OFFICE OF THE PROJECT DIRECTOR, PROJECT MANAGEMENT & IMPLEMENTATION UNIT, EDUCATION & LITERACY DEPARTMENT GOVERNMENT OF SINDH

D-62/3, Opposite Beacon House KG-2, School, near Kausar Medicos, Block-9, Clifton, Karachi.

Contact No: 03008370734

TENDER NOTICE

Program Management and Implementation Unit, Education & Literacy Department invites Sealed bids on Single Stage-Two envelop procedure, meeting the eligibility criteria of Sindh Public Procurement (SPP) Rules 2010 for "EPC / Turnkey project on light-gauge steel structure technology for Establishment of English Medium schools in Cambridge School System (Nursery to O' Level)" for following Districts of Sindh:

- 1. Thatta, Badin, Sajawal and Kotri (in single package-B).
- 2. Nausheraferoz, Khairpur, Mirpurmathelo at Ghotki and Sanghar (in single package-C).

Interested eligible bidders may obtain further information from the Office of the Project Director, Program Management & Implementation Unit, Education & Literacy Department, D-62/3, Opposite Beacon House KG-2 School, Near Kausar Medicos, Block-9, Clifton, Karachi.

- 1. A complete set of Blank Tender form/documents may be purchased by interested bidders on submission of written application to the Project Director upon payment of a non-refundable fee of Rs. 4000/- for each package in shape of Cash/Demand Draft or Pay order in favor of Project Director, Program Management & Implementation Unit, Education & Literacy Department, on any working day from 11th March 2014 during office hours i.e 9:00 am to 4:00 pm. Last date for purchase/collection of tender document is 26th March, 2014. The tender can be seen on the web sites of Government of Sindh & SPPRA Sindh. www.sindh.gov.pk , www.spprasindh.gov.pk
- 2. Sealed bids must be delivered to the above office on or before 27th March, 2014 (3:00 pm) accompanied by a bid security of 2% of bid cost in the form of call deposit, pay order or demand draft. The technical as well as financial bids should be sealed in separate envelopes duly marked accordingly and then both envelopes be sealed in large size single envelope.
- 3. Bids will be opened by the Office of the Project Director, Program Management & Implementation Unit, Education & Literacy Department, in the presence of procurement committee, bidders/representatives of bidders on same date i.e. 27th March, 2014 at 4:00 pm in the project office situated at D-62/3, Opposite Beacon House KG-2 School, Near Kausar Medicos, Block-9, Clifton, Karachi.
- 4. In case of unavoidable circumstances or in case of public holiday, the tender shall be opened on next working day.
- 5. In addition to other requirement as mentioned in tender documents following eligibility criteria for intending participants shall govern:
 - i. Name, address of the firm with company profile including contact persons, email and other contact details.
 - ii. Organizational setup of firm indicating principals and technical staff with their bio data including qualifications and experience.
 - iii. List of similar projects completed during last Five (05) years in hand along with the name & contact number of the client.
 - iv. List of tools plant and equipment owned by the firm.
 - v. Copy of valid enlistment letter of Pakistan Engineering Council in C-3 category or above.
 - vi. Recent financial stability certificate from a scheduled bank in Pakistan.
 - vii. Photocopy of recent income tax and sales tax registration certificates.
 - viii. Details of litigation or arbitration cases, if any with reasons thereof.
 - ix. Affidavit that the firm has not been black listed by any government or semi government autonomous body nor involved in any subversive activities.
 - x. Any additional information the applicant may like to furnish in support of its papers.

- 6. If firm/partner is involved in partnership deed, then complete details/instructions and power of attorney be submitted with affidavit by the proprietor.
- 7. The competent authority reserves the right to reject any or all tenders/bid proposals, subject to relevant provisions of SPP Rules 2010.
- 8. Work will be carried out as per specifications contained in the tender documents.

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Project Director
Program Management & Implementation Unit
Education & Literacy Department
Government of Sindh

TENDER NOTICE

Project Management and Implementation U it, Education & Literacy Department now invites Sealed bids on Single Stage-Two envelop procedure meeting the eligibility criteria of Sindh Public Procurement Regulatory Authority (SPPRA) Rules 2010 for "PC / Turnkey project on light gauge steel structure Technology for Establishment of English Medium sq ools in Cambridge School System Nursery to O Level)" at District Head Quarters of Shaheed Be-Nazirab d, Larkana and Sukkur (In single package). Interested eligible bidders may obtain further information from the Office of the Project Director, Program Management & Implementation Unit, Education Beacon House KG-2 School, Near Kausar Medicos, Block-9, Clifon, Karachi.

- 1. A complete set of Blank Tender form/document call be purchased by interested bidders on submission of written application to the above and up in payment of a non-refundable fee of Rs. 3000/- of each in shape of Cash/Demand Draft or Ply order in favor of Office of the Project Director, Program Management & Implementation Unit, Education & Literacy Department, D-62/3, Opposite Beacon House KG-2 School, Near Kaular Medicos, Block-9, Clifton, Karachi., on any working day from 18th February 2014, during office hours i.e 9:00 am to 4:00 pm. The tender can also be seen on the web sites of Government of Indh & SPPRA Sindh. www.sindh.gov.pk , www.spprasindh.gov.pk.
- 2. Sealed bids must be delivered to the above office on or before 7th March, 2014 (3:00 pm) accompanied by a bid security of 2% of bid cost in the prm of call deposit, pay order or demand draft. In case of unavoidable circumstances or in case of public holiday, the tender shall be opened on next working day.
- Bids will be opened by the Office of the Projet Director, Program Management & Implementation Unit, Education & Literacy Department, D-62/3, Opposite Beacon House KG-2 School, Near Kausar Medicos, Block-9, Clifton, Karrichi, in the presence of procurement committee, bidders/representatives of bidders on same date i.e 7th March, 2014 at 4.0 pm in the Office of the Project Director, Program Management Literacy Department, D-62/3, Opposite Beacon House | G-2 School, Near Kausar Medicos, Block-9, Clifton, Karachi.
- 4. In addition to other requirements as mentioned in tender document, following eligibility criteria for intending participants shall govern:
 - Name, address of the firm with company profile including contact numbers, email and į, other contact details.
 - Organizational setup of firm indicating principal and technical staff with their bio data ij, including qualifications and experience.
 - List of similar projects completed during last ve (05) years in hand, along with the iii, name & contact number of the client.
 - iv. List of tools plant and equipment owned by the Irm.
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 - Recent financial stability certificate from a sched, lled bank in Pakistan. νi.
 - Photocopy of recent income tax and sales tax registration certificates. vii.
 - Details of litigation or arbitration cases, if any wi| h reasons thereof. viii.
 - Affidavit that the firm has not been black listed by any government or semi government ix. autonomous body nor involved in any subversive activities.
 - Any additional information the applicant may like to furnish in support of its papers. x.

Literacy Department, D-62/3, Opposite

& Implementation Unit, Education &

Copy of valid enlistment letter of Pakistan Engineering Council in C-3 category or above.

5. If firm/partner is involved in partnership deed, the complete details/instructions and power of attorney be submitted with affidavit by the proprie or.

6. The competent authority reserves the right to rejet any or all tenders/bid proposals, subject to relevant provisions of SPPRA rules 2010.

7. Work will be carried out as per specifications contained in the tender documents.

Project Director Program Management & Implementation Unit **Education & Literacy Department Government of Sindh**

D-62/3, Opposite Beacon House KG-2 School, near Kausar Medicos, Block-9, Clifton, Karachi. Contact No: 03008370734