



# GOVERNMENT OF SINDH SPECIAL INITIATIVE DEPARTMENT

## NOTICE INVITING TENDER

1. The Special Initiative Department, Government of Sindh invites sealed tenders on Item Rate Basis from interested contractors / firms for the following works:-

### List of Works

Sr #	Name of Scheme	Name of Work	Estimate Cost	Bid Security	Tender Fee	Time for Completion
			Rs in Million			
1.	Special Development Package for Thatta District	1. Rehabilitation/Improvement of road from Thatta-Sujawal Road (Jamia Masjid) mile 0/4-1/3 (1.4 km). 2. Reconstruction of road from N-5 to Islampur Mohallah 3. Construction/Improvement of road from Var to Mehar Mitho Shaikh Road via Jam Jagir road mile 0/0-12/1+330 (19.5 km) 4. Rehabilitation of Urban Water Supply Scheme	Rs. 300 mil	Rs. 8 mil	Rs.5000/-	12 Months
2.	Special Development Package for Sujawal District	1. Rehabilitation and Repair of road from Bathoro to Khorewah (10 km) 2. Improvement and extension of water supply scheme of Mirpur Bathoro City 3. Improvement and extension of drainage system of Sujawal City 4. Brick/stone lined water storage tanks in various villages of Sujawal Distt.	Rs. 250 mil	Rs. 5 mil	Rs.5000/-	12 Months

### Qualification Criteria:

Sr #	Description	Phase-I/Thatta/CP-I	Phase-I/Sujawal/CP-I
		1.	Eligibility: Valid Registration with Pakistan Engineering Council in relevant category and discipline
2..i	Qualification: Similar assignments with cost (two similar projects), undertaken over in the past three (03) years; Out of above two contracts, one should be in Sindh province	Rs.300 Million	Rs.250 Million
2.ii	Annual Turnover Construction	Rs.600 Million	Rs. 500 Million

	Average Net Worth	Rs.60 Million	Rs.50 Million
	Average Networking Capital	Rs.30Million	Rs.25 Million
2.iii	Income Tax return for last three (03) years	Must meet	Must meet
2.iv	List of litigation (if any) their nature and status / outcomes;	Must meet	Must meet
2. v	Affidavit that firm has never been black listed;	Must meet	Must meet
3.i	Requirement of Manpower and Equipment	Provided in Bidding Documents	

Tender / Bidding documents will only be issued to the applicants / bidders who will produce valid registration certificate of Pakistan Engineering Council in the relevant category and discipline as mentioned above in qualification criteria at Sr.No.1.

**Method of Procurement:** Single Stage Two Envelope

**Bidding / Tender Documents:**

- i. **Issuance:** Documents will be issued from **26.02.2015 to 12.03.2015 during office hours**, on payment of tender fee in the shape of Pay Order in the name of undersigned (Non-refundable mentioned against each item in the list).
- ii. **A Pre-bid Meeting** is scheduled to be held on **06.03.2015 at 1500 hours**. Venue of the pre-bid meeting is the same address provided below.
- iii. **Submission:** Last date is **13.03.2015 up to 1300 hrs.**
- iv. **Opening of Technical Bid:** Technical bids will be opened by the Procurement Committee on same date at **1400 hrs.**
- v. **Opening of Financial Bid:** Financial bids under sealed cover will be kept in safe custody by procuring agency. Opening of financial bids by Procurement Committee will be intimated to technically qualified bidders only.
- vi. **Place of issuance, submission, inquires and opening will be:-**

Address : **Project Director  
Special Initiative Department, Govt. of Sindh  
Bungalow No F-158/A, Block-5, Clifton, Karachi.**

Telephone No. : **021 - 99251238**

**Funding Position:** The sum is already approved and funds are available from Government of Sindh.

**Terms & Conditions.**

- (a) Under following conditions bid will be rejected:
  - (i) Conditional, electronic and telegraphic bids / tenders;
  - (ii) Bids not accompanied by bid security of required amount and form as specified in the bidding document;
  - (iii) Bids received after specified date and time;
  - (iv) Black listed firms.
- (b) **Bid validity period:- 90 days**
- (c) Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sind Public Procurement Rules 2010.

  
**PROJECT DIRECTOR**  
**SPECIAL INITIATIVE DEPARTMENT**