

REGIONAL FOOD DIRECTORATE MIRPURKHAS REGION.

TENDER NOTICE.

Annual Sealed Tender on prescribed Tender Form are invited from intending participants for transportation of wheat from various WPCs of Mirpurkhas & Sanghar Districts to various PRCs of the some district (within District) and from various WPCs / PRCs of one district to various PRCs of other district (within Region) for the period ending 28-02-2015 (Crop 2013-14, Year 2014-15) by Post / Courier Service / in person obtainable from this office @ Rs. 2000/- (Two Thousand only) per tender form (Non refundable) from the date of first publication to 24-02-2014, so as to reach this Regional Directorate at Digri Road Mirpurkhas upto **25-02-2014** by **02:00 PM** which will be opened on the same day at 2:30 PM in presence of the Committee constituted for the purpose and the parties or their authorized representatives who wish to be present.

- (i) If 25th February, 2014, is the declared public holiday / general riot, or tender are not received for any other reason on the said date, then tender **will be received / opened on next working day at same time and venue.**
- (ii) In case NITs remain un-responded by the above date the next date of opening will be **27th February, 2014** and if again the NITs remain un-responded the next date of opening will also be 28-02-2014. Time and venue will remain same.

For tendering rates the following terms and conditions must also be fulfilled.

The Other terms and conditions, details of work / routes and amount of security deposit are shown in the statement attached with the Tender Form, which can be obtained from this Regional Food Directorate, Mirpurkhas at any working day. However, the amount of security deposit / earnest money be accompanied with each tender for Rs. 1,00,000/- (WPC to PRC within District) Rs. 5,00,000/- (District to other District within Region) and Rs. 50,000/- Miscellaneous work (each district / item) not exceeding 5% required under SPPRA Rules 2010 in shape of Call Deposit / CDR to be pledged in the name of Deputy Director Food Mirpurkhas Region.

The envelope should invariably bear the words **"TENDERS"**.

The Bidder who wish to undertake the work also have to provide a statement of his Bank account for last three financial years showing at least one transaction of Rs. 10.000 Million Financial Stability Certificate obtained from schedule Bank and Income Tax Certificate issued by Income Tax Department.

4. Character Certificate from Station House Officer (SHO) of concerned Police Station to the effect that the applicant is not involved in any criminal / defalcation case.
5. That the bidders shall submit their bids in a single package containing two separate envelopes. Each envelope shall contain separately the financial proposal and the technical proposal. The first envelope shall be marked as **"Technical Proposal"** & second as **"Financial Proposal"** in bold & legible letter to avoid confusion under the relevant provision of Rule 46 (2) of SPPRA Rules 2010.
6. That a list of the trucks if owned by the Transporter shall be furnished with photocopy of documents showing ownership of trucks.
7. That Correct official residential address, alongwith telephone Number attested photocopy of identity Card shall be provided.
8. That certificate from the Administrator / Mukhtiarkar of the area shall be furnished to the effect that the applicant is neither a Government servant nor a student and nor a convict.
9. Three specimen signatures duly attested will also be submitted.
10. Three year's experience in transportation field.
11. Any contractor involved in misappropriation or wheat trading shall not be entitled to participate in tendering process.

SPPRA INWARD DIARY

NO: 7/027

DATED: 6/1

M. Hoist
M. Examp
Call Tds +
P.C. Notification

ME-11
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12. The transporter is expected to provide source(s) of their own transportation agency in case they do not personal transport.
13. The contractor shall not be entitled to participate who owns or get involved into more than one agency as sole proprietor / investor.
14. Registration certificate from Registrar of Firm.
15. Complete profile and history of company.
16. Audited financial statement from last three years.
17. Evidence of Income Tax other taxes.
18. Copy of NTN.
19. Affidavit as not defaulter and litigation with Food Department, Government of Sindh.
20. The Other terms and conditions are mentioned in the tender form and, therefore, the bidder will have to sign each and every page of tender Form while submitting his bids.

**DEPUTY DIRECTOR FOOD
MIRPURKHAS**

No. FP-Tender (Gen) / MPS / 2014 / 102

Dated: 3-2-2014

COPY FWCS TO:-

1. The Director Information (Advertisement) Public Relation Department, Karachi. Seven copies are sent herewith, with a request to kindly get published this notice in the popular and leading news papers of Sindh as per policy preferably in **Dawn, Jang, Kawish & Ibrat** once only. This may kindly be got done immediately.
2. The Secretary Information Technology of Government of Sindh, Karachi with a request to kindly place the above notice on website www.foodsindh.gov.pak immediately which will remain on the website till final date of the notice.
3. The Director (A & F) Government of Sindh, Sindh Public Procurement Regulatory Authority Planning & Development Department Karachi for information.
4. The Director Food Sindh Karachi for information.
5. The Budget & Accounts Officer, Government of Sindh, Food Department, Karachi (Committee Member) for information with request to please attend the process of opening Tender on above date and time.
6. The Deputy Director Industries (Inspection) Karachi member of the Committee for information and participation in the opening of tenders on above time.
7. The Assistant Director Food Mirpurkhas Region (Member of the Committee) for information & participation in the opening of tenders on above date.
8. The Assistant Accounts Officer Food Mirpurkhas Region (Member of the Committee) for information & participation in the opening of tenders on above date.
9. The Deputy Director Food Karachi / Sukkur / Hyderabad & Larkana for information.
10. The District Food Controller Sanghar, Mirpurkhas and Tharparkar for wide publicity through field staff.
11. For Notice Board.

**DEPUTY DIRECTOR FOOD
MIRPURKHAS**