

Phone & Fax # 022-2760283

## OFFICE OF THE EXECUTIVE ENGINEER EDUCATION WORKS DIVISION MATIARI

No: TC/G-55/

38

of, 2012.

Dated: \7.01

/2012

## **Notice Inviting Tenders**

Sealed tenders are invited from all interested parties for the following works under SPPRA rules 2010.

Sr. No:	Contract Description	Estimate Cost	Bid Security	Time for completion
	Provision of Lacking Facilities (Addition Class Rooms /Lavatory Block in Existing Primary Schools) Under School Rehabilitation/ Infrastructure Plan Under Sindh Education Reform Program (SERP Top-III) 2009-10 Electrical Works			
1	Package 1 (4 Units) Taluka Matiari	0.370	3% of Bid amount	02 Months
2	Package 2 (3 Units) Taluka Matiari	0.390	3% of Bid amount	02 Months
3	Package 3 (2 Units) Taluka Hala	0.380	3% of Bid amount	02 Months
4	Package 4 (2 Units) Taluka Hala	0.400	3% of Bid amount	02 Months
5	Package 5 (3 Units) Taluka Saeedabad .	0.267	. 3% of Bid amount	02 Months
6	Package 6 (2 Units) Taluka Saeedabad	0.190	3% of Bid amount	02 Months

- Tenders will be issued on payment of Cost of printing and providing documents non-refundable fee of Rs. 3000/-.
- 3. 3% bid security of bid amount in shape of call deposit in favor of undersigned from any Schedule bank of Pakistan at the time of submission of tender documents be produced. The tender documents will be issued upto 15.02.2012 at 1:00 pm and will be received back upto 2:00 pm on 15.02.2012 and will be opened at 3:00 pm on same date in the office of the Executive Engineer, Education Works Division, Matiari in the presence of tender opening /procurement committee and the bidders or their authorized representatives who wish to be present.

If any of tender remains un responded the next date of issuance, receiving back / opening shall be as follow:-

Attempt 2<sup>nd</sup> Attempt Date of Issue 20.02.2012 Date of Opening 20.02.2012

- 4. The conditional tenders will not be entertained.
- The Competent Authority reserves the right to reject any or all tenders subject to relevant provisions of SPPRA Rules 2010.
- Bid validity is for a period of 35 days after Bid opening and all bidders shall be required to submit their bids, qualification information specified in the bidding documents.
- 7. Bids are required to be submitted on item rate basis (not on the basis of Composite Schedule of Rates with percentage premium) and the rates and amounts (in Rupees) must be filled by the bidders for each item in the Bill of Quantities and provide a total price. Non-compliance may result in rejection of bid.
- In case of dispute, dispute resolution mechanism will be decided as per SPPRA rules 2010.
  - Address: Executive Engineer, Education Works Division Matiari
    Phone & Fax # +92-22-2760283 E-mail Address: www.eduworksmat@gmail.com

As mention in the bidding documents, bidders who engage in corrupt or fraudulent practices (including collusion / pooling) will be declared ineligible, either indefinitely or for a stated period of time, to be awarded a contract funded by the Government.

For any other requirement, please refer bid documents.

If any of the information furnished by the Contractor / firm proves to be false at any stage, the contract, even if awarded, is liable for cancellation and other action, legal and otherwise, will be taken against the contractor / firm.

No tender will be issued without valid Electrical License.

## **EXECUTIVE ENGINEER**

py forwarded with compliments to:-

The Managing Director Sindh Public Procurement Regulatory Authority, Services General Administration है. Coordination Department Barrack No. 08, Sindh Secretariat No. 4-A, Court Road Karachi Sindh, for information and necessary action.

2. The Chief Program Manager (RSU-ELD), G/Floor N.J.V. Building Opposite Radio Pakistan M.A. Jinnah Road Karachi Sindh for information.

3. The Managing Director M/S Umer Munshi Associates, Consulting Engineers, Architectures & Planners, Banglow No: A-102, Block 13-A P.R.E.C.H.S, Gulshan-e-Iqbal, Karachi Sindh for information.

4. The Superintending Engineer (W&S) Department Matiari for information with request to conform the action taken by the undersigned in the interest of public service.

The Executive Engineer \_\_\_ \_ (All) Matiari District & wide publicity. 6. The Assistant Engineer \_

(All) Matiari District & wide publicity. Copy for Notice Board.

EXECUTIVE ENGINEER