

**OFFICE OF THE EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGG: DIVISION MIRPURKHAS**

NO.TC/NIT/819/OF 2014  
MIRPURKHAS DT: 17-11-2014

**NOTICE INVITING TENDER**

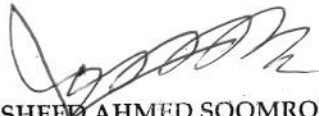
Sealed Tenders on standard bidding documents form are invited from the interested Individuals / Suppliers / Contractors registered with Income Tax & Sales Tax Department for following work:-

S.#	NAME OF WORK	ESTT: COST IN MILL:	EARNEST MONEY 2%	TENDER FEE	TIME ALLOWED FOR COMP: OF WORK
1	CONSTRUCTION OF DISPOSAL WORK ZONE C FOR CONSTRUCTION OF SEWARAGE LINE 18" & 12" Dia UC 1 TO 8 MIRPURKHAS CITY	6.50	0.130	1000/-	6 Months
2	PROVIDING INSTALLING PUMPING MACHINERY ZONE E FOR CONSTRUCTION OF SEWARAGE LINE 18" & 12" Dia UC 1 TO 8 MIRPURKHAS CITY	1.80	0.036	500/-	4 Months
3	PROVIDING INSTALLING PUMPING MACHINERY FOR RURAL WATER SUPPLY SCHEME PHULLAHDYUN (O.M) TALUKA SINDHRI DISTRICT MIRPURKHAS	1.200	0.024	500/-	3 Months
4	CONSTRUCTION OF OPEN SURFACE DRAIN ZONE, B FOR CONSTRUCTION OF SEWARAGE LINE 18" & 12" Dia UC 1 TO 8 MIRPURKHAS CITY	1.50	0.030	500/-	4 Months
5	REHABILITATION OF SLD DISPOSAL WORK FOR CONSTRUCTION OF SEWARAGE LINE 18" & 12" Dia UC 1 TO 8 MIRPURKHAS CITY	1.50	0.030	500/-	4 Months
6	PROVIDING LAYING JOINTING PVC PIPE DISTRIBUTION SYSTEM RURAL WATER SUPPLY SCHEME CH: VILLAGES & LUND VILLAGES	2.00	0.040	500/-	4 Months
7	CONSTRUCTION OF OPEN SURFACE DRAINS ZONE C FOR CONSTRUCTION OF SEWARAGE LINE 18" & 12" Dia UC 1 TO 8 MIRPURKHAS CITY	2.00	0.040	500/-	4 Months
8	CONSTRUCTION OF PUMP HOUSE & PROVIDING INSTALLING PUMPING MACHINERY RURAL WATER SUPPLY SCHEME NAFEEES NAGAR	1.40	0.028	500/-	3 Months
9	CONSTRUCTION OF OPEN SURFACE DRAINS ZONE E FOR CONSTRUCTION OF SEWARAGE LINE 18" & 12" Dia UC 1 TO 8 MIRPURKHAS CITY	1.00	0.020	500/-	2 Months
10	PROVIDING LAYING JOINTING RCC SEWER ZONE F FOR CONSTRUCTION OF SEWARAGE LINE 18" & 12" Dia UC 1 TO 8 MIRPURKHAS CITY	1.50	0.030	500/-	3 Months

Please visit Mr. ID  
SPRA INWARD (Part of) 20/11/14  
NO: 7831  
DATED: 17-11-14. M(CM)

The blank tender forms can be had from the office of the undersigned upto 08-12-2014 @ 04.00 Noon, during office hours on payment of tender fee specified against each component. The tender will be received back on 09-12-2014 upto 2.00 P.M and will be opened by the undersigned on same date @ 3.00 P.M in the presence of bidders or their authorized representative.

1. In case the tenders are not responded the next date of issue & opening will be 22-12-2014 till 2.00 P.M.will be open @ 3.00 P.M.
2. **2% Earnest Money** in shape of Call Deposit must accompany with the bid in the name of **Executive Engineer, Public Health Engineering Division, Mirpurkhas.**
3. The tender documents will be issued only to bidders or their authorized agents.
4. Conditional / Telegraphic bids and postal applications shall not be entertained.
5. The work will be executed as per P.W.D Specifications.
6. The valid registration of **Pakistan Engineering Council** is required for the work having cost more than 2.500 Million.
7. 10% Performance security in the shape of pay order, demand draft, bank guarantee shall be submitted by successful bidder before issuance of work order.
8. call deposits of un-successful bidders shall be return after signing of contract document by the successful bidder.
9. The competent authority reserve the right to cancel the bidding process as per provision of SPPRA Rules 2010 in terms of Rules 25 of SPPRA Rules.

  
(RASHEED AHMED SOOMRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

**C.C. to:**

- The Director (CB), Sindh Public Procurement Regulatory Authority P&D Department Govt. of Sindh, Barrack No.8, Sindh Secretariat, - 4/A, Court Road, Karachi for information & wide publicity.
- The Director of Information (Advertisement), Block-96, Sindh Secretariat, Shah-Reh-Iraq, Karachi-I, for wide publication in three leading News Papers Sindh, Urdu & English (7) Seven Copies.
- The Chief Engineer, Public Health Engg: Department, Govt: of Sindh, Hyderabad for his kind information
- The Managing Director, Sindh Public Procurement Regulatory Authority Karachi for his kind information.
- The Superintending Engineer, Public Health Engg: Circle, Mirpurkhas for information.
- The Assistant Engineers (All), Under Public Health Engg: Division Mirpurkhas for information.
- Copy to Notice Board / Drawing Branch.