## OFFICE OF THE EXECUTIVE ENGINEER RANIPUR DRAINAGE DIVISION KHAIRPUR

NO:RDD/TC/G-55/ 10 9 MAIR DATED: 16/03/2015

## NOTICE INVITING QUOTATION/ TENDER:

The Sealed Quotation/ Tender is hereby invited as per SPPRA Rules-2010 as per below mentioned work under the Head of ADP from the interested contractors, firms & companies for procurement / execution of Job work.

S. NO.	NAME OF WORK	ESTIMATED COST	EARNEST MONEY	TENDER FEE	COMPLE- TION PERIOD
1	Furnishing & Installation of Diesel Generator rating 100KVA / 80 KW Prime, 110KVA/88KW Standby, 1500 RPM, 400 Volts, 0.8 P.F, 50Hz Packaged with radiator 50C complete with standard complete all accessories, tools at Pumping Station Ripri to Khuhra along Right side of Abul wah at RD-26+000 (with testing warranty for 120 days).	As per quoted rate.	5% of quoted rate.	3000.00	03 Months

The standard biding documents will be issued upto 66-04-15 at 1:00 p.m. on payment of prescribed Govt. fee shown against each work (Non refundable) and will be back on 0.7 - 0.9 - 15 upto 2:00 p.m. and opened on same day at 3:00 p.m. in presence of Bidders and their authorized agent (Authority Letter must be provided on Letter Pad) before Bid Opening Committee.

The Bidders will have to deposit earnest money in the shape of Call Deposit Rs.5% bid amount in favour of undersigned (Executive Engineer, Ranipur Drainage Division Khairpur). In case of non production of Call Deposit no standard biding documents will be accepted.

The details particulars of works can be seen on any working day in the office of the undersigned.

The procuring agency may reject all or any bids or proposals, at any time prior to the acceptance of bids or proposal subject to the relevant provision of SPPRA Rules.

In case of the Chairman Tendering Committee or any Member of the Committee is out of Head Quarter the Bids will be received back & opened on next working day at same time as mentioned above.

Eligibility conditions for intending participants are as under:

- The participants, interested firms should registered with PEC in applicable category and relevant specialization of the work, SRB, Income Tax Department, Sales Tax for the year 2015 and CNIC.
- Bio-data of Engineers and technical staff working with the firm. 2.
- Documentary evidence of works executed/ works in progress and certificate of 3. satisfactory completion of works of Last three years.

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- 4. List of machinery and equipment available with documentary evidence of its ownership certificates of Bank showing credit worthiness along with Bank statement.
- 5. Under taking on Affidavit that firm is not involved in any litigation & never been black listed or abandoned any work in the Department.
- 6. Conditional, electronic and telegraphic bids will not be entertained.
- 7. That list of work also can be seen on Government of Sindh Website: www.Sindh.gov.pk.

Second Schedule in case of un-responded.

## EXECUTIVE ENGINEER RANIPUR DRAINAGE DIVISION KHAIRPUR

## Copy forwarded with compliments to:

- 1. The Secretary to Govt. of Sindh, Irrigation Department Karachi for favour of his Kind Information.
- 2. The Secretary to Govt. of Sindh, Information Technology Department Secretariat No.6, 2<sup>nd</sup> Floor Karachi for favour of his Kind Information with copy of Tenders and CD placing them on Website.
- 3. The Chief Engineer, Irrigation Development Region Sindh Hyderabad for favour of his Kind Information.
- 4. The Project Director, SCARP-Khairpur for favour of his Kind Information.
- 5. The Director Information (Advertisement) Public Relation Department Govt. of Sindh Karachi Block No.95&96-A Sindh Secretariat No.4-B along with 07 (seven copies) for publication in three (03) Daily Newspapers i.e. Sindh, Urdu & English.
- 6 The Director (A&F) Govt. of Sindh, Sindh Public Procurement Regulatory Authority, Barrack No.8, Sindh Secretariat No.4-A, Court Road Karachi. He is requested to allow our list of works on Govt. of Sindh Website as per policy under SPPRA Rule-2010.
- 7. Copy to Assistant Executive Engineer, Drainage Sub-Division Gambat for information.
- 8. Copy to Head Draftsman Drawing Branch (Local) for information.
- 9. Copy to Office Notice Board.

EXECUTIVE ENGINEER
RANIPUR DRAINAGE DIVISION
KHAIRPUR