Enf.1: 804/13-14

OFFICE OF THE EXECUTIVE ENGINEER EDUCATION
WORKS DIVISION SUKKUR

Establishment of Pakistan Sweet Home (Orphanage) Sukkur da

TENDER NOTICE

Executive Engineer Education works division Sukkur invites contractors registered with Pakistan Engineering Council (PEC) in the appropriate categories having required technical, fir ancial and managerial capabilities for the construction of work as mentioned below as per SFPRA Rules 2010.

S/N	Name of Works	Tender Cost	PEC Category requirement
1	Establishment of Pakistan Sweet Home (Orphanage) Sukkur.	Rs. 60.000 Million	C-4 minimum

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Sr. No:	Details	First Date	In case of Non receipt of tenders Second Date
1	The date for receipt of applications & issue of tenders by 1.00PM	28.05.2014	12.06.2014
2	The tenders will be received back (1.00 Pm) & opened on (2.00 Pm)	28.05.2014	12.06.2014

The Contractors interested in carrying out the works can get the tenders from the Office of Executive Engineer Education Works Division Sukkur against a non-refundable tender fee of Rs. 3000.

The tenders will be available from the 1st Date of publication and are to be submitted on or before 28.05.2014 up to 1:00 noon. All Bids are to be submitted with a Bid Security equivalent to 2% of the Bid Cost. The tender would be publically opened in front of the interested Contractors at 2:00 pm on the same date and time.

The interested Contractors are to submit their bids along with the following;

- E) Memorandum and Article of Association of their firm, Power of Attorney, Organizational setup, date of establishment, copy of CNIC of share holders and partners, valid registration with FBR, NTN, Sales tax etc.
- t) Registration with Pakistan Engineering Council (PEC) for the year 2014.
- c) List of similar works executed during last 10 years with copies of completion certificates from the client must be provided.
- d) List of ongoing similar works with proof of award.
- e) List of technical staff along with their bio-data showing qualification and experience including their registration with PEC
- f) List of Arbitration, Litigation cases if any or no Litigation affidavit on non-judicial stamp paper.
- g) List of equipments/ construction machinery with proof of ownership.
- h) Copies of Annual Audit Reports for the last three years, duly certified by Chartered Accountant Firm.
- i) Recent Bank Certificate of financial stability from Schedule Bank of Pakistan.

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j) An undertaking/ Affidavit by contractor/ firm to the effect that 'Neither the contractor/ firm not its Director/ Stakeholder, as whole or as a part of the firm have ever been black listed/ defaulted by any Government Agency/ Department/ Organization and also that the information being supplied by the contractor/ firm is

The Competent Authority, Executive Engineer Education Works division Sukkur reserves the right to accept or reject any or all applications subject to relevant provisions of SPPRA Rules

> Engineer Liaquat Ali Shaikh **Executive Engineer** Education Works Division Sukkur

Copy submitted to:-

Copy (Seven Copies) is forwarded to the Director of information Public Relation Department (Adver isement) Block-96 Sindh Secretariat Karachi, for publication in News Papers Specially in "DAWN English", Jang Urdu, and Kawish Sindhi.

- The Secretary, Information Technology, Government of Sindh Secretariat No: 6, @ Karachi, along with copies of N.I.T's for favour of information and placing them on the web site of Sindh Government.
- The Secretary Government of Sindh Works & Services Department Karachi, for favour of 3
- The Chief Engineer Buildings Department Government of Sindh Sukkur, for favour of information. 4
- The Deputy Comissioner Sukkur for favour of information. 5
- The Director (C.B) Government of Sindh Public Procurement regularity authority Planning & Development Department Karachi, for favour of information.
- The Suprintending Engineer, Works & Services Sukkur, for favour of information. 7 8
- The Executive Engineer, (Buildings/Roads) Sukkur, for information & wide publicity.
- The Assistant Engineer, (Education Works Sub-Division) Sukkur / Rohri / Saleh Pat / P.Akil / 9 Electric Sukkur, for publicity and directed to submit the Estimates within (07) days.
- Copy to notice board and drawing branch / HC (Local). 10