

**OFFICE OF THE EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING DIVISION BADIN**

☎ 0297-861478

No.TC/PHE/N.I.T/

Badin Dated: - / /2012

**NOTICE INVITING TENDER**

Sealed Tenders on B-I/B-II form are invited from interested Persons/Contractors/Suppliers/Companies, for the works.

S.#	Name of Work	Estimated Cost in Million	Earnest Money Million	Tender Fee (Rupees)	Time Allowed
1	Rehabilitation of Rural Water Supply Scheme Khorwah Taluka Shaheed Fazal Rahu District Badin (Unicef Assisted)	3.750	0.075	3000/-	4 Months
2	Rehabilitation of Rural Water Supply Scheme Tarai Taluka Shaheed Fazal Rahu District Badin (Unicef Assisted)	3.100	0.062	2000/-	4 Months

1. The blank Tender Form can be had from the office of the undersigned, on any working day during office hours up to **21-08-2012** on payment of the tender fee, specified against above work.
2. The Tender will be received back on **22-08-2012** upto 12.00 PM and opened on the same day at 1.00 P.M. If the undersigned is out of head quarter, or any tender remained un-responded the next date for issue and opening will be as under:-
  - i. Issue up to **30-08-2012** and received back up to 1:00 PM and open on same day at 2:00 PM
3. The bidders who will provided following documents/information are eligible to participate as per SPPRA rules 2010.
  - i. Valid registration certificate of Pakistan Engineering Council, for the tender amount and relevant nature of work.
  - ii. Full name, permanent address, Telephonic and Fax number, E-mail & the organizational structure.
  - iii. Bio-Data of Technical staff employed and to be made available for working on above works.
  - iv. Details of works executed during the last five year including copy of certificate for satisfactory completion of works by client.
  - v. Documents proof and ownership of available Machinery and T&P.
  - vi. List, scope and approximate cost of works in hand.
  - vii. Financial stability certificate issued by a schedule Bank.
  - viii. Affidavit in which the bidder undertakes that, it is not involved in any litigation.
  - ix. Affidavit in which it should be undertaken that, the information provided is true and correct.
  - x. Affidavit that, the bidder has not been black listed by any Government/Semi Government/Autonomous body.
  - xi. Registration (NIT Certificate) from Income Tax department including CNIC.

SPPRA INWARD DIARY No. 2.8.012  
Date: 2.8.012  
Sindh Public Procurement  
Regulatory Authority Govt. of Sindh

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4. The earnest money specified would be pledged in the name of Executive Engineer PHE Division Badin in the shape of call deposit from any scheduled Bank and must be attached with bid documents, otherwise it will not be entertained.
5. If firm/partner involved in partnership deed, then complete details/instruction and power of attorney shall be submitted on affidavit by the proprietor.
6. Conditional and Telegraphic tenders will not be entertained.
7. The procuring Agency may reject all or any bid subject to the relevant provisions of PPRA Rules.

  
**EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGG: DIVISION,**  
**BADIN**

**Copy F.W.C's for information to:**

1. Director Information Department Government of Sindh Karachi for the Publication of NIT in three leading daily newspapers Urdu, Sindhi, English.
2. Director (CB) Sindh Public Procurement Regulatory Authority Barrack No: 8, Sindh Secretariat No.4-A Court Road Karachi for Publication of NIT in the website of SPPRA. The Soft copy is already E-mailed to [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk) from E-mail address of [mehboob\\_phed@yahoo.com](mailto:mehboob_phed@yahoo.com). Draft amounting to Rs. 1000/- is also enclosed.
3. The Chief Engineer Public Health Engineering Department Government of Sindh Hyderabad.
4. The Superintending Engineer, Public Health Engineering Circle Hyderabad.
5. The Executive Engineers (all ) under Public Health Engineering Circle Hyderabad,
6. Assistant Engineers (all) under Public Health Engineering Division Badin.
7. Notice Board.

  
**EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGG: DIVISION,**  
**BADIN**