



CB-0385

OFFICE OF THE PROJECT DIRECTOR / DEPUTY COMMISSIONER
STRENGTHENING THE INFRASTRUCTURE SYSTEM OF
TALUKA MUNICIPAL ADMINISTRATION SUKKUR CITY

No: PD / SIS / TMA / Sukkur City / 07/- 964 of 2012
Sukkur Dated: 07 / 11 / 2012

NOTICE INVITING TENDERS

Sealed tenders for the following works on B-I, B-II forms are invited from the bidders firms and contractors meeting the eligibility criteria of Sindh Public Procurement Regulation Authority Rules 2010.

S. No	Name of Work	Estimated Cost (In Million)	Earnest Money	Tender Fee	Period
WATER SUPPLY SECTOR					
1	Replacement of existing A.C Pipe Line with 18" dia M.S Black steel pipe 6.4 MM thick from Main water works to Phase - III (Part - III)	43.066	0.862	2,500/-	7 Months
PARK SECTOR					
2	Development of Latif Park Old Sukkur	3.900	0.078	1,500/-	7 Months

- The Blank Tender forms can be had from the Office of Executive Engineer, Town Municipal Administration Sukkur City on any working day during office hours upto 06-12-2012 on payment of Tender fee, (non refundable) specified against each work.
- The tenders will be received back on 07-12-2012 upto 12:00 Noon and opened on the same day at 2:00 PM in presence of Participating Contractors or their representative. If the undersigned is out of head quarter then tenders will be opened on next day. In case the tenders are cancelled / rejected or non-respondent, the next dates of issue and opening will be as under.
1st Attempt Issuance upto 13-12-2012 and opening on 14-12-2012 at 3:00 PM
2nd Attempt Issuance upto 20-12-2012 and opening on 21-12-2012 at 3:00 PM
- The bidders who will provide following documents / information are eligible to participate as per SPPRA rules 2010.
 - Valid registration certificate of Pakistan Engineering Council for the tender amount and relevant nature of work.
 - Full name, permanent address, telephone and fax numbers, email and the organizational structure.
 - Bio-data of Technical Staff employed and to be made available for working on the projects.
 - Details of works executed during the last five years including copy of certificate for satisfactory completion of works by client.
 - Documentary proof and ownership of available machinery and T&P.
 - List scope and approximate cost of works in hand.
 - Financial stability certificate issued by a scheduled Bank.
 - Affidavit in which the bidders undertakes that it is not involved in any litigation.

SPPRA DIARY
No. 3546
Date 08/11/2012

- ix. Affidavit in which it should be undertaken that the information provided is true and correct.
- x. Affidavit that bidder has not been listed by any Government / Semi Government / Autonomous body.
- xi. Registration (NTN Certificate) from Income Tax Department including CNIC
4. The earnest money specified would be pledge in the name of undersigned in the shape of call deposit from any scheduled bank and must be attached with bid documents otherwise it will not be entertained.
5. If firm / parent involved in partnership deed then complete details / instructions and power of attorney will be submitted on Affidavit by the proprietor.
6. Consolidated and Telegraphic tenders will not be entertained.
7. The procuring agency may reject all or any bid subject to the relevant provisions of SPPRA rules.
8. Works will be carried out as per PWD specifications.

*Project Director / Deputy Commissioner
Strengthening the Infrastructure System of
Taluka Municipal Administration
Sukkur City*

Copy Forwarded with Complements to the:-

- 1- Secretary Information and Technology, Government of Sindh, Sindh Secretariat No 6 Karachi, and CD of this NIT is also enclosed for placement on Government website.
- 2- Commissioner, Sukkur Division Sukkur.
- 3- Director Information Advertisement Government of Sindh, Block No: 96 Sindh Secretariat Karachi for information and publication in leading Newspapers in Sindhi, Urdu, and English, for one insertion.
- 4- The Director (A&F), Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi, and OD of this NIT is also enclosed for placement on Government website.
- 5- The Executive Engineer, Town Municipal Administration Sukkur City, for information and submit detailed estimates to this office for further necessary action.
- 6- Copy to Drawing Branch (Local) for information
- 7- Copy on Notice Board.

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