

**OFFICE OF THE EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING DIVISION THARPARKAR @ MITHI**

NO: TC/PHE/3077 / of 2015 Mithi Dated: 22-1-2015

**NOTICE INVITING TENDER**

Sealed Tenders on Standard Bidding Documents are invited from all the interested Persons/Suppliers/Contractors/Firms for the following works (Under Sindh Public Procurement Rules 2010).

| S.No.               | Name of Work  | Estimated Cost in Million (Tentative) | Earnest Money in Million | Tender Fee | Time of Completion |
|---------------------|---|---------------------------------------|--------------------------|------------|--------------------|
| 1                   | 2   | 3                                     | 4                        | 5          | 6                  |
| <b>DISTRICT ADP</b> |   |                                       |                          |            |                    |
| 1.                  | Construction of R.C.C Under Ground Reservoir (0.015 Gallon Capacity) @ Phangario Bheel Para for Canal Water Facilities in Different Colonies By-Pass Road Mithi Town. | 0.95                                  | 0.019                    | 0.0006     | 2-Months           |
| 2.                  | Construction of R.C.C Under Ground Reservoir (0.010 Gallon Capacity) @ Meghwar Para Para for Canal Water Facilities in Different Colonies By-Pass Road Mithi Town.    | 0.85                                  | 0.017                    | 0.0006     | 2-Months           |
| 3.                  | Providing Laying Jointing PVC Rising Main 4" dia Phangario Bheel Para for Canal Water Facilities in Different Colonies By-Pass Road Mithi Town.                       | 0.80                                  | 0.016                    | 0.0006     | 2-Months           |
| 4.                  | Construction of Surface Drain Type-A in Mithi Town Rain Water Disposal Revenue Colony and North Side of Mithi Town Phase-I.   | 0.70                                  | 0.014                    | 0.0005     | 2-Months           |

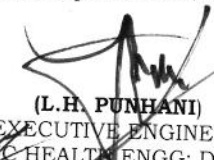
The blank Tender Forms can be had from the Office of the undersigned upto **11/02/2015** on any working day during office working hours on payment of Tender Fee. The Tender will be received back duly sealed on or before **12/02/2015 @ 2:00 P.M** and will be opened by Executive Engineer, Public Health Engineering Division Tharparkar @ Mithi on same date at **3:00 P.M** in the presence of the bidders/contractor or their authorized representatives.

In case the Tender are cancelled / rejected or not tendered, the next date of issue and received back for opening on **19/02/2015 @ 1:00 P.M** respectively. N.I.T to cover the minimum time of 15-days as per SPPRA Rules.

2% Earnest money of the tender amount in the shape of call deposit from schedule Bank accompany with the applications in the name of undersigned for issuing the tender. Without Call Deposit the Tender will not be issued.

The Tender will be issued to the contractors/firms after providing following documents.


- a) Copy of C.N.I.C of Proprietor/Authorized Representative.
- b) National Tax Registration Certificate.
- c) Financial stability Certificate issued by Schedule Banks.
- d) Affidavit that the Firm/Contractor has neither been black listed nor involved subversive activity.
- e) Detail of Works executed during last two years with satisfactory certificate from concerned.
- f) License from electrical inspector for diesel engine generating sets / Pumping Machinery.
- g) Detail of works in hand showing name of work, tender cost, date of start & Date of Completion with a copy of work order.
- h) Renewal Registration Certificate with P.E.C & in Category C-9 applicable at the time of purchasing the tender.
- i) No Conditional/Telegraphic applications shall be entertained for purchase of Tender.
- j) The procuring agency may reject all or any bid subject to the relevant provision of SPPRA Rules 2010.

  
**(L.H. PUNHANI)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
THARPARKAR @ MITHI

Pt. Dist. W. of D. P. Tharparkar.  
FORWARD DIARY 2015/1 MLCM  
NO: 10883  
DATED: 23-1-15

*Copy F.W.Cs for information to:*

1. The Chief Engineer Public Health Engineering Department Government of Sindh, Hyderabad.
2. The Superintending Engineer, Public Health Engineering Circle Mirpurkhas.
3. The Deputy Commissioner District Tharparkar @ Mithi.
- ✓ 4. The Director (C.B) SPPRA Government of Sindh Barrack No. 08, Sindh Secretariat No:4-A Court Road Karachi for hoisting the N.I.T on website.
5. The Director Information (Advertisement) Department Government of Sindh Barrack No. 96 Sindh Secretariat Shah-Rah-Iraq Karachi for publication in at least three leading Newspapers (Urdu, English & Sindhi) (07 copies of N.I.T are enclosed).
6. Notice Board.

  
(L.H. PUNHANI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
THARPARKAR @ MITHI