



**OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION SUKKUR**

Ph# 071-9310133

Email # xenphedsukkur@msn.com

No. TC/G-148/ 477 /2012

Sukkur dated: 24/04/2012

NOTICE INVITING TENDERS.

The sealed tender on B-I / II forms are invited from the bidders meeting the eligibility criteria of Sindh Public procurement Rules 2010.

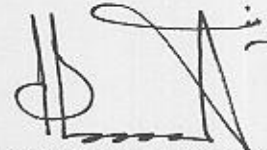
S. No.	Name of Work	Estimated Cost in Million	Earnest Money in Million	Tender Fee in Millions	Completion Period
<u>MPA PRIORITY PROGRAMME 2011-12</u>					
1.	Repair & Maintenance of Drainage System i/c CC Topping from UC-1 & UC-11 Taluka Sukkur City Dsitric Sukkur.	5.000	0.100	0.003	02 Month
2.	Repair & Maintenance of Drainage System i/c CC Topping from UC-03, UC-08 & UC-09 Taluka Sukkur City Dsitric Sukkur.	5.000	0.100	0.003	02 Months

- The Blank tender forms can be had from the office if the undersigned, during office hours on any working day up to **16-05-2012** on payment of the tender fee, specified against each work.
- The tenders will be received back on **17-05-2012** up to 1.00 PM opened on the same day at 2.00 PM, if the undersigned is out of headquarter, the tenders will be opened on the next day. In case the tenders are non-responded the next date of issue & opening will be **23-05-2012** and **24-05-2012**.
- The bidders who will provide following documents / information are eligible to participate as per **SPPRA Rules 2010**.
 - Valid registration certificate of Pakistan Engineering Council for the tender amount and relevant nature of work.
 - Full name, permanent address, Telephone & Fax numbers, E-mail & the organization & structure.
 - Bio Data of technical staff employed and to be made available for working on the Project.
 - Details of work executed during the last five years including copy of certificate for satisfactory completion of works by client.
 - Documentary proof and ownership of available Machinery and T & P.
 - List, Scope & Approximate cost of works in hand.
 - Finance stability certificate issued by a scheduled bank.
 - Affidavit in which the bidder undertakes that it is not involved in any litigation.
 - Affidavit in which it should be undertaken that the information provided is true and correct.
 - Affidavit that the bidders has not been black listed by any Government / Semi Government / Autonomous body.
 - Registration (NTN certificate) from Income Tax Department including CNIC.

SPPRA INWARD DIA
No. 12278
Dated: 24/04/2012
Sindh Public Procurement
Regulatory Authority Govt. of Sindh

MA

4. The earnest money specified would be pledged in the name of Executive Engineer PHE Division Sukkur in the shape of Call Deposit from any scheduled bank and must be attached with bid documents, otherwise it will be not entertained.
5. If Firm / Partner involved in partnership deed, then complete details / instructions and power of attorney will be submitted on affidavit by the Proprietor.
6. Conditional & telegraphic tenders will not be entertained.
7. The Procuring Agency may reject all or any bid subject to the relevant of PPRA Rules.
8. Works will be carried out as per PWD Specification.
9. The Condition at serial No. 3(i) is not applicable less than Tender Cost Rs. 2.50 Mill:.
10. The work orders shall be issued to the lowest bidder after receipt of funds from government.



(AHSAN ALI CHOHAN)

**Executive Engineer
Public Health Engineering Division
Sukkur**

CC to the:

1. The Director Information, Block No: 96 Sindh Secretariat Karachi for information and publication in at least three languages leading Newspapers.
2. Secretary to Government of Sindh, Information Technology Department 1st Floor, Sindh Secretariat no. 6, Karachi for display on the website of Sindh Government.
3. Director (C.B), Sindh Public Procurement Regulatory Authority (SPPRA), Government of Sindh, Barrack No. 8 Secretariat No. 4A, Court Road, Karachi for publishing on web.
4. The Deputy Commissioner, Sukkur for favour of kind information.
5. Superintending Engineer, Public Health Engineering Circle Sukkur for favour of kind information.
6. Notice Board.