OFFICE OF THE DEPUTY COMMISSIONER KHAIRPUR

NO.DC/PS/ 460 /2014 Khairpur dated: - of - 01- 2014

NOTICE INVITING TENDER:

SEALED TENDER ON B-I AGREEMENT FORM (PERCENTAGE RATE) ARE INVITED FROM THE INTERESTED PERSONS/ SUPPLIERS/ CONTRACTORS/ COMPANIES, AS PER WORK'S LIST ATTACHED UNDER SPPRA RULES 2010.

Provincial ADP- 2012-13 (On Going) No.1135 (2013-14)

S. #	Name of Scheme	Estimated Cost (In Millions)	Earnest Money 2%	Tender Fee.	Time Allowed for Completion of Work.
	Providing Water supply pipe line (damaged portion) from				
1	Hockey Ground to Police chowky near Rohri Canal Bridge Luqman Taluka & District Khairpur	9.00	0.180	3000/=	03 Months

- 1. The intended participants can purchase the separate set of tenders on payment of tender fee for each work upto 28-01-2014 at 2:00 PM.
- 2. The tenders shall be received back on same date 29-01-2014 upto 2:00 PM and opened at 2:30 P.M same day, in the presence of tender opening / evolution committee and bidders or their authorized representatives who wish to be present.
- 3. Eligibility conditions for intending participants are as under:
 - i. Registration with Pakistan Engineering Council in the relevant field of specialization of work and to the extent of tender amount of each work.
 - ii. Bio data of Engineers and technical staff working with the firm.
 - iii. Documentary evidence of works executed / works in progress and certificate of satisfactory completion of work by the employers.
 - List of works in progress indicating cost of each work and copy of letter of award of work.
 - v. List of machinery and equipment available with documentary evidence of its ownership certificates of bank showing credit worthiness along with bank statement.
 - vi. Certificate of at least two highways divisions showing the statement of works carried-out satisfactory.
- 4. Registration with income Tax Department (NTN Certificate) and copy of N.I.C.
- 5. Under taking on Affidavit that firm is not involved in any litigation or abandoned any work in the department.

The bidders should submit earnest money as shown against each work in the shape of call deposited prepared from the schedule bank in favour of the undersigned.

Contd: P/2

- 7. Affidavit to the effect that the firm/ contractor have not been black listed previously by any executing agency.
- 8. Affidavit with effect that all documents/ particulars/ information furnished are true & correct.
- 9. In case of firm, list of partners/ partnership deed, given full particulars of Director/ Proprietors or others connected along with power of attorney. In case of being sole proprietor such undertaking on affidavit be furnished.
- 10. In case of works costing below Rs. 2.500 (M) the conditions @ S No. 3 will not be applicable.
- 11. The procuring agency may reject all or any bids subject to the relevant provisions of PPRA Rules.
- 12. In case any tender remains un responded the same shall be issued upto 03-02-2014 at 3:00 PM, and will be received back and opened on 04-02-2014 at 2:00 PM.
- 13. If same condition still persists the tenders shall be issued upto 10-02-2014 at 3:00 P.M, and will be received back and opened on 11-02-2014 at 2:00 P.M.

The works orders of lowest bidder will be issued on receipt of funds.

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Copy forwarded with compliments to:-

- 1. The Secretary Information Technology Department Government of Sindh Secretariat No. 6 2nd Floor Karachi for information with copy of N.I.T and C.D placing them on Web site.
- 2. The Director of Information (Adv) -96 Block Sindh Secretariat, Govt of Sindh Karachi along with Seven (7) Copies for interesting in three Daily News Papers.
- 3. The Director (CB) Govt. of Sindh, Sindh Public Procurement Regularity Authority, Services, General Administration & Coordination Department Block No. 8, Sindh Secretariat No. 4-A, Court Road Karachi along with one copy of NIT & CD Placing them on Web Site.
- 4. The Chief, T&C Section, P&D Department, GOS, Karachi.
- 5. The Superintending Engineer Works & Services Department Khairpur.
- 6. The Executive Engineer Highways Divisions Khairpur, for information and further necessary action.
- 7. The Assistant Engineer Highways Sub- Division (all) for information.
- 8. Copy of Drawing Branch (Local) for information.
- 9. Copy to Notice Board.

DEPUTY COMMISSIONER <u>KHAIRPUR</u>