



**OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR**

Telephone No: 920247

No: TC/G-148/- 58 of 2012.
Shikarpur dt: 13 / 01 / 2012.

NOTICE INVITING TENDERS

The sealed Tenders for the following works on B-I / B-II forms are invited from all the Bidders / Firms & Contractors meeting the eligibility criteria of Sindh Public Procurement Regularity Authority Rules 2010.

S. No	Name of Scheme	Estimate Cost	Earnest Money	Tender Fee	Time Period
A.D.P Programme 2011 – 2012					
01	Construction of R.C.C Clear Water Tank 100' Dia for Improvement & Extension of Water Supply Scheme Lakhi.	15000000/-	300000/-	3000/-	12 Months
02	Providing Laying Jointing & Testing UPVC Pipe class "B" i/c Earth Work in Ordinary Soil 10" Dia, 8" Dia & 6" Dia Trunk man for Improvement & Extension of Water Supply Scheme Lakhi.	5500000/-	110000/-	3000/-	06 Months

1. The blank tender forms can be had from the office of the undersigned, during office hours on any working day up to **06-02-2012** on payment of the tender fee specified against each works.

The tenders will be received back on **06-02-2012** up to 12:30 (Noon) and opened on the same day @ 1:30 (P.M) in the office of the undersigned. If the undersigned is out of headquarter, the tenders will be opened on the next day. In case the tenders are cancelled / rejected or not responded the next dates for issue and opening will be as under:-

- i) Issue & Opening on **13-02-2012**.
- ii) Issue & Opening on **20-02-2012**.

3. The bidders who will provide following documents / information are eligible to participate as per SPPRA rules 2010.

- i) Valid registration certificate for Pakistan Engineering Council for the tender amount and relevant nature of work.
- ii) Full name, permanent address, Telephone and Fax numbers, E-mail & the organizational structure.
- iii) Bio-data of Technical Staff employed and to be made available for working on the project.
- iv) Details of works executed during the last five years including copy of certificate for satisfactory completion of works by client.
- v) Documentary proof ownership of available Machinery & T&P.
- vi) List, scope and approximate cost of works in hand.
- vii) Finance stability certificate issued by a scheduled Bank.
- viii) Affidavit in which the bidders undertakes that it is not involved in any litigation.
- ix) Affidavit in which it should be undertaken that the information provided is true and correct.
- x) Affidavit that the bidder has not been black listed by any Government / Semi Government / Autonomous body.
- xi) Registration (NTN Certificate) from Income Tax Department including CNIC.

4. The Earnest money specified would be pledged in the name of Executive Engineer, Public Health Engineering Division Shikarpur in shape of Call Deposit from any scheduled bank and must be attached with bid documents, otherwise it will not be entertained.

MA
SPPRA INWARD DUMSK
No. 6392
Date: 6/3/12
Sindh Public Procurement
Regulatory Authority Govt. of Sindh

5. If firm / partner involved in partnership deed, then complete details / instruction & power of attorney will be submitted on affidavit by the proprietor.
6. Conditional and Telegraphic tenders will not be entertained.
7. The procuring agency may reject all or any bid subject to the relevant provisions of PPRA rules.
8. Works will be carried-out as per PWD Specifications.
9. The condition at serial No. 3 (i) is not applicable tender cost less than amount to Rs: 2.50 (Million)

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION
SHIKARPUR

Copy Forwarded with Compliments to:-

1. The Chief Engineer, Public Health Engg: Department Government of Sindh Hyderabad for his kind information.
2. The Director of Information Block-96 Sindh Secretariat Karachi for information and publication in at least three languages leading newspapers (Sindhi, Urdu & English).
3. ✓ The Director (A&F), Sindh Public Procurement Regular Authority Government of Sindh Karachi for information and C.D of this N.I.T is also enclosed herewith for placement on Government Websites.
4. The Superintending Engineer, Public Health Engg: Circle Larkana for information.
5. The District Coordination Officer, Shikarpur for information.
6. The Secretary, Information & Technology Department Government of Sindh Karachi, Sindh Secretariat No. 6 Karachi and C.D of this N.I.T is also enclosed herewith for placement on Government Websites.
7. The Assistant Engineer, Public Health Engineering Sub-Division Lakhi for information and submit detailed estimates to this office for further necessary action.
8. Copy to Drawing Branch (Local) for information.
9. Copy to Notice Board.

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