OFFICE OF THE EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI No. TC/G-55/767 dated 08 / 04

NOTICE INVITING TENDERS.

All the interested contractors/firms/parties meeting the eligibility criteria should have been nvited to participate. As per SPPRA rule 2010.

S.#	Name of Work	Estimated Cost	Bids Money	Tender Fee	Period of Completion
01	02	03	04	05	06
1.	Up-Gradation of Basic Health Unit to Rural health Centre Kaloi Taluka Diplo (Non-Residential Building). External Development.	1.00 (M)	20000/-	1000/-	04 Months
2.	Up-Gradation of Basic Health Unit to Rural health Centre Kaloi Taluka Diplo (Non-Residential Building).Face Lifting.	0.700 (M)	14000/-	1000/-	04 Months
3.	Up-G adation of Basic Health Unit to Rural health Centile Kaloi Taluka Diplo (Residential Building). External Development	0.550 (M)	11000/-	1000/-	04 Months

Programme for Issue/Receipt and Opening of Tenders.

S.#		1 st Attempt	In case of un-responded work		
			2 nd Attempt	3 rd Attempt	
	Last date of receipt of application for issuance of blank tender form from the date of publication of NIT.	1/7/2013	215/2013	9/5/2013	
2	Date of receiving and opening of tenders (Tonders will)		7	10/5/2013.	

Contract documents and other terms and condition can be seen and blank tenders obtained from the office of the undersigned on payment of tenders fee.

No. conditional tenders will be entertained.

The procuring agencies shall announce the result of bid evaluation in the form of a report, giving justification for acceptance or rejection of bids at least 10 days prior to the award of procurement

The procuring agency may reject all or any bids or proposals at any time prior to the acceptance of a bid or proposal, subject to the relevant provision of PPRA Rules.

The Tender Fee will be received as per procurement packages.

Eligibility conditions for intending participants are as under.

- Registration with Pakistan Engineering Council in the relevant filed of specialization of work and to the extent of tender amount of each work.
- ii. Bio data of Engineers and technical staff working with the firm.
- iii. Documentary evidence of works executed /works in progress and certificate of satisfactory completion of works by the employers.
- iv. List of works in progress indicating cost of each work and copy of letter of award of work.
- v. List of Machinery and equipment available with documentary evidence of its ownership certificates of Bank showing credit worthiness along with Bank statement.

Registration with income Tax department (NTN Certificates) and copy of N.I.C.

Under Taking on Affidavit that firm is not involved in any litigation or abandoned any work in the department.

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(W) Page (No -01-

- 9. The bidders should submit earnest money as shown against each work in shape of call deposit prepared from the scheduled bank in the favour of the under signed.
- Affidavit to the effect that the Firm/contractor have not been black listed previously by any 10. executing agency.
- Affidavit with effect that all documents/particulars/information furnished are true & correct 11. 40
- In case of works costing below Rs.2.500 (M) the conditions @ S.No.6 will not be applicable. 13.
- The N.I.T can be seen on Sindh Government web site www.sindh.gov.pk or www.ppra.gov.pk. 14.

EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI

Copy forwarded with compliments for information to:-

- The Secretary Information Technology, Govt: of Sindh Secretariat No. 6 @ Karachi along-with 1). copies of N.I.T for favour of information and placing them on the Web site of Sindh Government.
- The Deputy Commissioner, Tharparkar @ Mithi 2).
- The Director (CB) Sindh Public Procurement Regulatory Authority Block No. 8, Sindh Secretariat 3). No 4-A, Court Road, Karachi.
- The Superintending Engineer, Works & Services, Department, Tharparkar @ Mithi, for kind 4).
- The Executive Engineer (All) under Superintending Engineer, Works & Services Department, 5). Tharparkar @ Mithi, for information wide publicity.
- The Assistant Engineer Sub Division (All) under Executive Engineer Buildings Division, 6). Tharparkar @ Mithi for information wide publicity.

Assistant/Head Clerk/Drawing Branch/Notice Board (Local). 7).

> EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI