In case of holiday the tenders/bids would submit and open on the next working day.
14. PMIU reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules, 2010.

**PROJECT DIRECTOR**  
PROJECT MANAGEMENT & IMPLEMENTATION UNIT  
EDUCATION & LITERACY DEPARTMENT  
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S. #	Name of work	Estimated Cost (in million)	Earnest Money (in million)	Tender Fee	Completion period
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2	<b>PACKAGE 02</b> ALTERNATE ENERGY (WIND) SYSTEM <b>SEMIS CODE</b> <b>SCHOOL NAME</b> <b>DISTRICT</b> 404090480      GBPS Syed Asghar Ali Shah      Thatta 82113      GGPS Ali Murad Daras      Thatta 404060141      GBPS Allah Dino      Thatta	6.93 M	0.134 M	3000	02 months
3	<b>PACKAGE 03</b> ALTERNATE ENERGY (PHOTOVOLTAIC + WIND) SYSTEM <b>SEMIS CODE</b> <b>SCHOOL NAME</b> <b>DISTRICT</b> 408060119      NJV MA Jinnah Road      Karachi	3.36 M	0.073 M	3000	02 months

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- A bidder may purchase and apply for all 03 tender packages.
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  - Registration with Pakistan Engineering Council in Category C 6 & above, under Construction and Operation of Engineering Works Bye laws 1987, having valid license in the field of specialization Civil/Electrical/Electronic work and to the extent of Tender amount of each work.
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  - Bio Data of Engineers and Technical Staff working with the firm.
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- Registration with Income Tax Department (NTN Certificates), Sindh Board of Revenue and copy of CNIC.
- Undertaking on Stamp Paper that the firm is not involved in any litigation or abandoned any work in the department.
- Affidavit to the effect that the firm contractor have not been blacklisted previously by any executing agency.
- Affidavit to the effect that all documents/particulars/information furnished, are true & correct.
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PROJECT MANAGEMENT & IMPLEMENTATION  
UNIT, EDUCATION & LITERACY DEPARTMENT  
GOVERNMENT OF SINDH,  
3rd Floor, Old KDA Building, Sindh Secretariat,  
Karachi, Sindh.  
Telephone Number(s) : 021 99211180  
Fax Number :  
E mail Address : pmiu.serp@gmail.com
- (V) In case of holiday the tenders/bids would submit and opened on the next working day. PMIU reserves the right to reject any or all bids subject to the relevant provisions of Sindh Public Procurement Rules, 2010.

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EDUCATION & LITERACY DEPARTMENT  
GOVERNMENT OF SINDH

INF-KRY: 2083/15

اللہ کے بندوں کا خون کرنے والے دنیا اور آخرت کے بڑے مجرم ہیں۔

ٹینڈر طلبی نوٹس برائے اسکولز

آئٹرنیٹ سروس آف پاور

PMU اسکول فراہم کرنا ہے۔ اس سروس کے لیے تمام اسکولز پر سروس (SERP-II) کے تحت طلبہ کے ساتھ 111 اسکول میں سے 180 اسکول کے لیے آئٹرنیٹ سروس آف پاور (ڈی ڈی وی) کے لیے اسٹیڈ اسٹیٹ اسٹیٹس کیلئے کٹنگز فراہم کرنا ہے۔ اس سروس کے لیے 2010.5 SPP کے مطابق سروس ٹینڈر پیش کرنا ہے۔

سروس	تعداد	قیمت (پاکستانی روپے)	تعداد (پاکستانی روپے)	تعداد (پاکستانی روپے)
01. بیسیک	3000	33.0	0.16	33.0
02. بیسیک	3000	6.93	0.134	6.93
03. بیسیک	3000	3.36	0.073	3.36

ٹینڈرز کے قواعد و ضوابط

- 1- سندھ پبلک سروس کمیشن کی طرف سے جاری کیے گئے قواعد و ضوابط کے مطابق اسکول کے سربراہ ٹینڈر پوزیشن کے مطابق 50000-21791 (2) کی قیمت پر اسکول کے لیے آئٹرنیٹ سروس فراہم کرنا ہے۔
- 2- اس سروس کے لیے 27-05-2015 سے 11-06-2015 تک تمام اسکولز کے لیے 4.00 بجے تک فراہم کیا جاسکتا ہے۔
- 3- اس سروس کے لیے 03 بجے تک فراہم کیا جاسکتا ہے۔ اس سروس کے لیے 03 بجے تک فراہم کیا جاسکتا ہے۔
- 4- اس سروس کے لیے 03 بجے تک فراہم کیا جاسکتا ہے۔ اس سروس کے لیے 03 بجے تک فراہم کیا جاسکتا ہے۔
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- 6- اس سروس کے لیے 03 بجے تک فراہم کیا جاسکتا ہے۔ اس سروس کے لیے 03 بجے تک فراہم کیا جاسکتا ہے۔
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پروجیکٹ مینجمنٹ اینڈ اپیلی میٹیشن یونٹ  
ایجوکیشن اینڈ ٹریسنگ ڈپارٹمنٹ  
حکومت سندھ