

OFFICE OF THE EXECUTIVE ENGINEER
PROVINCIAL BUILDINGS DIVISION SUKKUR

PH:#071-9310103.

NO:TC/G-55/-534 OF 2012 SUKKUR DATED:-18-04-2012.

NOTICE INVITED TENDERS.

Sealed tenders are invited for all the interested Bidders on B-I/B-II forms under Public Procurement Regulatory Authority Rules 2010, for the following works (List attached).

1/- The intended participants can purchase the separate set of tenders on payment of tender fee for the each work with effect from 20-04-2012 to 07-05-2012 upto 2.00 P.M.

2/- The tenders will be received back and opened on same date i.e 07-05-2012, @ 3.00 P.M. in presence of tender opening/evaluation committee (Comprising Superintending Engineer as its Chairman and Executive Engineer, Divisional Accounts Officer as its members) and bidders or their authorized representatives who will be present. If the tendered work remains un-responded or competent Authority i.e Superintending Engineer, Provincial Buildings Circle Sukkur or Executive Engineer, Provincial Buildings Division Sukkur are Out of Headquarter. The Tender Document Will be re-issued upto 14.5.2012 and will be received back on 14-05-2012, upto 13.00 Hours which will be opened in the presence of the participants at 14.00 Hours on the same date.

3/- Eligibility conditions for intending participants are as under:-

- i) Registration with Pakistan Engineering Council in the relevant field of specialization of work & to the extent of tender amount each work.
- ii) Bio-data of Engineers and Technical staff working with the firm.
- iii) Documentary evidence of works executed / works in progress and certificate of satisfactory completion of works by the employers.
- iv) List of work in progress, indicating cost of each work and copy of letter of award of work.
- v) List of machinery and equipment available with documentary evidence of its ownership certificate of Bank showing credit worthiness along with Bank statement

4/- Registration with Income Tax Department (NTN Certificate) and copy of C.N.I.C.

5/- Undertaking of Affidavit that the firm is not involved in any litigation or abandoned any work in the department.

6/- The bidders should submit earnest money as shown against each work in shape of Call Deposit prepared from the scheduled bank in favour of the undersigned.

7/- Affidavit to the effect that the firm / contractor have not been black listed previously by any executing agency.

8/- Affidavit to the effect that all documents / particulars / information furnished are true and correct.

SPPRA INWARD DIARY
No. 17638 MA
Dated 18/04/2012
Singh Rajiv Singh
Regulatory Authority

9/- In case of firm, list of partners / Partnership Deed, giving full particulars of directors/ proprietors or others connected along with power of attorney. In case of being sole proprietors, such undertaking on affidavit be furnished.

10/- The undersigned and other competent authority reserve the right to reject any one or all the Bids as per provision of SPPRA Rules.

D.A./AS ABOVE.
List of Works.

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Copy forwarded with compliments to:-

- 1/- The P.S to Minister Works & Services Department Government of Sindh Karachi.
- 2/- The Secretary, Information Technology Government of Sindh, Secretariat No.6 @ Karachi along with copies of NIT's for favour of information and placing them on the Web site of Sindh Government Karachi.
- 3/- ✓ The Director (A&F) SPPRS/3-15 Government of Sindh Public Procurement Regulatory Authority Planning and Development Department Karachi, alongwith soft & hard copy of N.I.T. for favour of information and placing the same on the Web site.
- 4/- The Chief Engineer, Buildings Sukkur, for favour of kind information.
- 5/- The Superintending Engineer, Provincial Buildings Circle Sukkur, for favour of kind information.
- 6/- The Executive Engineer, Provincial Buildings Division Larkana/ Shaheed Benazir Abad (Nawabshah), for information and publicity.
- 7/- The Assistant Engineer, Provincial Buildings Sub-Division Sukkur/Ghotki, Shikarpur and Electrical Sub-Division Sukkur, for information and publicity.
- 8/- The Divisional Accounts Officer/ Drawing Branch & Head Clerk.
- 9/- Copy to Notice Board.

D.A./AS ABOVE.
List of Works.

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EXECUTIVE ENGINEER
PROVINCIAL BUILDINGS DIVISION
SUKKUR.

LIST OF WORKS.

| S.NO: | NAME OF WORK. | AMOUNT OF TENDER COST. | AMOUNT OF 2% EARNEST MONEY. | AMOUNT OF TENDER FEE NON-REFUNDABLE. | COMPLETION PERIOD. |
|-------|---|------------------------|-----------------------------|--------------------------------------|--------------------|
| 1/- | Construction of Up-gradation of Veterinary Center and Veterinary Dispensary in Sindh at Ruk Taluka Lakhi District Shikarpur. (External Development). | 1,000,000 | 20,000 | 1,500 | 2 Months. |
| 2/- | Construction of New District Jail & Residential Facilities at Ghotki. | | | | |
| | i) Internal W/S, S/F of Mosque). | 140,000 | 2,800 | 500 | 2 Months. |
| | ii) Internal W/S, S/F of Dispensary Building. | 110,000 | 2,200 | 500 | 2 Months. |
| 3/- | Development of Milk and Meat Production in Sindh District Sukkur & Ghotki. | | | | |
| | i) L.P.O. Office Ghotki, A-I Centre Ghotki, Mirpur Mathelo & Daharki (Cattle Crush & External Development). | 900,000 | 18,000 | 1,500 | 2 Months. |
| 4/- | Strengthening & Improvement of Fish & Shrimp Hatcheries in Sindh. | | | | |
| | i) Improvement of Fish Hatcheries Upper Sindh Fish Hatchery Mando Dero District Sukkur (Constn: of H.S.R. Tank). | 800,000 | 16,000 | 1,500 | 4 Months. |
| 5/- | Construction of Officers/ Officials Residential Accommodation for Prosecutor in Sindh District Sukkur, Ghotki & Shikarpur. | | | | |
| | i) Development of Plot at Ghotki. | 500,000 | 10,000 | 750 | 2 Months. |
| 6/- | Establishment of Fish Health Centre (Satelight Station) at Fish Hatcheries in Sindh (One Unit) in <u>District Sukkur</u> (Internal & External Electrification). | 600,000 | 12,000 | 1,500 | 8 Months. |
| 7/- | Construction/Reconstruction Office of Assistant Director Labour Department in Sindh (5 Units) <u>in Sindh 1 Unit at Sukkur.</u> Constn: of C/Wall i/c Steel Gate, Guard Room, Pump Room, H.S.R. Tank (5000 Gallons) | 950,000 | 19,000 | 1,500 | 12 Months. |
| 8/- | M/R to High Court Circuit Bench Sukkur (Development of Lawn). | 44,000 | 880 | 300 | 01 Month. |
| 9/- | M/R to District Accounts Officer Sukkur (Electrification). | 200,000 | 4,000 | 500 | 01 Month. |
| 10/- | M/R to District Accounts Officer Shikarpur (Electrification). | 200,000 | 4,000 | 500 | 01 Month. |
| 11/- | M/R to Health Technician School Sukkur. | 258,000 | 5,160 | 750 | 01 Month. |
| 12/- | M/R to Public Health School Sukkur. | 259,000 | 5,180 | 750 | 01 Month. |
| 13/- | M/R to Examination Laboratory Rohri. | 500,000 | 10,000 | 750 | 01 Month. |


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