ENF-1: 405/13-14

OFFICE OF THE EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI No. TC/G-55/255 dated 31 /01/2014.

NOTICE INVITING TENDERS.

All the interested contractors/firms/parties meeting the eligibility criteria should have been invited to participate. As per SPPRA rule 2010.

| S.# | een invited to participate. As per SPPRA rule 2010. Name of Work | Cost 03 | Bids Money 04 | Tender Fec C5 | Period of Completion |
|----------|-----------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------|---------------------|----------------------|
| 01 | 02 Construction of Medical Dispensaries in District | | | | |
| | | | | | |
| | Tharparkar (E.I). At Village Dargah Mian Shah Ghazi U/C Vejhiar. | 0.240 (M) | 4800/- | 500/- | 06 Months |
| l | | 0,240 (M) | 4800/- | 500/- | 06 Months |
| 2. | At Village Wali Jo Tar U/C Singaro. | 0.240 (M) | 4800/- | 500/- | 06 Months |
| 3. | At Village Kohira Kolhi Paro U/C Pithapur. | 0.240 (M) | 4800/- | 500/- | 06 Months |
| 4. | At Village Mithrio Halepota U/C Tagusar. | 0.240 (M) | 4800/- | 500/- | 06 Months |
| 5. | At Village Halario Pir U/C Sobhiar. | | 4800/- | 500/- | 06 Months |
| 6. | At Village Haji Obhayo Chandio U/C Bhitaro. | 0.240 (M) | 4000/- | | |
| 7. | At Village Dhori U/C Dahli. | 0.240 (M) | 4800/- | 500/- | 06 Months |
| 8. | At Village Neebaro Raza Sand Paro Taluka | 0.240 (M) | 4800/- | 500/- | 06 Months |
| | Nagarparkar. Up-Gradation of BHU to RHC Doonjh Taluka Mithi | 0,200 (M) | 4000/- | 500/- | 08 Months |
| 9. | (Non-Residential Building) Marchery (E.I). Up-Gradation of BHU to RHC Bhakuo Taluka Mithi | 0.200 (M) | 4000/- | 500/- | 06 Months |
| 10. | (Non-Residential Building) Marchery (E.I). | | · · · · · · · · · · · · · · · · · · · | <u> </u> | <u> </u> |
| | M/R WORKS | | | 1 - | |
| 11. | M/R to Category 2 nd Bungalow EDO Revenue Colony | 0.200 (M) | 4000/- | 500/- | 06 Months |
| | Mithi (Residence of ADC-I). M/R to Category 2 nd Bungalow EDO Revenue Colony (XEN Education Works Mithi) | 0.500 (M) | 10000/- | 500/- | 06 Months |
| | Mithi (Residence of XEN Education Works Mithi). M/R to Category 2 nd Bungalow EDO Revenue Colony | 0.500 (M) | 10000/- | 60% | 05 Months |
| 13. — | Mithi (Residence of ADC Mr. Tahir Memon) M/R to Category 5 th Quarter 01-No (M.I) Revenue | 0.150 (M) | 3000/- | 503/ | - 06 Months |
| 14. | Colony Mithi. M/R to 5 th Quarter Revenue Colony Mithi Office/Cum | 'l | 8000/- | 509/ | - 06 Month |
| 15. | Residence ACE Mithi. | 0.500 (M) | 10000/- | 502/ | - 08 Month |
| 16. | M/R to DC Bungalow Mithi. | 0.450 (M) | _ | ; | - 06 Month |
| 17. | M/R to DC Office Complex Mithi. M/R to Mini Sports Complex Mithi for Purpose of Deser | | | 1 | - 06 Month |
| 18. | o Delha | 0.750 (M) | | | 1/- 06 Month |
| 19. | M/R to Mukhtiarkar Office i/c Judicial Lock-Up Wildin. | 0.730 (M) | | | |
| 20. | M/R to Rest House Islamkot. | 0.500 (M) | | | |
| 21. | - Lawre Deat House Mithi | 0.500 (M | | | |
| 22. | | | | - 5 ^{/80} | √- 06 Mont |
| 23 | (M.I-1). | | | 1 | l |

| | | | 1,1, | |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 0.720 (M) | 14400/- | 1000/- | 06 Months |
| M/R to Category 5 th Quarter 01-No Old DHO Colony Mithi (Judicial Magistrate Residence). | | 3000/- | 500/- | 06 Months |
| M/R to Category 6 th Quarter 01-No Buildings Colony Mithi. | 0.450 (M) | 9000/- | 500/- | 06 Months |
| M/R to XEN Road Office Mithi. | 0.500 (M) | 10000/- | 500/- | 06 Months |
| M/R to Rest House Nagarparkar. | 0.100 (M) | 2000/- | 300/- | 06 Months |
| | Revenue Colony Mithi. M/R to Category 5 th Quarter 01-No Old DHO Colony Mithi (Judicial Magistrate Residence). M/R to Category 6 th Quarter 01-No Buildings Colony Mithi. M/R to XEN Road Office Mithi. | Revenue Colony Mithi. M/R to Category 5 th Quarter 01-No Old DHO Colony Mithi (Judicial Magistrate Residence). M/R to Category 6 th Quarter 01-No Buildings Colony Mithi. M/R to XEN Road Office Mithi. 0.500 (M) | Revenue Colony Mithi. M/R to Category 5 th Quarter 01-No Old DHO Colony Mithi (Judicial Magistrate Residence). M/R to Category 6 th Quarter 01-No Buildings Colony Mithi. M/R to XEN Road Office Mithi. 0.500 (M) 0.400 (M) | Revenue Colony Mithi. M/R to Category 5 th Quarter 01-No Old DHO Colony Mithi (Judicial Magistrate Residence). M/R to Category 6 th Quarter 01-No Buildings Colony Mithi. M/R to XEN Road Office Mithi. 0.500 (M) 10000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 2000/- 20 |

Programme for Issue/Receipt and Opening of Tenders.

| S.# | Details | 1 st Attempt | in case of un- responded work 2 nd Attempt | |
|-----|------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|--|
| | | 1 Attempt | | |
| 1. | Last date of receipt of application for issuance of blank tender form from the date of publication of NIT. | 20-02-2014 | 10-03-2014 | |
| 2. | Date of receiving and opening of tenders (Tenders will be received up to 1:00 pm and opened at 2:00 pm). | 21-02-2014 | 11-03-2014 | |

- Contract documents and other terms and condition can be seen and blank tenders obtained from 1. the office of the undersigned on payment of tenders fee.
- No. conditional tenders will be entertained. 2.
- The procuring agencies shall announce the result of bid evaluation in the form of a report, giving justification for acceptance or rejection of bids at least 10 days prior to the award of procurement 3. contract.
- The procuring agency may reject all or any bids or proposals at any time prior to the acceptance 4. of a bid or proposal, subject to the relevant provision of SPP Rules 2010.
- The Tender Fee will be received as per procurement packages. 5.
- Eligibility conditions for intending participants are as under. 6.
 - Registration with Pakistan Engineering Council in the relevant filed of openialization of work and to the extent of tender amount of each work.
 - ii. Bio data of Engineers and technical staff working with the firm.
 - iii. Documentary evidence of works executed /works in progress and certificate of satisfactory completion of works by the employers.
 - iv. List of works in progress indicating cost of each work and copy of letter of award of work.
 - v. List of Machinery and equipment available with documentary evidence of its ownership certificates of Bank showing credit worthiness along with Bank statement.
- Registration with income Tax department (NTN Certificates) and copy of N.I.C.
- Tender will be issued to the contractors who are registered in Sindh Board of Revenue (SBR) 7. 8. Government of Sindh Karachi.
- Under Taking on Affidavit that firm is not involved in any litigation or abandoned any work in the 9.
- The bidders should submit earnest money as shown against each work in shape of call deposit 10. prepared from the scheduled bank in the favour of the under signed.
- Affidavit to the effect that the Firm/contractor have not been black listed previously by any 11.
- Affidavit with effect that all documents/particulars/information furnished are true & correct. 12.
- In case of Firm, list of partners/Partnership Deed, giving full particulars of Directors/proprietors or others connected along-with Power of Attorney. In case of being sole proprietors such undertaking 13.
- In case of works costing below Rs.2.500 (M) the conditions @ S.No.6 will not be applicable. 14.

(IV-M) Page No -02-

⊋\$ 36 € 1. 29 € 1. 20 €

A GOVERNMENT

Le Green Corres

- 15. In case of undesirable circumstances on submission/opening date and time or if Government declares Holiday the tender shall be submitted/opened on the next working day at the same time and venue.
- 16. The N.I.T can be seen on Sindh Government web site <u>www.sindh.gov.pk or</u> <u>www.pprasindh.gov.pk.</u>

EXECUTIVE ENGINEER

BUILDINGS DIVISION THARPARKAR

@ MITHI

Copy forwarded with compliments for information to:-

- 1). The Secretary Information Technology, Govt: of Sindh Secretariat No. 6 @ Karachi along-with copies of N.I.T for favour of information and placing them on the Web site of Sindh Government.
- 2). / The Deputy Commissioner, Tharparkar @ Mithi
- 3)Y The Director (CB) Sindh Public Procurement Regulatory Authority Block No. 8, Sindh Secretariat No 4-A, Court Road, Karachi.
- 4). The Superintending Engineer, Works & Services, Department, Tharparkar @ Mithi, for kind information.
- 5). The Executive Engineer (All) under Superintending Engineer, Works & Services Department, Tharparkar @ Mithi, for information wide publicity.
- 6). The Assistant Engineer Sub Division (All) under Executive Engineer Buildings Division, Tharparkar @ Mithi for information wide publicity.
- 7). Assistant/Head Clerk/Drawing Branch/Notice Board (Local).

EXECUTIVE ENGINEER
BUILDINGS DIVISION THARPARKAR

@ MITHI