OFFICE OF THE EXECUTIVE ENGINEER DEVELOPMENT PROJECT FOR BHITSHAH TOWN. OFFICE @ DEPUTY COMMISSIONER MATIARI NO.EE/DPBT/TC/G-55/ 196 DATED: /0/03/2012.

NOTICE INVITING TENDERS.

Sealed tenders are invited on B.I. / B.II forms for the works mentioned below from all ned below interested contractor/firms under SPPRA Rules 2010. SPPRA Rules 2010.

| S. #. | Title of Scheme/Locations of Sch | Taluka | Tender Cost in Million | Bid Security | Bid Documents Fee | Completion Period |
|-------|---|--------------|------------------------------|---------------------------------|-------------------------|----------------------|
| | M.P.A's PRIORITY PROGRAMME | IY PROGI | RAMME | | | |
| 1 | Construction of C.C Block & Drainage (Nali) UC Saeedabad | Saeedabad | 4.500 | 90,000/- | 4 3000/- 90 | 01-Months |
| (2) | Construction of C.C Block & Drainage (Nali) Hala-I | Hala | 4.500 | 90,000/- | 4 3000/- 90 | 01-Months |
| 3 | Construction of C.C Block & Drainage (Nali) Rasool Bux Imam Bargah to Street Meeral Shah UC Bhanote | | 2.000 | 40,000/- | 23000/- 40 | 01-Months |
| 4 | Construction of C.C Block & Drainage (Nali) Hala-II | Hala | 4.500 | 90,000/- | 3000/- 90 | 01-Months |
| 5 | (i) Recondition of road from Bheel Mori to Thalha road. UC Hala (Part-A) (ii) Construction of road from Zairpir to Bachal Unar road. UC Zairpir (Part-B) | Hala (Part-A | 3.000 Zairpir to | Hala / 60,000/- Saeedabad | 3 3000/- 60 | 01-Months |
| 6 | Rehabilitation Arbab Imam Bargah & Mosque Arbabd Mohalla (U.C Hala-I) | Hala Hala | 0.500 | 10,000 | 1000/- | 01-Month |
| 7 | Construction of C.C Block & Drainage (Nali) village Shah Muhammad Dahri U.C K.K. Nizamani | | 1.000 | 20,000/- | 1000/- 2 | 01-Month |

PROGRAMME FOR ISSUE / RECEIPT AND OPENING OF TENDERS

| Description Description | Ist Attempt | In case of Un work(s) / Poor same will be | ase of Un-responsely | | |
|---|-------------|---|----------------------|------------|--|
| Date of Receipt of application and issuance of | 02-04-2012 | 2nd Attempt | 3rd Attempt | nd empt | |
| | ising date. | 06-04-2012 | 11-04-2012 | 4-2012 | |
| Date of Receipt back of tenders (Upto 02.00 PM & shall be opened at 3.00 P.M) | 03-04-2012 | 07-04-2012 | 12-04-2012 | 4-2012 | |

- 1. The tender documents to be submitted with relevant documents categorically required i.e copy of required i.e copy NIC, NTN, Lists of Technical Persons, List of Machinary / Equipments, PEC Certificate, Financial Certificate, Financial Capability etc.
- 2 The Blank Tender Forms can be obtained on payment of Bid Documents Fee as (non-refundable) as (non-refundable)
- 3 Conditional tenders and tender without accompanying of bid security shall not be considered. It not be considered.
- 4 The tenders will be opened in the presence of the tender opening committee / procurement likes / procurement committee and bidders or their authorized representatives who whish to be present. In case the undersigned is out of head quarter or Government announces any public holiday on the opening of ay on the opening of tenders, the same will be opened on the next working day the next working day.
- 5 The procurement agency may reject all or any tender / bid or proposals at any time prior to the my time prior to acceptances of a bid or proposals subject to the relevant provisions of SPPRA Rules.
- 6 No tender documents will be issued on the date of opening of tenders. I opening of tenders

EXECUTIVE ENGINEER
DEVELOPMENT PROJECT FOR BHITSHAH TOWN

C.F.W.C Copy of Notice Inviting Tenders for favour of information to :-

- 1 The Director Information (Advertisement) Karachi, (Three Copies) for his information & his information publication the same at least (03) National Leading Newspapers (English, Sindhi, Urdu) in One
- 2 The Secretary Information Technology, Govt of Sindh Karachi, alongwith soft copy for wide soft copy for publicity on Govt. website.
- 3 The Managing Director (A&F) SPPRA, Block No.8 Sindh Secreatariat No:4-A Court Road
- 4 The P.S to Makhdoom Jamil Zaman MPA. PS-43. Aman MPA. PS-43
- 5 The Deputy Commissioner Matiari / Project Director, Development Project for Bhitshah Town. For Bhitshah Town
- 6. The Project Manager, Development Project for Bhitshah Town. For Bhitshah Town
- 7 The Assitant Executive Engineer, Project Development for Bhitshah Town. For Bhitshah Town.
- 8 Copy to all concerned Officers/Officials.ed Officers/Officials.
- 9 Copy to Notice Board. opv to Notice Board.

EXECUTIVE ENGINEER

OF VELOPMENT PROJECT FOR

BHITSHAH TOWN