

PRE-QUALIFICATION OF CONTRACTORS

Application / proposals are invited from reputed contractors / firms having experience in Irrigation and Drainage projects specially in the project area and having license / registration with Pakistan Engineering Council (PEC) in the relevant category valid for the year 2014-2015 to carry out the Cement Concrete Lining of Channels & Re-construction of out lets in Thar Division Mirpurkhas for the following procuring agency.

- ❖ Executive Engineer (Irrigation) Thar Division Mirpurkhas
- ❖ Phone No. 0233-9290153
- ❖ Fax No. 0233-9290153

The LOI documents will be available at the office of the Executive Engineer Thar Division Mirpurkhas and also can be down loaded from SPPRA website from the date of publication in Newspapers on payment of Rs:3000/- only (non-refundable). The last date for submission of the proposals is 29th January 2015 at 12:00 (Noon) and will be opened on same day at 1:00 PM in presence of interested bidders or their representatives.

The bidding documents will be issued to prequalified/short listed contractors/firms only.

The interested Firms / Contractors are required to submit the following information.

1. Name of firm along with permanent address, telephone number & Email address.
2. Bio-data of permanent technical staff along with managerial and organizational set up.
3. List of works executed during the last 10 years especially in Irrigation / Drainage sector along with estimated cost and name of client.
4. List of plants, equipments, transports and machineries available with the firm
5. Copy of valid certificate of Pakistan Engineering Council in category C-2.
6. Affidavit on stamp paper by firms /contractors to the effect that neither firms/contractor have ever been black listed / defaulted nor involved in legislation with any Government Department.
7. An undertaking in which the information supplied by the firms/contractors should be correct.
8. Proof of financial capability including Income Tax Return of last 03 years.
9. Credit line certificate from the reputable bank.
10. Any additional information with supporting documents.

MC 03
SPPRA INWARD DIARY
NO: 16136
DATED: 15-01-15

The proposals / prequalification documents will be considered and evaluated in accordance with SPPRA Rules 2010. The interested contractors / firms may obtain any further details regarding the project on any working day before submission of the proposals. The proposals in English shall be submitted in three (03) copies in sealed cover so as to reach the office of the undersigned and not later than closing of office hours.

The intending contractors / firms can apply either in consortium or singly also the consortium consisting of more than three (03) firms will not be eligible for the participation. If firms do not supply the full information in accordance with requirement of the advertisement, the proposal shall be considered as non-responsive. Further the intending contractor has to submit the undertaking for completion of work within stipulated time as fixed by the procuring Agency. Time limit bears imperative and unalterable binding upon the intending firms.

Conditional and late application shall not be considered. The Procuring Agency reserves the right to accept or reject any or all proposals without assigning any reason thereof under relevant provisions of SPPRA Rules.


(MANSOOR AHMED MEMON)
EXECUTIVE ENGINEER
THAR DIVISION
MIRPURKHAS

C.c. for information to the:

- Secretary to Government of Sindh Irrigation and Power Department Karachi.
- Managing Director Sindh Irrigation and Drainage Authority (SIDA) Hyderabad.
- ✓ ➤ Managing Director Sindh Public Procurement Regulatory Authority, Block 8 Sindh Secretariat No. 4 A Court Road Karachi.
- Director Monitoring Cell Irrigation and Power Department Govt; of Sindh Karachi.
- The Director for Information (Advertisement) Public Relation Department Government of Sindh Block No. 96 Sindh Secretariat Karachi for insertion in only three Newspapers (English, Urdu & Sindhi) for wide publicity.
- The Assistant Executive Engineers (all) Sub Division.
- Copy for Notice Board.