

REGIONAL DIRECTORATE FOOD
LARKANA REGION LARKANA

TRANSPORTATION TENDER NOTICE FOR THE
YEAR 2014-15.

Sealed Tender (s) are invited single stage two envelopes (1st for technical bid and 2nd for financial bid) from intending participants for remaining transportation of wheat and bardana within district, district to district within region, other region and other Misc. work for the year 2014-15 ending 28-2-2015 as per terms and conditions available in the office. The tenders should be sent through Registered Post / Courier Service on prescribed tender form to be obtained on payment of Rs.2000/= (Two Thousand only) per tender form (Non refundable) from office of the undersigned upto 20-01-2015, so as to reach this Regional Directorate Food at Commissioner Building 2nd Floor Larkana upto 21-01-2015 by 02.00 P.M. which will be opened on the same day i.e 21-01-2015 at 2.30 P.M in presence of the committee constituted for the purpose of opening tender and parties or their authorized representative who wish to be present.

i). If 21-01-2015 is declared public holiday / general riot, or tender are not received for any other reason on the said date, then tender will be received / opened on 28.01.2015 and last date for issuance of tender form upto 27-01-2015 at the same time and venue.

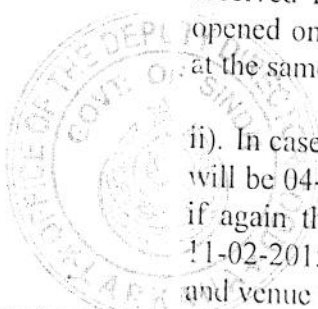
ii). In case NITs remains un-responded by the above date the next date of opening will be 04-02-2015 and last date for issuance of tender form upto 03-02-2015 and if again the NITs remain un-responded the next date of opening will also be 11-02-2015 and last date for issuance of tender form will be upto 10-02-2015 time and venue will remain same.

1. Following requirements may be fulfilled for the technical qualification on company letter paid in technical envelope.

- i). Bank accounts statement for the last two years showing the maximum and minimum balance position.
- ii). Income Tax Certificate issued by the Income Tax Department (NTN).
- iii). Three years Experience Certificate / Last performance certificate in transportation field in the same nature of work.
- iv). An affidavit signed by the applicant to the effect that applicant is neither involved in any criminal / defalcation case nor government servant and nor a convicts duly attested by the first class magistrate.
- v). If transporter is a firm a registration deed be provided with details of the names of the partners and details of trucks.
- vi). Three specimen signatures duly attested.
- vii). Correct official and residential address alongwith telephone numbers.
- viii). Photo copy of valid CNIC duly attested.
- ix). Two passport size photo dully attested to be produced by the party.
- x). The transporter is expected to provide source (s) of their own transportation agency in case they do not personal transport
- xi). The contractor shall not be entitled to participate who owns or gets involved into more than one agency as sole proprietor / investor.
- xii). Registration certificate from registrar of the firm.
- xii). Complete profile and history of company
- xiv). Audited financial statement from last three years.
- xv). Evidence of income tax and other taxes.
- xvi). Affidavit as not defaulter and no litigation with food department government of Sindh.

2.

Parties shall fill in tender form for each district.



Pl. examine

+ PTP. sh

30/12/14

SPPRA INWARD DIARY
NO: 9551

DATED: 30-12-14

3. each tender should be accompanied by security deposit of 5% of the bid amount in the form of (C.D.R) pledged in favour of Deputy Director Food Larkana Region Larkana for each work as shown in the statement of works, which will be supplied with every tender form. In case security deposits is more than the bid security excess amount will be treated as performance guarantee of the successful bidder / party.
4. The rate should be quoted in words as well as in figures legible without over writing or correction if so it will not be considered / entertained.
5. Incomplete and conditional offers shall be liable to rejection and the tenders received after due date and time will also not be entertained.
6. The envelope should invariably bear the words "TENDER". As technical bid and financial bid separately.
7. The details of work, shown in the statement are available in Regional Food office Larkana may be obtained by interested parties at any working day.
8. The blank tender form will be obtained from Assistant Accounts Officer Food Larkana upto 10-02-2015 at 5.00 P.M.
9. The other terms and conditions as envisaged under SPPRA Rules-2010 will be governed on these contracts.
10. No tender form will be issued on the opening day of tenders.
11. The Deputy Director Food Larkana Region / Competant authority reserve the right to reject all or any bid / tender or proposals at any time prior to the acceptance of a bid, tender or proposal subject to the relevant provision of SPPRA Rules.
12. The tenders will be governed as per SPPRA Rules-2010.

(GHULAM SARWAR ALI SHAH)
DEPUTY DIRECTOR FOOD
LARKANA REGION LARKANA

No: Ac/ender-2014-2015/ 1918

Dated:29.12.2014.

C.c to :-

1. The Director Information (Advertisement) Public Relation Department, Old Sindh Secretariat Block No.95, Karachi, alongwith seven copies of Tender Notice, with a request kindly to get this Notice advertised in popular and leading News Papers of Sindh as per policy preferably published in Sindhi / English & Urdu languages viz Daily "Jang" Kawish and Dawn once only. He is further requested to please issue such instructions to the management of the concerned news papers in which this notice will be published and provide the copy of news paper to this office for further action / record.
2. The Director (A&F) Government of Sindh, Sindh Public Procurement Regulatory Authority, Planning & Development Department Karachi for information.
3. The Director Food Sindh, Karachi for information.
4. The Budget and Accounts Officer Food Sindh Karachi for information.
5. The Deputy Director Food Karachi, Hyderabad, Sukkur, Mirpurkhas Region for information and necessary action.
6. The District Food Controller Larkana, Kamber, Shikarpur, Jacobabad and Kashmore for information.
7. The Assistant Accounts Officer / Regional Audit Officer Larkana Region.
8. Copy for NOTICE BOARD.

(GHULAM SARWAR ALI SHAH)
DEPUTY DIRECTOR FOOD
LARKANA REGION LARKANA