



# Irrigation Department

OFFICE OF THE EXECUTIVE ENGINEER WARAH DIVISION LARKANA

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NO: TC/G-55/

218

of 2015

Larkana Dated

3 / 4

2015

## NOTICE INVITING TENDER

1. Executive Engineer, Warah Division Larkana invites sealed tenders on composite schedule of rates (CSR) / Item Rate basis or on both from interested Contractors / firms.

List of proposed works is as under:

S	Name of work	Estimated Cost (M)	Bid Security 2% (M)	Tender Fee	Time Period
<b>ADP # 1142</b>					
1	CONSTRUCTION OF PROTECTION (RETAINING WALL) ALONG ARH DISTRY FROM RD 07 TO 28 B/S (IN PORTIONS)	33.806	0.676	5000/-	36 Months
2	CONSTRUCTION OF PROTECTION (RETAINING WALL) ALONG PUNJAMINOR FROM RD 06 TO 08 (IN PORTIONS)	17.648	0.353	5000/-	36 Months
<b>ADP # 1143</b>					
1	CONSTRUCTION OF PROTECTION (RETAINING WALL) ALONG WARAH BRANCH FROM RD 130 TO 136 B/S (IN PORTIONS)	34.229	0.685	5000/-	36 Months
2	CONSTRUCTION OF PROTECTION (RETAINING WALL) ALONG WARAH BRANCH FROM RD 136 TO 142 B/S (IN PORTIONS)	34.229	0.685	5000/-	36 Months
3	CONSTRUCTION OF PROTECTION (RETAINING WALL) ALONG WARAH BRANCH FROM RD 142 TO 148 B/S (IN PORTIONS)	34.229	0.685	5000/-	36 Months
4	CONSTRUCTION OF PROTECTION (RETAINING WALL) ALONG WARAH BRANCH FROM RD 148 TO 154 B/S (IN PORTIONS)	26.139	0.523	5000/-	36 Months
<b>ADP # 1155</b>					
1	CONSTRUCTION OF D/S PROTECTION WALL OF WARAH BRANCH @ WARAH BRANCH HEAD REGULATOR PROTECTION WALL D/S LEFT SIDE	27.055	0.541	5000/-	36 Months
2	CONSTRUCTION OF D/S PROTECTION WALL OF WARAH BRANCH @ WARAH BRANCH HEAD REGULATOR PROTECTION WALL D/S RIGHT SIDE	27.055	0.541	5000/-	36 Months
3	DESILTING WORK ALONG WARAH BRANCH FROM RD 00 TO 11	31.253	0.625	5000/-	36 Months
4	DESILTING WORK ALONG WARAH BRANCH FROM RD 11 TO 23	36.255	0.725	5000/-	36 Months
5	DESILTING WORK ALONG WARAH BRANCH FROM RD 23 TO 31	28.721	0.574	5000/-	36 Months
6	DESILTING WORK ALONG WARAH BRANCH FROM RD 31 TO 45	27.896	0.558	5000/-	36 Months

### 2. Eligibility:

Valid Registration with Pakistan Engineering Council in relevant category and discipline

### 3. Qualification:

- List of similar assignments with cost (Mention the number of projects) undertaken over the past 5 years.
- Firm / Contractor to provide details of equipments - machineries and transport owned / leased / hired.
- Financial statement (Summary) and income tax return for the last 3 years.
- List of litigation (If any) their nature and status / overcomes.
- Affidavit of firm regarding "Not being black listed"
- Any addition or deletion can be made by the undersigned.

### 4. Procurement Method:

Tenders will be given in single envelope (Single Stage).

### 5. Tender Documents

- Tenders will be issued on payment of tender fee Rs. 5000 - (Non-refundable) (Each work)
- Tenders will be issued up to 27.04.2015.
- Tenders will be opened on dated 28.04.2015 about (03:00 pm).

Pl. first-wo ID P MCA  
 SPRA INWARD DIARY  
 NO. 3 MSIC  
 DATED 07-04-15

❖ *Place of issuance / submission / inquiries and opening of tenders.*

Address: o/o Executive Engineer, Warah Division Larkana, Irrigation Complex VIP Road Larkana  
Phone #: 074-9410765  
Fax #: 074-9410762  
Email: xen.warah@hotmail.com  
arshadalishaikh87@gmail.com

*In case of un-responded tenders:*

Issuance / submission / opening will be:

DATE OF ISSUANCE	DATE OF OPENING
<del>29.04.2015</del> 5/5/15	<del>30.04.2015</del> 6/5/15

*6. Funding Position / Source:*

Government of Sindh. Irrigation Department has provided the funds for development works on Annual Development Programme (ADP) for the year 2014-15.

*7. Terms & Conditions:*

a) **Tenders will be disqualified on following conditions.**

1. Conditional, electronic and telegraphic tenders.
2. Tenders not accompanied by bid security of required amount.
3. Tenders received after specified date and time.
4. Black listed firms.

b) **Tenders validity period:**

Auction will be valid until 90 days from the date of opening.

c) The undersigned reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules - 2010.

  
EXECUTIVE ENGINEER  
WARAH DIVISION  
LARKANA

*Copy Forwarded with compliments to:-*

1. The P.S to Minister Government of Sindh. Irrigation Department. Karachi for information.
2. The Secretary Government of Sindh Irrigation & Power Department Karachi for information.
3. The Chief Engineer Sukkur Barrage Right Bank Region Larkana for information.
4. The Director Information Advertisement Government of Sindh Department Karachi for necessary advertisement in two daily leading newspapers Urdu & English. (07 copies)
5. The Secretary Information Technology Government of Sindh Karachi for information.
6. The Superintending Engineer Saifullah Magsi Branch Circle Larkana for information.
7. The Executive Engineers (All) for information.
8. Copy of Notice Board.

EXECUTIVE ENGINEER  
WARAH DIVISION  
LARKANA