

SINDH-MSDP

**Municipal Services Delivery Program** P & D Department, Government of Sindh



## NOTICE INVITING TENDER

Date:	
Grant No:	
Bid Reference No: WS-15 (Water	Treatment Plant)

- M/S. Muhammed Iddress, Karkhana Shaikh Salah-Uddin Chown Shahdra, Bahawalpur
- M/S. Matracon Pakistan(Pvt) Ltd, House No.276-B, Main Double Road, F-10/4 Islamabad
- M/S. Samad Khan Babar & Co, H.# C-225, Block-A, North Nazimabad, Karachi
- M/S. Muhammad Ayoub & Brothers, Civil Engineering Contractors, 815/C, Block-2, PECHS, Karachi.
- M/S. RMG Gulistan Engineering & Contractors, F-104, Block-F, Allama Rasheed Turabi Road,
- M/S. Shaikh Baz Khan & Brothers, Civil Engineer & Contractors, B-40,G.Floor, Block-T,North Nazimabad
- M/S. Crescent Construction Co.& KSB, Engineers & Contractors, SA-23, 2nd Floor, Shahnaz Arcade,
- M/S.Mohammad Iqbal Shaikh & Co. Government Contractor, F/1248, Aziz Nest Near Ibrat Press, Gari
- M/S. Khan Mohammad Khan & Co. Government Contractor, Regional Office: House #2, Street# 1, Khyaban-E-Sehar, Phase-VI, DHA, Karachi.
- 10. M/S Al-Mansoor (Pvt) Ltd & M/S Alam Engineering (J.V) Head Office: A-7, 3<sup>rd</sup> Floor, Islamic Plaza,
- 11. M/S Salman Enterprises Contractors Builders Banglow# 141, Block-B, Unit# 3, Latifabad, Hyderabad.
- 12. M/S. ZLMS-AHCS (J.V) Office# 3469/4, Barrage Road, Teer Chowk, Sukkur.

The Program Management Unit (PMU), Sindh MSDP; P&D Department has received a grant from the USAID towards the cost of improvement of water supply, waste water & solid waste infrastructure at Jacobabad and it is intended that part of the proceeds of the grant will be applied to eligible payments under the contract for the Package WS-15 Rehabilitation & Extension of Existing Water Treatment Plant @ Jacobabad. Bidding is open to all eligible bidders. As Pre-qualified contractor with MSDP in Type-A works, you are also welcome to apply.

- Procuring agency invites sealed bids on item rate basis from interested firms/contractors 2. licensed by the Pakistan Engineering Council (PEC) in the category of C-3 or above for the works and in discipline Civil with specialization in CE-04/CE-09 (construction of water retaining structures such as treatment plants), having completed at least one Water Treatment Plant and registered with tax authorities also.
- Bidders may obtain information by acquiring the bidding documents (BD) from the 3. following office of the procuring agency in working hours upto 8th June 2015:-

The Program Management Unit (PMU) USAID Sindh, MSDP House No. D-18, Block-2, Kehkashan, Clifton Karachi. Tel # 021-35810017-18

A complete set of Bidding Document may either be purchased by the interested bidder 4. on submission of a written application personally or through authorized representative from the above office on payment of a non-refundable fee of Rs.3000/-(Non-refundable) OR can be downloaded from website of SPPRA www.pprasindh.gov.pk and required fee be attached with bid in shape of call Deposit VICES OP Avec's Order/Demand Draft. USAID

- 5. All bids must be accompanied by a bid security for a minimum amount of 2% of the Bid Price in Pak Rupees, either in the shape of Call Deposit, Demand Draft/Pay Order or Bank Guarantee and must be delivered to the above address at or before 1:00 pm, on 9<sup>th</sup> June, 2015.
- 6. Bids will be opened at **2:00 pm** on the same day, in presence of the bidders or their authorized representatives who choose to attend at the same address. In case of emergency or holiday, then bids will be received and opened on next working day at the same time.
- 7. Pre-bid meeting will be held on 26<sup>th</sup> May 2015 in the PMU office at 10:00am. Interested bidders may also visit and examine the site of works and its surroundings before pre-bid meeting with a view to prepare their bids properly. All cost in this respect shall be at the bidder's own expense; however their site visit will be facilitated by the staff of M/s AAA-TCI Consultant at Jacobabad. Site visit will be held on 21<sup>st</sup> May 2015 at 12:00 noon at the Site office of M/s AAA-TCI, near Saint John Grammar School, District Council Road, Jacobabad (Phone No.0722-652580).
- 8. National Competitive Bidding Method (NCB) with Single Stage One Envelope Procedure (Post Qualification) will be adopted.

## The bidder has to attach following documents also:

- i. List of *at least one* similar assignments (Water Treatment Plants) with cost, executed in past 10 years; (Documentary Evidence)
- ii. List of executed water retaining structures at least one in last 10 years; (Documentary Evidence)
- iii. Details of equipment's, machineries, and transport owned by firm/contractors;
- iv. Financial statement (summary) and income tax returns for the last two years;
- v. List of litigation (if any) their nature and status/outcomes;
- vi. Affidavit that firm has never been black listed;
- vii. List of Technical staff (Valid PEC Registration Certificate) & Managerial staff.
- 9. Procuring agency reserves right to annul the bidding process and reject all bids or proposals, as per SPP Rules 2010.

Program Director
MSDP Sindh-USAID
D-18, Block-2, Kehkashan, Clifton Karachi

Copy for information;

- 1. The Secretary(Planning), Planning, Development and Special Initiatives Department, Government of Sindh
- 2. The Project Director SCIP, P&DD Karachi/ The Managing Director, NSUSC Sukkur
- 3. The Executive Engineer, Public Health Engineering Division, Jacobabad
- 4. Chief of the Party AAA+TCI,
- 5. Mr. Ghufran Shafi, MSP Engineering, USAID-Sindh- MSDP, US Consulate Karachi
- 6. P.S. to Program Director, PMU-Sindh MSDP
- 7. P.S. to Director General (Works), PMU-Sindh MSDP



