



OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION MATIARI

PHONE NO.022-760006

NO.TC/ 594

OF 2012,

Matiari dated:-

4/5

/2012.

NOTICE INVITING TENDER.

The B-I/B-II tenders are invited from interested Persons/Suppliers/Contractors/ Company/Firms on Standard Bidding Documents Medium and Small as per Sindh Public Procurement Regulatory Authority Rules 2010.

S. NO	NAME OF WORK	ESTIMATED COST (IN MILLIONS)	EARNEST MONEY	TENDER FEE	TIME ALLOWED
1	Providing and installing pumping machinery for oxidation pond for R/Drg. Scheme Tara Sharif.	1.300	26000/-	Rs.1000	03 Months

The bidders who will provide following documents/information are eligible to participate as per SPPRA Rules 2010.

The blank tender forms can be obtained from office of the undersigned up to 21-05-12 on payment of tender fee specified against each work(Not refundable) Tender will be received back on 22-05-2012 up to 1.00 P.M and will be opened on same day up to 2.00 P.M in the presence of the contractors or their authorized agents before tendering committee comprising the Superintending Engineer Public Health Engg; circle Hyderabad the undersigned being Executive Engineer and Divisional Accounts Officer in this office. If the undersigned is out of head quarter due to any un-avoidable circumstances then tenders will be opened on next working day @ same time or intimated Local Corrigendum on the Notice Board. In case of non-response the same procedure of issuing and opening will be repeated on 23-05-2012 & 24-05-2012, respectively at same time with similar condition. Earnest Money shall be in favour of Executive Engineer, PHE Division Matiari. The tender will not be entertained without 2% of Bid Cost. The contractor are not allowed to with draw their earnest money till the period as specified in Clause-51 of B-I agreement is exhausted.

Conditional or telegraphic tenders will not be entertained.

- i Valid Registration Certificate of Pakistan Engineering Council for the tender amount and relevant nature of work.
- ii Full Name Permanent Address Telephone and Fax Number E-Mail & the Organization and structure.
- iii Bio data of technical staff employees and to be made available for working on the Project.
- iv Details of work executed during the last five year including copy of certificate for satisfactory completion of works by client.

- v Documentory proof and ownership of available Machinery and T&P.
- vi Last Scope & Approximate cost of works in hand.
- vii Financial stability certificate issued by a scheduled Bank.
- viii Affidavit in which it should be undertaken that firm is not involved in any litigation.
- ix Affidavit in which it should be undertaken that information provided is true & correct.
- x Affidavit that the bidders has not been black listed by any Government/Semi Government/Autonomous body.
- xi No any tender is acceptable without electric license holders
- Xii The tender applications must be reached to this office through bids or their representative no any application through TCS/OCS/UMS/by post etc be entertained in the tender competition.

"The Procuring Agency may reject all or any bid subjected to the relevant provisions of SPPRA Rules 2010"

The work order of the successful contract will be issued on receipt of funds from the Government.

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EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG DIVISION
MATIARI

Copy forwarded with compliments to:

- 01 The Chief Engineer, Public Health Engineering Department, Government of Sindh Hyderabad.
- 02 The Director (A&F) SPPRA www.pprasindh.gov.pk Government of Sindh Barrack No. 8 Sindh Secretariat -4 A Court Road Karachi for his kind information.
- 03 The Superintending Engineer, Public Health Engineering Circle, Hyderabad
- 04. Director Information, Information Department, Government of Sindh 96-Sindh Secretariat Shahra-e-Iraq Karachi for advertisement in only three leading daily News papers (Urdu, Sindhi & English) (one insertion only) (Seven Copies).
- 05 Executive Engineer's (all) under Superintending Engineer, Public Health Engineering Circle, Hyderabad for information.
- 06 The Assistant Engineer, Public Health Engineering Sub-Division Matiari/Hala for information.
- 07. Copy to Notice board

Address: -
Main Road Matiari, Taluka & District
Matiari


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