## OFFICE OF THE EXECUTIVE ENGINEER HIGHWAYS DIVISION TANDO ALLAHYAR

No. EE(H)/TC/G-55/ 32

of 2015

Dated: 16-01 -2015

## NOT CE INVITING TENDERS

Sealed tenders as per SPP Rules 2010 are hereby invited from the interested person / contractors / companies on prescribed form for execution / procurements of the following works.

S. No.	Name of Work	Estimated Cost	Bid Security	Tender Fee	Time for Completion period
	M&R PROGRAMME 2014-15				1
1	M&R of link road from Chamber road to Ibrahim Kot mile 0/1-0/3		0.020	1000	06 Month
2	M&R of link road from Chamber road to Ibrahim Kot mile 0/3-0/5	1.000	0.020	1000	06 Month
3	M&R of link road from Tando Adam road to Ibrahim Shah mile 0/0-0/2	1.000	0.020	1000	06 Month
4	M&R of link road from Tando Adam road to Fazlani via Ibrahim Aqlani mile 0/2-0/2		0.020	1000	06 Month
5	M&R of link road from Missan road to Brohiabad mile 0/0-0/2		0.020	1000	06 Month
6	M/R link road from Mirwah road to Jado Leghari mile 0/0-0/7 (in portion)	1.000	0.020	1000	06 Month
7	M/R link road from Mehrab Khan Pitafi to Mir Khan Thoro mile 0/0-0/2	1.000	0.020	1000	06 Month
8	M/R link road from Mehrab Khan Pitafi to Mir Khan Thoro mile 0/2-0/4	1.000	0.020	1000	06 Month
9	M/R link road from Tajpur Nasarpur road to Haji Ibrahim Kakepoto mile 0/0-0/2	1.000	0.020	1000	06 Month
10	M/R link road from Chamber Ghulab Leghari road to Haji Mir Hassan Leghari mile 0/0-0/2	0.800	0.016	1000	06 Month
11	M/R link road from Kauro Daidano to Mitho Khaskheli road mile 0/0-0/2		0.018	1000	06 Month
12	M&R Link road from Tando Adam road to Bachal Sand Bridge via Qadir Farm mile 0/0- 0/2	1.000	0.020	1000	06 Month
13	M&R Link road from Allah Warayo Mirjat to Ismail Khan Lund mile 0/0-0/2	1.000	0.020	1000	06 Month
14	M&R Link road from Nasarpur road to Misri Jarwar mile 0/0-0/2	0.826	0.0165	1000	06 Month
15	M&R Link road from Shahnawaz Rajput to Dasori mile 0/0-0/2	1.000	0.020	1000	06 Month
16	M&R of link road from Dasori to village Wanhyal Thebo via Miyon Yar Mohammd Thebo mile 0/0-0/2	1.000	0.020	1000	06 Month
17	Repair / Re-construction of 3'Span Culvert on link road Palh Mori to Missan at mile 1/4	0.240	0.005	500	06 Month
18	Repair / Re-construction of 3'Span Culvert on link road Palh Mori to Missan at mile 1/5	0.240	0.005	500	06 Month

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19	Repair / Re-construction of 3'Span Culvert on link road Missan to Ghulam Hyder Shah at mile 0/5	0.240	0.005	500	06 Month
20	Repair / Re-construction of 3'Span Culvert on link road Mevo Kurkli at mile 5/0	0.1876	0.004	500	06 Month
21	Repair / Re-construction of 3'Span Culvert on link road Darya Khan Mari at mile 2/7	0.240	0.005	500	06 Month
22	Repair of Government Vehicle Jeep GS-8144	0.100	0.002	500	03 Month
23	Repair of Government Vehicle JeepGS-7643	0.100	0.002	500	03 Month

- 1. The intended participants / contractors can purchase the tender on payment of tender fee as shown against each work on any working day from appearance of NIT in the News papers / Web Site work upto 09-02-2015 at 1:00 PM and same will be received back and opened on 10-02-2015 at 3:00 PM in the presence of tender opening / evaluation committee and bidders or their authorized representatives who whish to be present.
- 2. Eligibility condition for intending participants are as under:-
  - (i) Bio Data of Engineers and Technical staff working with the firm.
  - (ii) Documentary evidence work of executed/work in progress and certificate of satisfactory completion of work by the employers.
  - (iii) List of work in progress indicating cost of each work and copy of letter of award of work.
  - (iv) I ist of Machinery and equipment available with documentary evidence of its ownership certificates of Bank showing credit worthiness along with Bank statement.
  - (v) No conditional are Telegraphs Tender will be entertained.
  - (vii) No Tender with out bid security will be considered.
  - (viii) In case the tenders remain un responded on above mentioned date, the same will be again issued and opened in the presence of the committee, on the following date on same terms and conditions.

S.No.	Sales of Blank Tenders	Opening Time Of Tenders
O1	02	03
01	Sales of Blank Tender upto 26-02-2015 @ 1:30 PM.	Tender will be received back And opened @ 3:00 PM on same date i.e. 26-02-2015

- (ix) The procuring Agency may reject all are any bids Subject to the relevant provision of PPRA Rules.
- 3. Registration with income Tax department (NTN Certificates ) and copy of N.I.C.
- 4. Under taking on Affidavit that firm is not involved in any litigation or abandoned any work in the department.

- 5. The bidders should submit bid security as showing against each work in shape of call deposit / pay order prepared from the scheduled bank in favour of the undersigned.
- Affidavit to the effect that the firm / contractor have not been black listed previously by any executing agency.
- 7. Affidavit with effect that all documents / particulars / information furnished are true and correct.
- 8. In case of firm, list of partners / Partnership Deed, giving full particulars of Directors / proprietors or other connected information along with power of attorney. In case of being sole proprietor such under tacking on affidavit be furnished.

## EXECUTIVE ENGINEER HIGHWAYS DIVISION TANDO ALLAHYAR

## Copy forwarded with compliments to:-

- 1. The Secretary Information Technology Department 1<sup>st</sup> Floor Sindh Secretariat Building No.6 Karachi, may please be sent to website System as per new method produced by Government of Sindh. <a href="https://www.sindh.Gov.pak">www.sindh.Gov.pak</a>.
- ✓2. The Managing Director Sindh Public Procurement Regulatory (P&D) Department Government of Sindh Barrack No. 8 Sindh Secretariat No. 4-A court Road Karachi for placing the NIT on the <a href="https://www.sppra.Sindh.Gov:pak">www.sppra.Sindh.Gov:pak</a> website.
  - 3. The Deputy Commissioner Tando Allahyar for favour of kind information.
  - 4. The Superintending Engineer, Works and Services Department Tando Allahyar for favour of information and approval.
  - 5. The Executive Engineer Highways (All) for information and wide publicity.
  - 6. The Assistant Engineer Highways (All) for information.
  - 7. Copy to Notice Board / Head Clerk / Drawing Branch.

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