

**OFFICE OF THE EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGG: DIVISION MIRPURKHAS**

NO.TC/NIT/26, OF 2014  
MIRPURKHAS DT:21-01-2014

**NOTICE INVITING TENDER**

Sealed Tenders on B-I / B-II form are invited from the interested Individuals / Suppliers /  
Contractors registered with Income Tax & Sales Tax Department for following work:-

S.#	NAME OF WORK	ESTT: COST IN MILL:	EARNEST MONEY 2%	TENDER FEE	TIME ALLOWED FOR COMP: OF WORK
1	Repair of pumping machinery and construction of compound wall for water supply scheme Molidino Khaskheli Taluka & District Mirpurkhas.	2.000	0.040	0.001/-	4 Months
2	Construction of pump house and pumping machinery for Rural water supply scheme Imam Bux Leghari Taluka & District Mirpurkhas.	1.000	0.020	0.001/-	4 Months
3	Construction of compound wall for Rural supply scheme Dodo Khan Leghari Taluka Kot Ghulam Muhammad District Mirpurkhas.	1.300	0.026	0.001/-	4 Months
4	Construction of compound wall water supply scheme Kot Mir's District Mirpurkhas.	1.600	0.032	0.001/-	4 Months
5	Construction of storage tank, sump well & providing laying jointing and testing PVC pipe for Rural water supply scheme Nandi Duberji Taluka Kot Ghulam Muhammad District Mirpurkhas.	2.500	0.050	0.001/-	4 Months
6	Construction of storage tank, sump well, feeding channel for Rural water supply scheme Punhoon Khan Gurgage Taluka Jhudo District Mirpurkhas.	1.300	0.026	0.001/-	4 Months
7	Construction of pump house & providing installing and testing pumping machinery for Rural water supply scheme Punhoon Khan Gurgage Taluka Jhudo District Mirpurkhas.	0.800	0.016	0.001/-	4 Months
8	Construction of compound wall for Rural water supply scheme Punhoon Khan Gurgage Taluka Jhudo District Mirpurkhas.	0.800	0.016	0.001/-	4 Months

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The blank tender forms can be had from the office of the undersigned upto **06-02-2014** @ 04.00 Noon, during office hours on payment of tender fee specified against each component. The tender will be open **07-02-2014** back on same date, upto 2.00 P.M and will be opened by the undersigned on same date @ 3.00 P.M in the presence of bidders or their authorized representative.

1. In case the tenders are not responded the next date of issue & opening will be **14-02-2014** till 2.00 P.M. If the tenders again remain un-responded the next date of issue & opening will be **21-02-2014** @ 2.00 P.M.
2. **2% Earnest Money** in shape of Call Deposit must accompany with the bid in the name of **Executive Engineer, Public Health Engineering Division, Mirpurkhas.**
3. The tender documents will be issued only to bidders or their authorized agents.
4. Conditional / Telegraphic bids and postal applications shall not be entertained.
5. The work will be executed as per P.W.D Specifications.
6. The valid registration of **Pakistan Engineering Council** is required for the work having cost more than 2.500 Million.
7. 10% Performance security in the shape of pay order, demand draft, bank guarantee shall be submitted by successful bidder before issuance of work order.
8. call deposits of un-successful bidders shall be return after signing of contract document by the successful bidder.
9. Any or all bids can be rejected in accordance with the relevant PPRA Rules.

**(RASHEED AHMED SOOMRO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

**C.C. to:-**

- The Director (CB), Sindh Public Procurement Regulatory Authority P&D Department Govt. of Sindh, Barrack No.8, Sindh Secretariat, - 4/A, Court Road, Karachi for information & wide publicity.
- The Director of Information (Advertisement), Block-96, Sindh Secretariat, Shah-Reh-Iraq, Karachi-I, for vide publication in three leading News Papers Sindh, Urdu & English (7) Seven Copies.
- The Chief Engineer, Public Health Engg: Department, Govt: of Sindh, Hyderabad for his kind information
- The Managing Director, Sindh Public Procurement Regulatory Authority Karachi for his kind information.
- The Superintending Engineer, Public Health Engg: Circle, Mirpurkhas for information.
- The Assistant Engineers (All), Under Public Health Engg: Division Mirpurkhas for information.
- Copy to Notice Board / Drawing Branch.