

OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR DRAINAGE DIVISION KHAIRPUR

☎ 0243-9280144
☎ 0243-9280426

NO:TC/G-55/ 37
KHAIRPUR DATED: 26/01/2014

NOTICE INVITING TENDERS:

The Sealed Tenders are hereby invited as per SPPRA Rules-2010 as per below mentioned work under the Head of ADP from the interested contractors, firms & parties holding the Income Tax Registration (NTN), CNIC & valid licensed by the *Pakistan Engineering Council* in the applicable category in the relevant specialization of work and to the extent of tender amount of work for procurement.

S. NO.	NAME OF WORK	ESTIMATED COST (IN MILLION)	2% EARNEST MONEY (IN MILLION)	TENDER FEE	COMPLETION PERIOD
1	Construction of Seepage Drain from RD-0+000 to 12+000, Link Drain from RD-0+000 to 2+000 & Pumping Station Ghulam Hussain Bhambhro along Right side of Rohri Main Canal at RD-245.	30.000	0.600	3000.00	30 Months

The standard bidding documents will be issued upto 22/1/2014 at 1:00 p.m. on payment of prescribed Govt. fee shown against each work (Non refundable) and will be back on 23/1/2014 upto 2:00 p.m. and opened on same day at 3:00 p.m. in presence of contractors and their authorized agent (Authority Letter must be provided on Letter Pad) before Bid Opening Committee.

The contractors will have to deposit earnest money in the shape of Call Deposit Rs.2% bids amount shown against each in the name of undersigned. In case of non production of Call Deposit no standard bidding documents will be issued.

The details particulars of works can be seen on any working day in the office of the undersigned.

The procuring agency may reject all or any bids or proposals, at any time period to the acceptance of bids or proposal subject to the relevant provision of SPPRA Rules.

In case of the Chairman Tendering Committee or any Member of the Committee is out of Head Quarter the Bids will be received back & opened on next working day at same time as mentioned above.

Eligibility conditions for intending participants are as under:

1. Bio-data of Engineers and technical staff working with the firm.
2. Documentary evidence of works executed/ works in progress and certificate of satisfactory completion of works of Last three years.

Contd...P/2

Recd
Engr
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SPPRA TENDERING DIARY
NO: 9989
DATED: 10-01-14

3. List of machinery and equipment available with documentary evidence of its ownership certificates of Bank showing credit worthiness along with Bank statement.
4. Under taking on Affidavit that firm is not involved in any litigation & never been black listed or abandoned any work in the Department.
5. Conditional, electronic and telegraphic bids will not be entertained.
6. That list of work also can be seen on Government of Sindh Website: www.Sindh.gov.pk.

~~Second Schedule in case of un-responded.~~

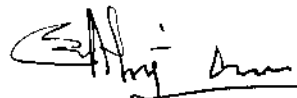
Date of Issue 27-1-2014

Date of Opening 28-1-2014

**EXECUTIVE ENGINEER
KHAIRPUR DRAINAGE DIVISION
KHAIRPUR**

Copy forwarded with compliments to:

1. The Secretary to Govt. of Sindh, Irrigation Department Karachi for favour of his Kind Information.
2. The Secretary to Govt. of Sindh, Information Technology Department Secretariat No.6, 2nd Floor Karachi for favour of his Kind Information with copy of Tenders and CD placing them on Website.
3. The Chief Engineer, Irrigation Development Region Sindh Hyderabad for favour of his Kind Information.
4. The Project Director, SCARP-Khairpur for favour of his Kind Information.
5. The Director Information (Advertisement) Public Relation Department Govt. of Sindh Karachi Block No.95&96-A Sindh Secretariat No.4-B along with 07 (seven copies) for publication in three (03) Daily Newspapers i.e. Sindh, Urdu & English.
6. The Director (A&F) Govt. of Sindh, Sindh Public Procurement Regulatory Authority, Barrack No.8, Sindh Secretariat No.4-A, Court Road Karachi. He is requested to allow our list of works on Govt. of Sindh Website as per policy under SPPRA Rule-2010.
7. Copy to Assistant Executive Engineer, Drainage Sub-Division Gambat for information.
8. Copy to Head Draftsman Drawing Branch (Local) for information.
9. Copy to Office Notice Board.


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