

**OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO.III  
BARRACK NO.18 SINDH SECRETARIAT NO.4-A, KARACHI.**

**NOTICE INVITING TENDER**

**Ref No.TC/G-55/PBD-III/664 dated:25-05-2015**

Procuring Agency invites sealed bids on bidding documents as per bidding method mentioned below from all the interested bidders under SPPRA Rules 2010 for the following works.

| Sr. No. | Name of work  | Bid Amount | Time allowed for completion | Cost of bidding documents | Type of Bidding           |
|---------|---|------------|-----------------------------|---------------------------|---------------------------|
|         | <b><u>M/R TO 182 FLATS AT SHADMAN TOWN KARACHI.</u></b>   |            |                             |                           |                           |
| 1.      | Block-K.  | 0.750(M)   | 02-Months                   | 2500/-                    | Single Stage one envelope |
| 2.      | -do- Block-J.   | 0.950(M)   | 02-Months                   | 2500/-                    | ---do---                  |
| 3.      | -do- Block-P.   | 0.935(M)   | 02-Months                   | 2500/-                    | ---do---                  |
|         | <b><u>M/R TO GOR-II SMCHS, KARACHI.</u></b>   |            |                             |                           |                           |
| 4.      | Coloring, Painting, P/F Tiles Steel Door, W/S & S/F Electric Work etc Complete at Flat No.D-3,D-4,D-20,I-37,D-10.                           | 0.750(M)   | 02-Months                   | 2500/-                    | ---do---                  |
| 5.      | -do- Coloring, Painting, Floor Tiles, Door Shutter, G.I. Tank to various Flats I-92,I-105,I-104,I-110,D-17, H-80,J-12.                      | 0.850(M)   | 02-Months                   | 2500/-                    | ---do---                  |
| 6.      | -do- Coloring, Painting, P/F Tiles, Doors, G.I. Chowkhat, Aluminum Window, Wooden Almirah W/S & S/F at Flat No.H-79,88,77,84,87, L-33,L-44. | 0.950(M)   | 02-Months                   | 2500/-                    | ---do---                  |
| 7.      | -do- Coloring, Painting, Door Shutter G.I. Tanks to various Flats I-95,I-94,I-110,I-91,M-3,M-4, A-4, A-15.                                  | 0.900(M)   | 02-Months                   | 2500/-                    | ---do---                  |
| 8.      | -do- Coloring, Painting, P/F Iron Grated Door, UPVC Fitting Replacement in Flat No.G-62.  | 0.500(M)   | 02-Months                   | 1000/-                    | ---do---                  |
|         | <b><u>M/R TO HUMAYUN HOUSE GARDEN WEST, KARACHI.</u></b>  |            |                             |                           |                           |
| 9.      | Flat No.05,07,21.   | 0.750(M)   | 02-Months                   | 2500/-                    | ---do---                  |
| 10.     | -do- Flat No.25.  | 0.650(M)   | 02-Months                   | 2500/-                    | ---do---                  |
| 11.     | M/R to Judges Flat behind City Court Buildings, Karachi, (Flat No.5,7,8,&9 Internal & External Electrification Work).                       | 0.300(M)   | 02-Months                   | 1000/-                    | ---do---                  |

- The intending participants can submit their applications along-with the below listed documents/requirements for the purpose of issuance of bidding documents of each work separately during office hours from the date of publication/hoisting on SPPRA website up to **20-05-2015** up to 12.00 pm No. bidding document will be provided without payment of cost of bidding document which shall be in shape of pay order or deposit receipt against each work.
- The bids will be received back on **20-05-2015** up to 2.00 p.m. and will be opened on the same day @ 3.00 p.m. in presence of Procurement Committee/Technical Committee and the bidders or their authorized representatives who wish to be present on the occasion. If the order remains un-responded or are not accepted then the same will be issued and opened on the following dates.

**Schedule of Un-responded Bids.**

Date of Issue From: 21-05-2015 up to 04-06-2015 (12.00 P.M)  
 Date of Submission upto: 04-06-2015 (Up to 1.00 P.M).  
 Date of Opening of Bids: 04-06-2015(@ 2.00 P.M)

**c. Eligibility / Conditions:-**

- Documentary evidence of work of equivalent cost or above executed in last 3 years and Certificate of satisfactory completion showing date of start and completion from employer.
- Registration with Income Tax Department (NTN copy), Sindh Revenue Board and copy CNIC.

- iii. Undertaking on stamp paper that firm is not involved in any litigation, Department rift, abandoned or un-necessary delay in completion of any work in the Government Department.
- iv. The application Shall accompany of tender fee as shown against each for purchase of bidding documents.
- v. The 2% Earnest Money shall be submitted in the shape of call deposit issued from scheduled bank the time of submission of bidding documents in favor of undersigned.
- vi. Affidavit to the effect that firm has not been black listed previously by any executing agency.
- vii. Affidavit to the effect that all documents/particulars/information furnished are true and correct.
- viii. The Competent Authority reserves the right to reject any or all the tenders in accordance with SPPRA Rules 2010.
- ix. Conditional tenders will not be entertained.
- x. Advertisement can be seen on Sindh Government web site ([www.Sindh.gov.pk](http://www.Sindh.gov.pk)) and SPPRA web site.

(ASADULLAH SHAIKH)  
EXECUTIVE ENGINEER  
PROVINCIAL BUILDINGS DIVISION NO.III  
KARACHI.

Copy forwarded with Compliments for Information to:-

1. The Secretary to Government of Sindh, Works & Services Department, Karachi.
2. The Secretary to Government of Sindh, Information Technology Department, Government of Sindh Karachi for incorporating on the web portal of Government of Sindh([www.sindh.gov.pk](http://www.sindh.gov.pk)).
3. The Chief Minister's Inspection, Enquiries & Implementation Team (Technical Wing), Government of Sindh, Hyderabad.
4. The Chief Engineer, Buildings Department, Government of Sindh, Hyderabad.
5. The Director (CB), Sindh Public Procurement Regulator Authority, Government of Sindh, Karachi, **(SPPRA BIDDING DOCUMENTS ATTACHED) (along-with CD)**.
6. The Superintending Engineer, Provincial Buildings Circle, Karachi.
7. The Executive Engineer, Provincial Buildings Division No. I & II, Karachi, for information and wide publicity.
8. The Assistant Engineer, Provincial Buildings Sub Division No. XI and Electrical Sub-Division No. IV & XII Karachi.
9. Notice Board/ CB (Local) DB (Local).

  
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