

## OFFICE OF THE EXECUTIVE ENGINEER 3 EDUCATION WORKS DIVISION MATIARI

No: XEN/TC/G-55/

of, 2013

Dated:

Phone & Fax # 022-2760283

**Notice Inviting Tenders** 

Sealed tenders Standard Bidding Documents (SBD's) are invited from all intending Contractors under SPPRA rules 2010.

Sr. No	Name of Works	Taluka	Tender Cost	Earnest	Time for	Tender			
	(Provincial ADP # 156) Up-Gradation of F (09 Units)	Primary Scho	ol to Middle	Money School in S	Completion indh 2007-08 P	Fee rogramme			
1_	GBPS Bhuriyoon	Matiari	2.500	50000/-	10.45				
2	GBPS Jamia Ghosia Tahiria	Matiari	2.500	50000/-	10 Months	1000/			
3	GGPS Gahoti	Hala	2.500		10 Months	1000/			
4	GBPS Ramzan Unar	S'abad	2.500	50000/-	10 Months	1000/-			
	(Provincial ADP No: 191 A) Un-Gradation	of Middle Cal	2.300	50000/-	10 Months	1000/-			
	(Provincial ADP No: 191 A) Up-Gradation of Middle School to High School in Sindh 2007-08 Programme								
.5	GGMS Oderolal Village	Matiari	5.000	100000/-	10 House				
6	GBMS Urdu Middle School S'Abad	S'abad	5.000	1000001	18 Months	1500/-			
	(Provincial ADP No: 191 B) Up-Gradati	on of High	School to	Higher See	18 Months	1500/-			
	(Provincial ADP No: 191 B) Up-Gradation of High School to Higher Secondary School in Sindh 2007-08 Programme (03 Units)								
7	GBHS Tajpur (Balance Work)	Matiari	5.000	100000/-	12 months	15001			
	(Provincial ADP No: 187) Establishment of Single Section High Section								
			111511	50110013 111	שוומו (כב) ווטוונ	s) (2008-			
8	GBHS Matiari City No: 11 (Addl: Work)	Matiari	5.000	100000/-	12 Hombha	4505/			
	(Provincial ADP No: 182) Up-Gradation of	f Secondary	Schools to	High an Ca	12 Months	1500/-			
	(Provincial ADP No: 182) Up-Gradation of Secondary Schools to Higher Secondary Schools in Sindh (2005-06 Prog) in District Matiari (02 Units)								
	CUC AD LUC - A CO	<del></del>							
9	GHS Allahdino Sand (1st Floor)  Copy of NIC, NTN, list of technical persons, list be required at the time of submiring for the size of submiring the size	Matiari	3.000	60000/-	08 Months	1000/-			

Copy of NIC, NTN, list of technical persons, list of machinery / equipments / PEC certificate, Financial capability shall be required at the time of submission of tender documents. 2.

The blank tender forms can be obtained on payment of bid documents fee as (Non-refundable).

Conditional tenders and tender without accompanying of bid security shall not be considered.

The tenders will be opened in presence of the procurement committee and bidders or their authorized representative who wish to be present. In case the undersigned is out of headquarter or Government announces any public holyday on the opening of the tenders, the same will be opened on the next working day. 5,

The procurement agency may reject all are any tender / bid or proposals at any time prior to acceptance of a bid or proposals subject to the relevant provision of SPPRA rules 2010.

PROGRAM FOR ISSUE / RECEIPT AND OPENING OF TENDERS

		TENDERS						
	Sr. No:	Particulars	1 <sup>st</sup> Attempt	In case of un-responded works / Poor response 2 <sup>nd</sup>				
1		Date of receipt of applications and		Attempt				
	1 ———	closing date.	12.02.2014	03.03.2014				
ł	Da	Date of receipt of tenders (the receipt						
	_	opened within 01 hour of the dead line	13.02.2014	04.03.2014				
for	forwarded with compliments to:-							

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PPRA ITTARD DIARY

The Director Information (Advertisement) Department Karachi, (Seven Copies) for publication same at least (03) National Leading Newspapers (English, Urdu & Sindh) in one insertion.

The Managing Director, (A&F) Sindh Public Procurement Regulatory Authority (SPPRA), Services General Administration & Coordination Department Barrack No. 08, Sindh Secretariat No. 4-A, Court Road Karachi Sindh, for information and necessary action.

The Superintending Engineer (Works & Services) Department Matiari for information with request to conform the action taken by the undersigned in the interest of public service.

The Executive Engineer \_\_\_ \_ (All) Matiari District & wide publicity. 5. The Assistant Engineer \_\_\_

(All) Matiari District & wide publicity. Copy to Head Clerk/ Drawing Branch/ Notice Board (Local) for information and wide publicity

XECUTIVE ENGINEER Address: Executive Engineer, Education Works Division @ Government (Boys) Degree College Matiari Phone & Fax # +92-22-2760283 E-mail Address: www.eduworksmat@gmail.com

