

OFFICE OF THE EXECUTIVE ENGINEER
BUILDINGS DIVISION THARPARKAR @ MITHI
No. TC/G-55/627 dated 18 / 3 /2013.

NOTICE INVITING TENDERS.

All the interested contractors/firms/parties meeting the eligibility criteria should have been invited to participate. As per SPPRA rule 2010.

S.#	Name of Work	Estimated Cost	Bids Money	Tender Fee	Period of Completion
01	02	03	04	05	06
1.	M/R to Office of AEN Education Works Diplo (Judicial Magistrate Residence).	0.400 (M)	8000/-	500/-	04 Months
2.	M/R to Rest House Nagarparkar.	0.400 (M)	8000/-	500/-	04 Months
3.	M/R to Judicial Lockup Mithi.	0.100 (M)	2000/-	500/-	04 Months
4.	M/R to Office of AEN Education Works Nagarparkar (Judicial Magistrate Office).	0.100 (M)	2000/-	500/-	04 Months
5.	M/R to Residence of XEN Buildings Tharparkar @ Mithi.	0.100 (M)	2000/-	500/-	04 Months

Programme for Issue/Receipt and Opening of Tenders.

S.#	Details	1 st Attempt	In case of un-responded work	
			2 nd Attempt	3 rd Attempt
1.	Last date of receipt of application for issuance of blank tender form from the date of publication of NIT.	10/4/2013	15/4/2013	18/4/2013
2.	Date of receiving and opening of tenders (Tenders will be received up to 1:00 pm and opened at 2:00 pm).	11/4/2013	16/4/2013	19/4/2013

1. Contract documents and other terms and condition can be seen and blank tenders obtained from the office of the undersigned on payment of tenders fee.
2. No. conditional tenders will be entertained.
3. The procuring agencies shall announce the result of bid evaluation in the form of a report, giving justification for acceptance or rejection of bids at least 10 days prior to the award of procurement contract.
4. The procuring agency may reject all or any bids or proposals at any time prior to the acceptance of a bid or proposal, subject to the relevant provision of PPRA Rules.
5. The Tender Fee will be received as per procurement packages.
6. Eligibility conditions for intending participants are as under.
 - i. Registration with Pakistan Engineering Council in the relevant filed of specialization of work and to the extent of tender amount of each work.
 - ii. Bio data of Engineers and technical staff working with the firm.
 - iii. Documentary evidence of works executed /works in progress and certificate of satisfactory completion of works by the employers.
 - iv. List of works in progress indicating cost of each work and copy of letter of award of work.
 - v. List of Machinery and equipment available with documentary evidence of its ownership certificates of Bank showing credit worthiness along with Bank statement.
7. Registration with income Tax department (NTN Certificates) and copy of N.I.C.

8. Under Taking on Affidavit that firm is not involved in any litigation or abandoned any work in the department.
9. The bidders should submit earnest money as shown against each work in shape of call deposit prepared from the scheduled bank in the favour of the under signed.
10. Affidavit to the effect that the Firm/contractor have not been black listed previously by any executing agency.
others connected along-with Power of Attorney. In case of being sole proprietors such undertaking on affidavit be furnished.
13. In case of works costing below Rs.2.500 (M) the conditions @ S.No.6 will not be applicable.
14. The N.I.T can be seen on Sindh Government web site www.sindh.gov.pk or www.ppra.gov.pk.

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Copy forwarded with compliments for information to:-

- 1). The Secretary Information Technology, Govt. of Sindh Secretariat No. 6 @ Karachi along-with copies of N.I.T for favour of information and placing them on the Web site of Sindh Government.
- 2). The Deputy Commissioner, Tharparkar @ Mithi
- 3). The Director (CB) Sindh Public Procurement Regulatory Authority Block No. 8, Sindh Secretariat No 4-A, Court Road, Karachi.
- 4). The Superintending Engineer, Works & Services, Department, Tharparkar @ Mithi, for kind information.
- 5). The Executive Engineer (All) under Superintending Engineer, Works & Services Department, Tharparkar @ Mithi, for information wide publicity.
- 6). The Assistant Engineer Sub Division (All) under Executive Engineer Buildings Division, Tharparkar @ Mithi for information wide publicity.
- 7). Assistant/Head Clerk/Drawing Branch/Notice Board (Local).

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