

# REGIONAL DIRECTORATE FOOD

## LARKANA REGION LARKANA

### TRANSPORTATION TENDER NOTICE

#### FOR THE YEAR 2015-2016

Sealed Tender(s) are invited single stage two envelopes (1<sup>st</sup> for technical bid and 2<sup>nd</sup> for financial bid) from intending participants for transportation of wheat and the Bardana within district, district to district within region, other region and other misc: work for the year 2015-16 ending 28-02-2016 as per terms and conditions available in the office. The tenders should be sent through registered post / courier service on prescribed tender form to be obtained on payment of Rs.2000/- (Two Thousand only) per tender form (Non-refundable) from office of the undersigned up to 25-03-2015, so as to reach this Regional Directorate Food at Commissioner Building 2<sup>nd</sup> Floor Larkana up to 26-03-2015 by 2:00 P.M which will be opened on the same day i.e 26-03-2015 at 2:30 P.M in presence of the authorized representative who wish to be present.

- i) If 26-03-2015 is declared public holiday / general riot, or tender are not received for any other reason on the said date, then tender will be received / opened on 09-04-2015 and last date for issuance of tender form up to 08-04-2015 at the same time and venue.
- ii) In case NITs remains un-responded by the above date the next date of opening will be 23-04-2015 and last date for issuance of tender form up to 22-04-2015 and if again the NITs remain un-responded the next date of opening will also be 30-04-2015 and last date for issuance of tender will be up to 29-04-2015 time and venue will remain same.
- iii) The successful bidders shall be bound to pay all the admissible taxes at the time of payment.
- iv) Quantity shown in the bidding documents which should be increase or decrease on the basis of achievement of wheat procurement target / requirement.
- v) 5% percent bid security required on the quantity shown in the bidding documents which may work out on the offered rate.

01. Following requirements may be fulfilled for the technical qualification on company letter paid in technical envelope.

- i) Bank accounts statement for the last two years showing the maximum and minimum balance position.
- ii) Income tax certificate issued by the income tax department (NTN).
- iii) Three years experience certificate / last performance certificate in transportation field in the same nature of work.
- iv) An affidavit signed by the applicant to the effect that applicant is neither involved in any criminal / defaulcation case nor government servant and nor a convicts duly attested by the first class magistrate.
- v) If transporter is a firm a registration deed be provided with details of the names of the partners and details of trucks.
- vi) Three specimen signatures duly attested.
- vii) Correct official and residential address along with telephone numbers.
- viii) Photocopy of valid CNIC duly attested.
- ix) Two passport size photo duly attested to be produced by the party.
- x) The transporter is expected to provide source(s) of their own transportation agency in case they do not personal transport.
- xi) The contractor shall not be entitled to participate who owns or gets involved into more than one agency as sole proprietor / investor.
- xii) Registration certificate from register of the firm.
- xiii) Complete profile and history of company.
- xiv) Audited financial statement from last three years.
- xv) Evidence of income tax and other taxes.
- xvi) Affidavit as not defaulter and no litigation with Food Department Government of Sindh.

SPPRA INWARD DIARY

NO: 13216

DATED: 2-3-15

- xvii) Registration certificate from Sindh Revenue Board.
02. Parties shall fill in tender form for each district.
03. Each tender should be accompanied by security deposit of 5% of the bid amount in the form of (C.D.R) pledged in favour of Deputy Director Food Larkana Region Larkana for each work as shown in the bidding documents / tender form of work which will be supplied with every tender form. In case of security deposits in more than the bid security excess amount will be treated as performance guarantee of the successful bidder / party.
04. The rate should be quoted in words as well as in figures legible without over writing or correction if so it will not be considered / entertained.
05. Incomplete and conditional offers shall be liable to rejection and the tenders received after due date and time will also not be entertained.
06. The envelope and should invariably bear the words "TENDER". As technical bid and financial bid separately.
07. The details of work, shown in the statement are available in Regional Food office Larkana may be obtained by interested parties at any working day.
08. The blank tender form will be obtained from Assistant Accounts Officer Food Larkana up to 29-04-2015 at 5:00 P.M.
09. The other terms and conditions as envisaged under SPPRA Rules-2010 will be governed on these contracts.
10. No tender form will be issued on the opening day of tenders.
11. The Deputy Director Food Larkana Region / competent authority reserve the right to reject all or any bid / tender proposals at any time prior to the acceptance of a bid, tender or proposal subject to the relevant provision of SPPRA Rules.
12. The tenders will be governed as per SPPRA Rules-2010.

**DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA**

No. AC/Tender-2014-2015/282

Dated 27-02-2015.

C.C to:

01. The Director Information (Advertisement) Public Relation Department, Old Sindh Secretariat Block No. 92, Karachi, along with seven copies of tender notice, with a request kindly to get this notice advertised in popular and leading newspapers of Sindh as per policy preferably by published in Sindhi / English & Urdu languages viz Daily "Jang" Kawish and Dawn once only. He is further requested to please issue such instructions to the management of the concerned newspapers in which this notice will be published and provide the copy of newspapers to this office for further action / record.
02. The Director (A & F) Government of Sindh, Sindh Public Procurement Regulatory Authority, Planning & Development Department Karachi for information.
03. The Director Food Sindh Karachi for information.
04. The Budget & Accounts Officer Food Sindh Karachi for information.
05. The Deputy Director Food Karachi, Hyderabad, Sukkur, Mirpurkhas Region for information & necessary action.
06. The District Food Controller Larkana, Kamber, Shikarpur, Jacobabad & Kashmore for information.
07. The Assistant Accounts Officer / Regional Audit Officer Larkana Region.
08. Copy for Notice Board.

  
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