** MSDP **

**Municipal Services Delivery Program**

P & D Department, Government of Sindh

**LETTER OF INVITATION**

**FOR TYPE-A WORK**

Dated: 14th May,2014

Grant No.\_\_\_\_\_\_\_\_

Bid Reference No.WS-04 & WS-06

**1. M/S. Muhammed Iddress, Karkhana Shaikh Salah-Uddin Chown Shahdra, Bahawalpur**

**2. M/S. Matracon Pakistan(Pvt) Ltd, House No.276-B, Main Double Road, F-10/4 Islamabad**

**3. M/S. Samad Khan Babar & Co, H.# C-225, Block-A, North Nazimabad, Karachi**

**4. M/S. Muhammad Ayoub & Brothers, Civil Engineering Contractors, 815/C, Block-2, PECHS, Karachi.**

**5. M/S. RMG Gulistan Engineering & Contractors, F-104, Block-F, Allama Rasheed Turabi Road,**

**North Nazimabad, Karachi.**

**6 M/S. Shaikh Baz Khan & Brothers, Civil Engineer & Contractors, B-40,G.Floor, Block-T,North**

**Nazimabad Karachi.**

**7. M/S. Crescent Construction Co.& KSB, Engineers & Contractors,SA-23, 2nd Floor, Shahnaz Arcade,**

**Shaheed-E-Millat Road Karachi.**

**8. M/S.Mohammad Iqbal Shaikh & Co. Government Contractor, F/1248, Aziz Nest Near Ibrat Press, Gari**

**Khata, Hyderabad.**

**9. M/S. Khan Mohammad Khan & Co. Government Contractor, Regional Office: House #2 , Street# 1,**

**Khyaban-E-Sehar, Phase-Vi, Dha, Karachi.**

**10. M/S Al-Mansoor (Pvt) Ltd & M/S Alam Engineering (J.V) Head Office: A-7, 3rd Floor, Islamic Plaza,**

**Block- 13/B-2, Gulshan-E-Iqbal, Karachi.**

**11. M/S Salman Enterprises Contractors Builders Banglow# 141, Block-B, Unit# 3, Latifabad, Hyderabad.**

**12. M/S. Zlms-Ahcs (J.V) Office# 3469/4, Barrage Road, Teer Chowk, Sukkur.**

1. In continuation of this office letters 9th May, 2013 & dated 9th May,2014, it is to inform your firm; that **Program Management Unit (PMU), Sindh MSDP, P&D Department** (the “Procuring Agency”) invites sealed bids from firms or persons already prequalified in Type-A Works( Water Supply and Allied Works Packages).
2. Grant/Funding from USAID will be utilized partially by the Procuring Agency towards the cost of **following Packages of Water Supply Project at Jacobabad.**
3. **CONTRACT PACKAGE WS-04**

**(Water Distribution Network Zone 1 & 2)**

1. **CONTRACT PACKAGE WS-06**

**(Water Distribution Network Zone 5 & 6)**

1. A complete set of Bidding Documents of the above packages may be obtained **free of cost** on submission of a written application to the office of the Procuring Agency till **June 3rd, 2014** up to **3.0 p.m**. on the address mentioned below. Same can also be **downloaded** from the website of SPPRA. (www.pprasindh.gov.pk)
2. The bidding documents shall be collected by the prospective bidder either personally or through his authorized representative. Please note that the bidding documents shall not be sent through post/courier.

-:2:-

1. All bids must be accompanied by a bid security for a minimum amount of 2% **of the Bid Price** in Pak Rupees or an equivalent amount in a freely convertible currency either in the shape of a **Call Deposit, Demand Draft/Pay Order or Bank Guarantee** and must be delivered not later than **01.00 PM on June 06th, 2014 on the following address.** Bids will be opened at **2.00 PM** on the same day at the same address in the presence of bidders or their authorized representatives who choose to attend.

**The Program Management Unit (PMU)**

**USAID Sindh, MSDP**

**House No. D-18, Block-2, Kehkashan, Clifton**

**Karachi. Tel # 021-35810016-18**

1. Site visit at Jacobabad for interested bidders is arranged on **May 26, 2014. Please contact Mr. Jahangir Sethana for further details. Cell # 0300-2060146**
2. Pre-bid meeting will be held on **May 28, 2014 in the PMU office at 12.00 noon.**
3. Procuring Agency reserves the right to annul the bidding process and reject all bids or proposals, as per SPP Rules 2010.

**(MUHAMMAD NAEEM WAHEED)**

**PROCUREMENT SPECIALIST**

*Copy for information;*

1. Secretary (Planning) Planning & Development Department, Government of Sindh

2. Managing Director, SPPRA, Karachi.

3**.** Manager(CB), SPPRA, Karachi **with a request that the Letter of Invitation with CD of Bidding documents may**

**kindly be hoisted on the website of the Authority for down-loading.**

4. The Deputy Commissioner, District Jacobabad, Jacobabad.

5. Chief (PP&H), P&D Department, Government of Sindh, Karachi.

6. Mr. Gufran Shafi, MSDP Engineering Specialist-USAID/Pakistan, Karachi **with a request to please attend the pre-bid**

**meeting and opening of bids meeting.**

7. P.S. to ACS (Dev.), Planning & Development Department, Government of Sindh, Karachi

8. The Executive Engineer, Public Health Engineering Division, Jacobabad **with a request to attend the bid opening**

**meeting as Member Procurement Committee.**

9. The Chief Municipal Officer, Jacobabad.

10. Chief of the Party AAA+TCI, **with a request to please attend the pre-bid meeting and opening of bids**

**meeting.**

11. P.S. to Program Director, PMU-Sindh MSDP

12. P.S. to Director General (Works), PMU-Sindh MSDP

**PROCUREMENT SPECIALIST**

