



**MEHRAN UNIVERSITY OF ENGINEERING & TECHNOLOGY,
JAMSHORO, SINDH, PAKISTAN**

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ISO-2008
CERTIFIED

No. & Dated: DD(Proc.)/MUET/JAM/-57, 24-11-2014

FRESH PRE-QUALIFICATION NOTICE

Mehran University is ISO-9001-2000-Certified and believes in attaining quality and appropriate usage of public funds. Therefore, in-order to achieve qualitative results, it has remained in practice of University to do major / minor procurement through Pre-qualified Contractors/ Firms, which is also in accordance with the Rule-27 of SPPRA Rules, 2010 (Amended 2013), Govt. of Sindh. Hence it is desired that Fresh Pre-qualification of Contractors/ Firms for following Schemes for Small, Medium & Large Works be done as under:

S.#:	Name of Scheme / Works
01.	Immediate Needs for Establishment of Mehran University College of Engineering & Technology, at Thatta.
02.	Strengthening & Development of MUET, Jamshoro <ul style="list-style-type: none">• Rehabilitation of Existing Buildings• Construction of Security Compound Wall• Strengthening of Labs of Civil Engineering Department• Allied Services, General & External Development
03.	Remaining Rehabilitation Works of HEC Funded (Mega – III Scheme) (Civil, Plumbing, External Drainage & Electrification Works)
04.	Strengthening & Development of MUET, Jamshoro (Mega – IV Scheme) HEC Funded (Civil, Plumbing, External Drainage & Electrification Works).
05.	Establishment of Institute of Commercial Unit of Mehran University at Plot No. A/130 at Sindh Industrial Trading Estate (S.I.T.E), Hyderabad.
06.	Major / Minor Repair & Maintenance Works (Civil, Plumbing, External Drainage & Electrification Works).

The above stated schemes will be financed out of the funds received from Government of Pakistan, Government of Sindh and Own Resources of the University for the Approved Schemes of the University.

Applications from reputed Contractors / Firms license holders of Pakistan Engineering Council in **Category C-06** (at least), are invited for fresh pre-qualification of Contractors / Firms for remaining major Civil, Electrical & External Developments works pertaining to above stated schemes of **Mehran University of Engineering & Technology, Jamshoro.**

- (i) **BUILDINGS**
(Various Academic Buildings, Allied Services and Residences etc)
- (ii) **EXTERNAL DEVELOPMENT.**
(Roads, Water Supply & Drainage etc.)
- (iii) **ELECTRICAL WORKS**
(Internal Electrification, Air-conditioning, Networking, Laying of HT & LT under ground / overhead cables and installation & commissioning of Kiosk type sub-stations).
- (iv) **REHABILITATION OF EXISTING BUILDINGS**
(Academic Buildings, Boys, Girls Hostels, Bungalows and Quarters services)
- (v) **REHABILITATION OF EXISTING SERVICES**
(Roads, Water Supply, Drainage, H.T. & L.T. cable i/c Electrical installations).

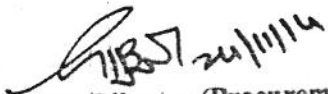
The Contractors / Firms experienced in the field & desirous of getting them pre-qualified for undertaking the above mentioned works are requested to submit the following information along with their applications.

1. Name & Address of Contractor / Firm.
2. Nature of ownership (Company / Sole proprietorship / Partnership) with copy of Memorandum and Article of Association and Partnership Deed.
3. Name, address and CNIC numbers of the Directors / Partners of the firms.
4. Valid Registration Certificate from Pakistan Engineering Council (PEC) and details of enlistment with other Government organizations / agencies.
5. Income Tax Registration Certificate, Income Tax Returns for the last three years and NTN of the firm / contractor.
6. List of Equipment / Tools, Plants including available construction equipment, machinery alongwith proof of ownership.
7. Financial status of the firm duly supported by the bank certificate.
8. List of technical staff with qualifications, experience including list of Graduate Engineer/ Diploma Engineers with their CVs and registration with PEC.
9. List of Major similar nature works already executed during last five years with Completion Certificate from the Clients/ Consultants and completion cost of the project.
10. List of major similar nature of works in hand in same conditions showing cost of work.
11. List of transport owned.
12. An affidavit to the effect that the contractor / firm or any of it's partners have not been black listed by any Government / Semi Government departments, autonomous or any other organizations.
13. Details of disputes / litigations / arbitration cases, if any, in the last ten years with Govt./ Semi Govt. or any organizations / agencies against the firm / contractor showing extent and results of proceedings.
14. Any other relevant information.
15. Evaluation/Qualification shall be based on Pass/Fail Criteria.
16. For Electrical Works, License should be attached issued by Regional Inspector, Water & Power Department, Govt. of Sindh.

The pre-qualification documents can be had from the office of the Deputy Director (Procurement), Mehran University of Engineering & Technology, Jamshoro, personally or by mail on the payment of **Rs.5,000.00** (Non-refundable) on any working day except the day of submission of applications or can be downloaded from SPPFA website i.e. www.pprasinhd.gov.pk on the payment from **02-12-2014 to 05-01-2015** and will be submitted on **06-01-2015 upto 12.00 (Noon)** and same will be opened on the same day @ **12.30 P.M** in above office in presence of the Contractors/ Suppliers/ representatives, who so ever will be present at that time. In case of any unforeseen situation resulting in closure of office on the date of opening or if Government declares Holiday the tender shall be submitted/ opened on the next working day at the same time & venue. Any Conditional or un-accompanied of the earnest money, tender will not be considered in the competition.

The applications so far received shall be categorized and pre-qualified according to their credentials/ experience in the relevant fields. The pre-qualified contractors / firms will be invited to bid.

The Procuring Agency reserves the right to reject any or all bids subject to relevant provisions of SPP Rule, 2010 and may cancel the bidding process at any time prior to the acceptance of a bid or proposal under Rule-25" of said Rules.


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