

1021

**OFFICE OF THE
EXECUTIVE ENGINEER BUILDINGS DIVISION SUKKUR PH: 071-9310105**

No: TC/G-55/ EEB/D 297 of 2013 Sukkur dated: 14.03.2013

The Sealed Tender's on B-I & B-II forms are invited, from the persons / Contractors / Companies as well as pre-qualified firms for the following works as per PPRA Rules.

S. NO.	NAME OF WORK	ESTIMATED COST IN MILLION	EARNEST MONEY 2%	TENDER FEE NON-REFUNDABLE	COMPLETION PERIOD
	C.M DIRECTIVE				
1	Construction of Royal Road (1.5 KM) Old Sukkur and installation of Solar Energy Lights along the road side (C.C.Blocks , Rigidpayment)				
i)	Civil Work	29.325	586500	3000	12 Months
ii)	Electric Work	0.675	13500	1500	12 Months

S. No.	Details	First Date	In Case of Non receipt of tenders 2 nd Date	In Case of Non receipt of tenders 3 rd Date
1	The date of receipt of applications & issue of tenders by 1:00 PM	01.04.2013	--	--
2	The tender will be received back (2:00 PM) & opened on same date (3:00 PM)	02.04.2013	08.04.2013	12.04.2013

Terms & conditions of the tenders

- 1 The terms & condition of the contract & the blank tenders can be seen in office of the undersigned on payment of tenders fee (Non-Refundable) shown against each work together with call deposit of the scheduled bank located in Pakistan In favour of Executi
- 2 Conditional tender will not be accepted.
- 3 The Blank tenders / documents will be available for the interested persons / Contractors from the 1st of the publication till the date of closing.
- 4 In case of the undersigned is out of Head quarter, the tenders shall be opened on the date of his return at 3:00 PM.
- 5 The competent authority reserved the right to reject any are all tenders with assigning the reason thereof as per provision of PPRA Rules.
- 6 The details of eligibility for participation in the tenders are as under: -
 - 7 To attach registration certificate of Pakistan Engineering Council with the application (PEC Category- C-4 and above).
 - 8 The Bio-Data of Engineers & Technical Staff who will work together with firm.
 - 9 Issued Certificate from the undersigned / documentary evidence of the complete works satisfactory working.
 - 10 List of every work completed & copy of work order.

SPPRA INWARD DIARY

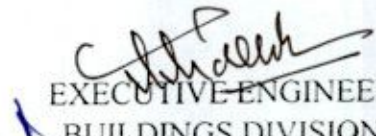
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Dated: 15/3

- List of available machinery & equipments and owner ship certificate which shows the rate of bank along with bank statement.
- 7 Registration with Income Tax Department, (N.T.N Certificate) and copy of CNIC.
 - 8 Such affidavit which shows that firm is not involved in any case.
 - 9 Such affidavit which shows that firm / contractor has not been black listed form any agency.
 - 10 Such affidavit which shows that documents / details / information submitted is correct & true.
 - 11 Such affidavit for power of attorney of its director / proprietor or other power of attorney in shape of civil proprietor will be given in case of firm partner / partner ship deed.

EXECUTIVE ENGINEER
BUILDINGS DIVISION
SUKKUR

- 1 Copy (Seven Copies) is forwarded to the Director of Information Public Relation Department (Advertisement) Block-96 Sindh Secretariat Karachi, for publication in News Papers Specially in "English" Urdu" and "Sindhi".
- 2 The Secretary, Information Technology, Government of Sindh Secretariat No. 6. @ Karachi, along-with copies of N.I.T's for favour of information and placing them on the Web Site of Sindh Government.
- 3 The Secretary Government of Sindh Works & Services Department Karachi, for favour of information.
- 4 The Chief Engineer Buildings Department Government of Sindh Sukkur, for favour of information
- 5 The Commissioner Sukkur Division Sukkur, for favour of Information.
- 6 The Director (CB) Government of Sindh Public Procurement, Regulatory Authority Planning & Development Department Karachi, for fvaour of information.
- 7 The Deputy Commissioner Sukkur , for favour of Information.
- 8 The Superintending Engineer Works & Services Sukkur, for favour of information.
- 9 The Assistant Engineer (Buildings) Sukkur / Rohri / Pano Akil & Electric Sukkur, for Publicity and directed to submit the schedule 'B' within (7) days from the date of issue of N.I.T.
- 10 Copy to Notice Board & Drawing Branch / HC / (Local).


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