



CB-046

**OFFICE OF THE CHIEF OFFICER / ADMINISTRATOR,
TOWN MUNICIPAL ADMINISTRATION LANDHI, KARACHI.**

No. TMA(L)/ADMN/CO/ 133 /2012

DATED: - 15.11.2012

TENDER NOTICE

Tender in sealed covers are invited under SPPRA rules from the contractors having valid registration with PAKISTAN Engineering Council in the relevant category for the year 2012-2013 for the mentioned works.

S #	Name of Work	Estimated Cost	Earnest Money	Tender Cost
01	Construction of Road along with Boundary wall of Bagh-e-Korangi near Graveyard Sector 10, UC-09, TMA Landhi.	Rs.15,04,350/- + O/R	Rs.30,087/- + 02% of Quoted Bid	Rs.3000/-
02	Construction of Road from Gulshan-e-Millat to Jamia Masjid in Sector No: 10, TMA Landhi.	Rs.19,36,405/- +O/R	Rs.38,728 + 02% of Quoted Bid	Rs.3000/-
03	Construction of Culvert in front of Fatima School I-area, 351 road and 14000 road, C-area, UC-11, TMA Landhi.	Rs.11,90,042/-	Rs.23,801/-	Rs.2500/-
04	Construction of Dust bins in different area of TMA Landhi, UC-06, 07, 08, 10, 11 & 12.	Rs.13,35,028/-	Rs.26,701/-	Rs.2500/-
05	Construction and repair of Dust bins Sector-10, UC-09, TMA Landhi.	Rs.9,62,202/-	Rs.19,244/-	Rs.2000/-
06	Patch Repair / Trench Repair of main roads at various places of TMA Landhi.	Rs.7,61,343/- + O/R	Rs.15,227/- 02% of Quoted Bid	Rs.2000/-
07	Construction of Dust bins in Ismail Goth UC-05, TMA Landhi.	Rs.5,57,594/-	Rs.11,152/-	Rs.1500/-
08	P/F Street Lights and Other Electrical Accessories in Internal Streets / Link Roads of UC-01, UC-02, UC-03 & UC-04, TMA Landhi.	Open Rate	02% of Quoted Bid	Rs.1500/-
09	P/F Street Lights and Other Electrical Accessories in Internal Streets / Link Roads of UC-05, UC-06, UC-07 & UC-08, TMA Landhi.	Open Rate	02% of Quoted Bid	Rs.1500/-
10	P/F Street Lights and Other Electrical Accessories in Internal Streets / Link Roads of UC-09, UC-10, UC-11 & UC-12, TMA Landhi.	Open Rate	02% of Quoted Bid	Rs.1500/-

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11	R/M of Son Lights & Flood Lights in Different Areas of TMA Landhi.	Open Rate	02% of Quoted Bid	Rs.1500/-
12	Temporary Lighting Arrangement on routs of Muharram Processions in TMA Landhi.	Open Rate	02% of Quoted Bid	Rs.1000/-

Terms & Conditions: -

1. Tender documents will strictly be issued from the date of publishing in Newspapers up to one day before the Tender opening day to the contractors / firms on submission of written applications on their original letterhead personally to T.O. (I&S) / T.O. (Finance) / DTO (M&E) & DTO (B&R) TMA Landhi, on payment of Non-refundable cost of tender price through pay order of any scheduled Bank in favor of TMA Landhi. Bidders are directed to submit attested evidence of their PEC registration for the year 2012-2013 with bidding / tender documents.
2. The amount of 02% Earnest Money of Total Value of Quoted Tender amount must be attached with tender documents in shape of pay order in favor of **Town Municipal Administration Landhi** without which the tender will be treated as Cancelled.
3. The Contractors must mention their complete and correct present postal address in tender document and quote the rates both in words and in figures. Incomplete / conditional tenders will not be accepted.
4. All tenders shall be dropped in the box placed in the Office of the Chairman Tender Opening Committee on or before 4-12-2012 upto 11:30 A.M. The tenders will be opened on the same day at 11.30 A.M. in the presence of contractors / participants who may care to attend. In case the date of opening is declared as a public holiday by the Government or non-working day, the next day shall be deemed to be the date for submission and opening of tenders at the same time.
5. The Procuring Agency may reject any or all bids or proposals at any time prior to acceptance of bid or proposal, subject to the relevant provisions of SPPRA Rules 2010.
6. Canvassing in connection with tender is strictly prohibited and tenders submitted by contractors who resort to canvassing will be liable for rejection.
7. Tenders in un-sealed cover will not be entertained.
8. Tenders will not be received after scheduled time.

**CHEF OFFICER /
ADMINISTRATOR,
TMA Landhi.**