

### Office Of The Executive Engineer Provincial Buildings Division Hyderabad PH # 022-9200039 fax # 022-2101278 E-mail: executive-engineer-hyd@hotmail.com No.TC/G-55/

/of 2014

Hyderabad

Dated: 21-01-2014

## NOTICE INVITING TENDERS

Sealed Tenders for the works mentioned below are invited from the interested Contractors suppliers & firms on standard bidding documents under SPPRA Rules 2010.

| Sr.<br># | Name of work                                                                                                                               | Estimated<br>Cost | Bid<br>Security | Completion<br>Period | Tender<br>Fee |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|----------------------|---------------|
|          | Rehabilitation/Strengthening of Jail in Sindh at Central Jail<br>Hyderabad. (Re-Const: of Compound Wall around Security<br>Barrack No. 7). | 1,000,000         | 20,000          | 02 months            | 2500          |
| 2.       | Renovation of 5th Type Quarter 01 No. at Agriculture Nursery<br>Hyderabad,                                                                 | 1,000,000         | 20,000          | 02 months            | 2500          |
| 3.       | Expansion/Rehabilitation of C.J Institute of Psychiatry at Hyderabud, (internal W/S & S/F at Barrack No. 5).                               | 1,000,000         | 20,000          | 02 months            | 2500          |
| 4.       | Establishment of Agriculture Advisory Services Complex<br>Tando Jam (External Development),                                                | 1,000,000         | 20,000          | 02 months            | 2500          |
| 3.       | Rehabilitation/Strengthening of Jail in Sindh at Central Jail Hyderabad. (Providing E.I Work Circle-I Division-5).                         | 1,000,000         | 20,000          | 02 months            | 2500          |
| ().      | Renovation / Rehabilitation of Rest House at Central Jail Hyderabad.                                                                       | 1,000,000         | 20,000          | 02 months            | 2500          |
| 7        | Up-Gradation of Taluka Hospital to the level of Abdullah Shah Institute of Health Sciences at Sehwan Sharif (Catg.; 3 <sup>rd</sup> Flats) | 1,000,000         | 20,000          | 02 months            | 2500          |

The tenders will be issue to all the interested parties/firms on production along with copy computerized national identity card of the proprietor of firm on payment of tender fee in cash as shown against each work, the bid security (Call Deposit) of the required amount mentioned against each work in the name of Executive Engineer Provincial Buildings Division Hyderabad must be submitted along with the bid in sealed envelop

# PROGRAMME FOR ISSUE/RECEIPT AND OPENING OF TENDERS

| Sr.<br># | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 <sup>st</sup> Attempt | In case of<br>un-responded works |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------|--|
| 01-      | Data of a sector of the sector |                         | 2 <sup>nd</sup> Attempt          |  |
| 215      | Date of receipt of application and issuance of tenders up to 1:<br>P.M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10.02.2014              | 26.02.2014                       |  |
| 02       | Date of Receipt of Tenders up to 2:00 P.M) & will be opened at 2:30 P.M on same day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10.02.2014              | 26.02.2014                       |  |

## ERMS AND CONDITIONS OF THE TENDERS

- Contract documents and other. Terms and conditions can be seen and blank tenders obtained from the office of the undersigned on payment of cost of tenders fee in cash as shown against each work.
- No conditional tenders will be entertained.
- The tender will be opened at 2:30 P.M by the Procurement Committee i.e. the undersigned, Executive Engineer Augaf Department Hyderabad and Divisional Accounts Officer in presence of the Contractors or their authorized agents who are present at the time other terms and conditions can be seen in the office of the undersigned on any working day during working hours.
- In case of any member of the Procurement Committee happens to be out of the Head Quarter, the bids will be submitted and open on next working day.
- 5. Eligibility conditions for intending participants are as under:
- i) Registration with Pakistan Engineering Council in the relevant field of specialization of work and to the extent of tender amount of each work,
- ii) Bio date of Engineers and Technical Staff working with the firm.

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- iii) Documentary evidence of works executed/works in progress and certificate of satisfactory completion of works by the employers.\
- iv) List of works in progress indicating cost of each work and copy of letter of award of work.
- v) List of Machinery and equipment available with documentary evidence of its ownership certificate of Bank showing the credit worthiness along Bank Statement.
- 6. Registration with income tax Department (NTN Certificates) and copy of N.I.C.
- Under taking on affidavit that firm is not involved in any litigation of abandoned any work in the Department.
- 8. Affidavit to the effect that the firm/Contractor have not been black listed previously by any executing agency.
- 9. Affidavit with effect that all documents/partnership/particulars /information furnished are true correct.
- In case of firm list of Partners/partnership Deed Giving full particulars of Directors proprietors or others
  connected along with power of attorney. In case of being sole proprietors such undertaking on affidavit be
  furnished.
- 11. This NTT can be seen on website W&S Department Government of Sindh for WWW,SINDH .GOV.PK

(ZAHID HUSSAIN QURESHI)
EXECUTIVE ENGINEER
PROVINCIAL BUILDINGS DIVISION
HYDERABAD

#### Copy forwarded with compliments to:

- The Secretary, Government of Sindh Information and Technology, secretariat no.06 Karachi, for placing the same on the website for favour of his kind information.
- 2. At he Chief Engineer, Buildings Department Government of Sindh Hyderabad for favour of his kind information.
- 3. The Superintending Engineer, Provincial Buildings Circle, Hyderabad for favour of his kind information.
- The Director Sindh Public Procurement Regular Authority, Barrack No.08 Sindh Secretariat No. 4-A Court Road Karachi, for favour of his kind information.
- The Executive Engineer, Provincial Buildings Division Mirpurkhas & Thatta for information and wide publicity.
- The Assistant Engineer, provincial Building Sub-Division-I, II Hyderabad, Dadu& Electrical Hyderabad for information and wide publicity.
- 7. The Divisional Head Clerk Divisional Head Draftsman & Notice Board (Local) for information.

EXECUTIVE ENGINEER
PROVINCIAL BUILDINGS DIVISION
HYDERABAD