

OFFICE OF THE MECHANICAL ENGINEER
UPPER SINDH MECHANICAL DIVISION SUKKUR.

☎ 071-9310199
☎ 071-9310732

NO:SKP/G-66/ 410
Sukkur dated: 18-04-14

NOTICE FOR INVITING TENDER.

Sealed Tender as per SPPRA Rules 2010 (Contract item rate) are hereby invited from the interested persons/ Suppliers /contractors / companies on Schedule-B for procurement of the following Machinery's parts and Job works carried out from local market as and when required basis for the year 2013-14 and validity of rates upto 30.06.2014 till approval of new rates.

DETAIL OF MCHINERY IS GIVEN BELOW:

Sr. No.	Name of Machine/Work	Call Deposit	Schedule-B Fee	Time Allowed
1	Neumann Dredger.	20000	1000	As per work Order

1. The intended participants/contractors can purchase the separate set of Schedule-B Form of each work on any working day from appearance of the NIT in the Newspapers/ Website on payment of Schedule-B Form fee as shown against each item rate contract upto **13.05.2014 at 1:00 PM** and received back upto **14.05.2014** and opened on **15.05.2014 at 1:30 PM** in the presence of Bid/evaluation committee and bidders or their authorized representatives who wish to be present.
2. In case of any officer of committee is out of Headquarter, the quotation will be open on next working day.
3. The payment will be made when funds are available to this Division.
4. **Eligibility conditions for intending participants are as under:-**
 - (i) Registration with Pakistan Engineering Council in the relevant field of specialization of work and to the extent of Tender amount of each work.
 - (ii) Documentary evidence work of executed/works in progress and certificate of satisfactory completion of work by the employers.
 - (iii) List of works in progress indicating cost of each work and copy of letter of award of work.
 - (iv) No conditional or Telegraph tender will be entertained.
 - (v) No Tender without bid security will be considered.
 - (vi) The procuring agency may reject all or any bid subject to the relevant provision of PPRA Rules.

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DATED: 25-4-14

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5. Registration with Income Tax Department (NTN Certificate) and copy of N.I.C.
6. Undertaking on Affidavit to the effect that Firm is not involved in any litigation or abandoned any work in the Department.
7. The bidders should submit bid security as showing against each work in shape of call deposit/pay order prepared from the scheduled bank in favour of the undersigned.
8. Affidavit to the effect that the Firm/Contractor have not been black list previously by any executing agency.
9. Affidavit to the effect that all documents/particulars/information furnished is true and correct.
10. In case of firm, list of partners / partnership deed, giving full particulars of Directors / Proprietors or other connected along with power of Attorney. In case of being sole proprietors which undertaking on affidavit be furnished.
11. In case of works costing below Rs.2.500 (Million), the conditions at S.No.4 will not be applicable.


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Copy forwarded with compliments to:-

1. *The Chief Engineer, Irrigation, Sukkur Barrage Left Bank Region, Sukkur, for favour of kind information.*
2. *The Superintending Engineer, Mechanical Circle in Sindh, Hyderabad, for favour of information and necessary action.*
3. *The Director of Information (Advertisement) Block- 96 Sindh Secretariat Karachi, along with Seven (7) copies for publication in leading news paper of the province in Sindhi, Urdu and English Language for wide publicity.*
4. *The Secretary, Information & Technology, Government of Sindh Secretariat No.6 @ Karachi, for favour of information and placing it on the website of Government of Sindh, www.sindh.gov.pk.*
5. *The Director General Sindh Public Procurement Regulatory Authority, Services, General Administration & Coordination Department, Barrack No.8, Sindh Secretariat No.4-A, Court Road, Karachi for favour of information and placing it on his website www.pprasindh.gov.pk.*
6. *Copy forwarded to the Executive Engineer, Stores Division Hyderabad / Central Sindh Mechanical Division Jamshoro for information.*
7. *Copy forwarded to the Assistant Executive Engineer, Workshop for information. He is directed to provide the list of items required for repair of machinery, so that the same may be included in quotation list at an earliest.*
8. *Copy to Notice Board for information and wide publicity.*

Azhar/*


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