OFFICE OF THE EXECUTIVE ENGINEER **PUBLIC HEALTH ENGG: DIVISION MIRPURKHAS**

NO.TC/NIT OF/676/ 2014 MIRPURKHAS DT: - 11-09-2014

NOTICE INVITING TENDER

Sealed Tenders on standard bidding documents form are invited from the interested Individuals / Suppliers / Contractors registered with Income Tax & Sales Tax Department for following work:-

S.#	NAME OF WORK	ESTT: COST IN MILL:	EARNEST MONEY 2%	TENDER FEE	TIME ALLOWED FOR COMP: OF WORK
1	CO VSTRUCTION OF WATER SUPPLY SCHEME BILARO DEH 381 AND VARIOUS VILLAGES AT UC, 'MIRWAH.	9.00	0.180	3000	9 Months
2	CONSTRUCTION OF WATER SUPPLY SCHEME LUND VILLAGES & CH: VILLAGES UC/ JHILORI	15.00	0.300	3000	9 Months
3	CONSTRUCTION OF DISPOSAL WORK ZONE "E" FOR CONSTRUCTION FOR SEWERAGE LINE 18" DIA & 12" DIA UC-01 TO UC-08 MIFPURKHAS CITY DISTRICT MIRPURKHAS	6.500	0.130	3000	9 Months
4	CONSTRUCTION OF OPEN SURFACE DRAINS IN ZONE "E" FOR CONSTRUCTION FOR SEV/ERAGE LINE 18" DIA & 12" DIA UC-01 TO UC-08 MIRPURKHAS CITY DISTRICT MIRPURKHAS	2.00	0.040	1000	4 Months
5	CONSTRUCTION OF OPEN SURFACE DRAINS IN ZONE "D" FOR CONSTRUCTION FOR SEW'ERAGE LINE 18" DIA & 12" DIA UC-01 TO UC-0)8 MIRPURKHAS CITY DISTRICT MIRPURKHAS	2.00	0.040	1000	4 Months
6	PROVIDING LAYING JOINTING RCC SEWER AT ZONE "H" FOR CONSTRUCTION FOR SEW ERAGE LINE 18" DIA & 12" DIA UC-01 TO UC-08 MIRPURKHAS CITY DISTRICT MIR PURKHAS	3.50	0.075	2000	4 Months
7	CONSTRUCTION OF COMPOUND WALL FOR RURAL WATER SUPPLY SCHEME NAFEES NAGAR	1.50	0.030	1000	4 Months
8	CONSTRUCTION OF PUMP HOUSE, PRO/IDING INSTALLING PUMP MACHINERY FOR RURAL WATER SUPPLY SCHEME KOT MIRA'S	1.70	0.034	1000	3 Months

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The blank tender forms can be had from the office of the undersigned upto-01-10-2014@ 04.00 Noon, during office hours on payment of tender fee specified against each component. The tender will be received back on 02-10-2014 upto 2.00 P.M and will be opened by the undersigned on same date @ 3.00 P.M in the presence of bidders or their authorized representative.

- In case the tenders are not responded the next date of issue & opening will be09<u>09-10-2014</u>till
 2.00 P.M. will be open @ 3.00 P.M.
- 2% Earnest Money in shape of Call Deposit must accompany with the bid in the name of Executive Engineer, Public Health Engineering Division, Mirpurkhas.
- 3. The tender documents will be issued only to bidders or their authorized agents.
- 4. Conditional / Telegraphic bids and postal applications will not be entertained.
- 5. The work will be executed as per P.W.D Specifications.
- The valid registration certificate of Pakistan Engineering Council for the year 2014 for the tender Amount and relevant nature of work category CE-09 for Sr No.1,2,3
- 7 10% Performance security in the shape of pay order, demand draft, bank guarantee shall be submitted by successful bidder before issuance of work order.
- 8 call deposits of un-successful bidders shall be return after signing of contract document by the successful bidder.
- 9. The bidders intend to participate in electric work should produce the license of electric inspector for the work at Sr No. 08.
- 10. The competent authority reserve the right to cancel the bidding process as per provision of SPPRA Rules 2010 in terms of Rules 25 of SPPRA Rules.

(RASHEET AHMED SOOMRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

C.C. to:-

- The Director (CB), Sindh Public Procurement Regulatory Authority P&D Department Govt. of Sindh, Barrack No.8, Sindh Secretariat, 4/A, Court Road, Karachi for information & wide publicity.
- The Director of Information (Advertisement), Block-96, Sindh Secretariat, Shah-Reh-Iraq, Karachi-I, for vide publication in three leading News Papers Sindh, Urdu & English (7) Seven Copies.
- The Chief Engineer, Public Health Engg: Department, Government of Sindh, Hyderabad for his kind information
- The Managing Director, Sindh Public Procurement Regulatory Authority Karachi for his kind information.
- The Superintending Engineer, Public Health Engg: Circle, Mirpurkhas for information...
- The Assistant Engineers (All), Under Public Health Engg: Division Mirpurkhas for information.
- Copy to Notice Board / Drawing Branch.