OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL BUILDINGS DIVISION SUKKUR

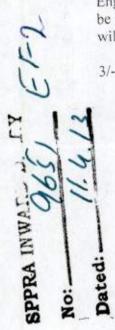
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NO:TC/G-55/- 589 OF 2013 SUKKUR DATED:-10 - 04 - 2013.

NOTICE INVITED TENDERS.

Sealed tenders are invited for all the interested Bidders on B-I/B-II forms under Public Procurement Regulatory Authority Rules 2010, for the following works (List attached).

- 1/- The intended participants can purchase the separate set of tenders on payment of tender fee for the each work with effect from 12-04-2013 to 29-04-2013 upto 2.00 P.M.
- P.M. in presence of tender opening/evaluation committee (Comprising Superintending Engineer as its Chairman and Executive Engineer, Divisional Accounts Officer as its members) and bidders or their authorized representatives who will be present. It the tendered work remains un-responded or competent Authority i.e Superintending Engineer, Provincial Buildings Circle Sukkur or Executive Engineer, Provincial Buildings Division Sukkur are Out of Headquater.the Tender Document Will be re-issued upto 08-05-2013 and will be received back on 08-05-2013, upto 13.00 Hours which will be opened in the presence of the participants at 14.00 Hours on the same date.
- 3/- Eligibility conditions for intending participants are as under:-
 - Registration with Pakistan Engineering Council in the relevant field of specialization of work & to the extent of tender amount each work.
 - Bio-data of Engineers and Technical staff working with the firm.
 - Documentary evidence of works executed / works in progress and certificate of satisfactory completion of works by the employers.
 - iv) List of work in progress, indicating cost of each work and copy of letter of award of work.
 - v) List of machinery and equipment available with documentary evidence of its ownership certificate of Bank showing credit worthiness along with Bank statement
- 4/- Registration with Income Tax Department (NTN Certificate) and copy of C.N.I.C.
- 5/- Undertaking of Affidavit that the firm is not involved in any litigation or abandoned any work in the department.
- 6/- The bidders should submit earnest money as shown against each work in shape of Call Deposit prepared from the scheduled bank in favour of the undersigned.
- 7/- Affidavit to the effect that the firm / contractor have not been black listed previously by any executing agency.
- 8/- Affidavit to the effect that all documents / particulars / information furnished are true and correct.



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- 9/- In case of firm, list of partners / Partnership Deed, giving full particulars of directors/ proprietors or others connected along with power of attorney. In case of being sole proprietors, such undertaking on affidavit be furnished.
- 10/- The undersigned and other competent authority reserve the right to reject any one or all the Bids as per provision of SPPRA Rules.

D.A./AS ABOVE. List of Works. EXECUTIVE ENGINEER PROVINCIAL BUILDINGS DIVISION SUKKUR.

Copy forwarded with compliments to:-

- 1/- The P.S to Minister Works & Services Department Government of Sindh Karachi.
- 2/- The Secretary, Information Technology Government of Sindh, Secretariat No.6 @ Karachi along with copies of NIT's for favour of information and placing them on the Web site of Sindh Government Karachi.
- 3/- The Director (A&F) SPPRS/3-15 Government of Sindh Public Procurement Regulatory Authority Planning and Development Department Barrack No:08 Sindh Secretariat Court Road Karachi, alongwith soft & hard copy of N.I.T. for favour of information and placing the same on the Web site.
- 4/- The Chief Engineer, Buildings Sukkur, for favour of kind information.
- 5/- The Superintending Engineer, Provincial Buildings Circle Sukkur, for favour of kind information.

 Description Buildings Division Larkana/ Shaheed Benazir
- 6/- The Executive Engineer, Provincial Buildings Division Larkana/ Shaheed Benazir Abad (Nawabshah), for information and publicity.
- 7/- The Assistant Engineer, Provincial Buildings Sub-Division Sukkur/Ghotki, Shikarpur and Electrical Sub-Division Sukkur, for information and publicity.
- 8/- The Divisional Accounts Officer/ Drawing Branch & Head Clerk.

9/- Copy to Notice Board.

D.A./AS ABOVE. List of Works. PROVINCIAL BUILDINGS DIVISION SUKKUR.

LIST OF WORKS.

| | LIST OF WO | 111101 | | | | Name of the last | HOM |
|------------|---|---------------------------|------------|-----------|--------------------------|------------------|-----------|
| NO: | | AMOUNT OF TENDER COST. | AMOUNT O | | OF TENDER REFUNDABLE. | PERIO | 0.124 |
| | Na concelly following the second | | | | | | |
| | Construction of /Re-Construction of Office of the | | | | | | W. |
| | Assistant Director Labour Sinon to Sunseil | 600000 |) 1 | 12000 | 1500 | | onths. |
| 1 | i)External Development- | 500000 | | 10000 | 750 | 6 Mc | onths. |
| | Winternal E.J. & External E.J. | 10000 | | 2000 | 500 | | Month. |
| | M/R to District Court Building Sukkur (t.l.) | | | | 300 | | Month. |
| | M/R to District Court Building Sukkur (Residential) | 5000 | 10 | 1000 | 200 | 0.7500 | |
| | | 20000 | 10 | 4000 | 500 | , | Month. |
| | E.I. M/R to High Court Building at Sukkur (E.I). | 20000 | | 1000 | 300 | 1 11 | Month. |
| | M/R to Superintending Engineer P.B.Circle Office | 5000 | 100 m | | | | donth |
| 5/- | Cubbine (E1) | 20000 | 00 | 4000 | 500 | | Month. |
| 6/- | Court Lodge at Sukkur (E.I.). | | | 1000 | 300 | 0 1 | Month. |
| 6/- 7/- | M/R to Executive Engineer, P.B.Division Sukkor (Emy | 300 | | - Albania | 75 | 0 1 | Month. |
| | M/R to Circuit House Sukkur Old Circuit House & | 3000 | 100 | 6000 | 15 | | |
| 8/- | A wood Building(E.L.). | 35,4200 | 100 | 2000 | | | Month. |
| | Annexee Building(E.I.). M/R to ADC Colony Sukkur (E.I.). | 1000 | | 2600 | | | Month. |
| 9/- | M/R to Agriculture Engineering work shop Sukkur. | 1300 | 000 | 2000 | | | |
| 10/- | | 250 | 000 | 500 | 3 | 00 1 | Month. |
| 11/ | M/R to Agriculture Engineering work shop Sukkur | 25 | | | LESS. | 00 | 1 Month. |
| 11/- | (pasidonces) | 175 | 5000 | 3500 | | ,00 | |
| 12/- | M/R to Grain Godown Ali Wanan. | 2 MESSE | 0000 | 3000 | | | 1 Month |
| 13/- | Marie to Grain Godown Rohri. | 500 | 0000 | 4000 | | | 1 Month. |
| 14/- | Market A.D.C. Colony Sukkur (Office Building). | - | 0000 | 3000 | 11 = 4 | 500 | 1 Month. |
| | M/R to A.D.C. Colony Sukkur (P.Room & Labour | 15 | 2000 | 2000000 | | 200 | 1 Month. |
| 15/- | | 21 | 0000 | 400 | | 300 | WIGHT. |
| 16/- | M/R to Food Department (Residence) June | | | 90 | | SOO | 6 Months. |
| 1701 | DISTRICT GHOTKI. | | 00000 | 8000 | THE | 500 | - William |
| 17/- | Construction of Sub-Registrar at Headquarter all District in Sindh at Ghotki (Internal W/S & S/F and | | | | | | |
| 347 | District in Sindh at Ghotki (Internal 117) | ile | 30000 | 600 | | 300 | 1 Month. |
| - | read inspector Residence of this | e10. | J0000 | | | EAG | 1 Month. |
| 18/- | | 11 | 50000 | 3000 | | 500 | |
| 19/- | M/R to District Court Building Ghotki. | | 50000 | 1000 | | 300 | 1 Month. |
| | a pullding Mirnur Mathelo. | | Section 1 | 3000 | | 300 | 1 Month. |
| 20/ | and the Court Building Ubauro. | | 150000 | | | | 1 Month |
| 21/ | /. M/K to court building observe | | 50000 | 1000 | V. | 300 | |
| 22/ | /- M/R to Judges Residence at Ubauro. | | 110000 | 2200 | V. | 500 | 1 Month |
| 23/ | /- M/R to D.F.C. Office Mirpur Mathelo. | | | 1000 | | 300 | 1 Month |
| | (pullding) Office Ghotki. | | 50000 | 1000 | 7 | 17 16 | |
| 24 | | | Appropries | | 1 | 500 | 1 Month |
| | DISTRICT SHIKARPUR. M/R to District & Session Judge Residence Shikar | rpur. | 60000 | 1200 | W. | | |
| 25 | | | 175000 | 3500 | 0 | 500 | 1 Mont |
| | M/R to Lower Court District Shikarpur. | | | 66 | | 300 | 1 Mont |
| | a din an Agriculture Residence Shikarpur. | | 33000 | 330 | | 500 | |
| | At to to Grain Godown Shikarpur. | | 165000 | 4.0 | 20 | 300 | 1 Mont |
| | and the Freed Joseph Residence Shikarpur. | | 21000 | | | 300 | |
| | A delitional District & Session Judger Civil | il | 50000 | 10) | ** | | |
| 4 | | | 150000 | 300 | 00 | 500 | 1 Mon |
| 3 | A CACCION HUDGE COURT | ur (E.I.). | 150000 | 17/2 | | | 1 Mon |
| | 11/ M/R to District & Dession 7000 | | | | | F 647 | |
| | 31/- M/R to District & Session Judge 32/- M/R to Residence of District & Session Judge | | 50000 | 100 | 00 | 500 | 1 (00) |

PROVINCIAL BUILDINGS DIVISION SUKKUR.