

**OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION NO.II
KHAIRPUR @ RANIPUR.**

NO.GB/TC/KHP/ 736 of 2012
KHAIRPUR DT: 25/5-2012

NOTICE INVITING TENDERS

SEALED TENDERS FOR THE FOLLOWING WORKS ON B-I/B-II FORMS ARE INVITED FROM THE BIDDERS/FIRMS & CONTRACTORS MEETING THE ELIGIBILITY CRITERIA OF SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY RULES 2010.

S.#	Name of Schemes	Estimated Cost	Earnest Money	Tender Fee	Period
01.	Construction of Surface Drains & CC Block for Rural Drainage Scheme Pir Esso Taluka Gambat District Khairpur	9,80,00,000/-	19,600/-	1500/-	3 Month

1. The blank tender forms can be had from the office of the undersigned during office hours on any working day up to tender fee, specified against each work. on payment of the
2. The tenders will be received back on up to 12.00 noon & opened on the same day at 2.00 P.M if the undersigned is out of headquarter the tenders will be opened on the next day. In case the tenders are cancelled/rejected or non responded the next dates for issue and opening will be as under.
 - i. Issue on & Opening on
 - ii. Issue on & Opening on
3. The bidders who will provide following documents/information are eligible to participate as per SPPRA rules 2010.
 - iii. Valid registration certificate of Pakistan Engineering Council for the tender amount and relevant nature of work.
 - iv. Full name, permanent address, telephone and fax numbers, e-mail and the organizational structure.
 - v. Bio-data of Technical Staff employed and to be made available for working on the project.
 - vi. Details of works executed during the last five years including copy of certificate for satisfactory completion of works by client.
 - vii. Documentary proof and ownership of available machinery and T&P.
 - viii. List, scope and approximate cost of works in hand.
 - ix. Finance stability certificate issued by a scheduled Bank.
 - x. Affidavit in which the bidder undertakes that it is not involved in any litigation.
 - xi. Affidavit in which it should be undertaken that the information provided is true and correct.
 - xii. Affidavit that the bidder has not been listed by any Government/Semi Government/Autonomous body.
 - xiii. Registration (NTN Certificate) from Income Tax Department including CNIC.
4. The earnest money specified would be pledged in the name of Executive Engineer, PHE Division No.II Khairpur @ Ranipur in the shape of Call Deposit from any scheduled bank and must be attached with bid documents, otherwise it will not be entertained.
5. If firm/partner involved in partnership deed, then complete details/instruction and power of attorney will be submitted on Affidavit by the proprietor.

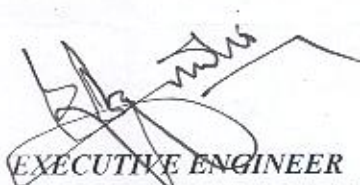
SPPRA INWARD DIARY
 No. 14433
 Date 25/5/12
 Public Health
 Regulatory Authority Govt. of Sindh

6. Conditional and Telegraphic tenders will not be entertained.
7. The procuring agency may reject all or any bid subject to the relevant provisions of PPRA rules.
8. Works will be carried-out as per PWD specifications.

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Copy forwarded with compliments to :-

1. The Chief Engineer, Public Health Engineering Department Government of Sindh Hyderabad for favour of his kind information.
2. The Secretary Information and Technology Department Government of Sindh Sindh Secretariat No.6 Karachi and C.D of this NIT is also enclosed herewith for placement of Government website.
3. The Director (A&F) Sindh Public Procurement Regulatory Authority Government of Sindh Karachi for information and C.D of this N.I.T is also enclosed herewith for placement on Government Website.
4. The Superintending Engineer, Public Health Engineering Circle Sukkur for favour of his kind information.
5. The Superintending Engineer, Works & Services Department Khairpur for favour of his kind information.
6. The Deputy Commissioner, Khairpur for favour of his kind information.
7. The Assistant Engineer, Public Health Engineering Sub-Divisions (all) under Public Health Engineering Division No.II Khairpur @ Ranipur for information and submit detailed estimates to this office for further necessary action.
8. Copy to Drawing Branch (local) for information.
9. Copy to Notice Board.


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